



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

Baptism of Christ

January 10, 2016

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

The Baptism of Christ cannot help but recall our own and all baptismal blessings. We remember and celebrate our adoption as daughters and sons, the gift of the Holy Spirit, and the promised company of almighty God when we "pass through the waters . . . the rivers . . . fire." On this day the heavens open again, for this assembly, and we receive the gift of the beloved Son of God in bread and wine.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ*

“Prelude au *Kyrie*”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Rejoice, for we no longer walk in darkness!

ALL: Thanks be to God!

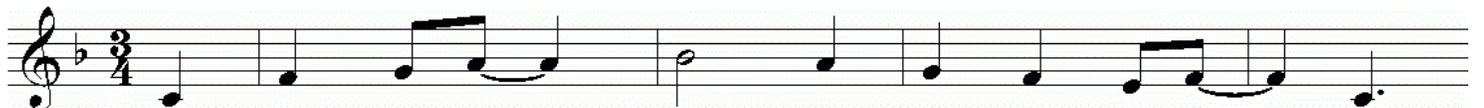
KAHU: May the light of Christ,
the radiance of God,
and the fire of the Holy Spirit be with you all.

ALL: And also with you.

GATHERING HYMN *standing*

“A Place at the Table”

(Text, Shirley Erena Murray, © 1998 Hope Publishing; Music, Lori True, © 2001 GIA)



1. For ev - 'ry - one___ born, a place at the ta - ble,
 2. For wo - man and___ man, a place at the ta - ble,
 3. For young and for___ old, a place at the ta - ble,
 4. For just and un - just, a place at the ta - ble,
 5. For ev - ry - one___ born, a place at the ta - ble,

6
 for ev - 'ry - one___ born, clean wa - ter and bread,_____
 re - vis - ing the___ roles, de - cid - ing the share,_____
 a voice to be___ heard, a part in the song,_____
 a - bus - er, a - bused, with need to for - give,_____
 to live with - out___ fear, and sim - ply to be,_____



a shel - ter, a space, a safe place for grow - ing,
 with wis - dom and grace, di - vid - ing the pow - er,
 the hands of a child in hands that are wrink - led,
 in an - ger, in hurt, a mind - set of mer - cy,
 to work, to speak out, to wit - ness and wor - ship,

16
 for ev - 'ry - one___ born, a star o - ver - head._____
 for wo - man and___ man, a sys - tem that's fair._____
 for young and for___ old, a right to be - long._____
 for just and un - just, a new way to live._____
 for ev - 'ry - one___ born, the right to be free._____



And God will de - light_____ when we are cre - a - tors of

28
 jus - tice and joy._____ yes, God will de - light_____



when we are cre - a - tors of jus - tice,_____ jus - tice and joy!_____

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
who creates us and forms us,
who redeems us and calls us,
who unites us and sends us.

ALL: Amen.

KAHU: Gathered in God's presence, let us confess our sin.

Silence is kept for reflection.

Mighty and loving God,

**ALL: we confess that we have sinned against you, our sisters
and our brothers.**

We seek our own way causing others to stumble.

In our greed we wound the earth.

We cannot free ourselves from the values of the world.

Forgive us, O God. In your mercy, cleanse us and heal us.

Let the words of our mouths,

the thoughts of our hearts,

and everything that we do

be filled with faith, hope, and love. Amen.

ASSURANCE OF PARDON

KAHU: Hear the voice of Jesus:

"The Spirit of the Lord is upon me
to proclaim release to the captives."

In the name of + Jesus Christ, I proclaim to you
that your sins are forgiven and you are released.

The joy of the Lord is your strength,

and the gifts of the Holy Spirit are yours forever.

ALL: Amen.

PRAYER OF THE DAY *standing*

ALL: Almighty God, you anointed Jesus at his baptism with the Holy Spirit and revealed him as your beloved Son. Keep all who are born of water and the Spirit faithful in your service, that we may rejoice to be called children of God, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

GREETING OF GUESTS *seated*

SHARING OF ALOHA *standing*

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

CALL TO SCRIPTURE, *Calvary Choir*

“For Every Child” *and*
“He Punahale Nō ‘Oe”

For ev’ry child, a gift of God from birth, we hold in trust a world of sacred space. Will there be peace and beauty on the earth, a planet healed and held in gentle grace? If we dare hope for justice when we pray, we must not fail to match our words with deeds. For when we act to bring a brighter day our withered dreams will grow like flow’ring seeds. This is our call: to live what we believe and tend this earth, the only home we know. And by God’s grace our children will receive a world revived, a greener place to grow.

He punahale ... You are one so favored by the parents. You have been held dear with great affection. You are a child of a chief, and a pretty blossom. Come into my embrace, garland of mine. You are a beautiful baby, pride of my heart. You are a dear little baby right from the

start. You're so sweet and lovely like a pretty flower. Close to my bosom I'll hold you, baby mine.

FIRST READING

Isaiah 43: 1–7

Near the end of Israel's exile in Babylon, God promises to bring them home. They need no longer be afraid, because the one who formed, created, and called them by name now redeems them from all their enemies. God declares them precious and honored, and God loves them.

ONE: ¹But now thus says the LORD,
 he who created you, O Jacob,
 he who formed you, O Israel:
Do not fear, for I have redeemed you;
 I have called you by name, you are mine.
²When you pass through the waters, I will be with you;
 and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned,
 and the flame shall not consume you.
³For I am the LORD your God,
 the Holy One of Israel, your Savior.
I give Egypt as your ransom,
 Ethiopia and Seba in exchange for you.
⁴Because you are precious in my sight,
 and honored, and I love you,
I give people in return for you,
 nations in exchange for your life.
⁵Do not fear, for I am with you;
 I will bring your offspring from the east,
 and from the west I will gather you;
⁶I will say to the north, "Give them up,"
 and to the south, "Do not withhold;
bring my sons from far away
 and my daughters from the end of the earth—
⁷everyone who is called by my name,
 whom I created for my glory,
 whom I formed and made."

- ¹Ascribe to the ^l LORD, you gods,
ascribe to the LORD glo-^l ry and strength.
- ²Ascribe to the LORD the glory ^l due God's name;
worship the LORD in the beau-^l ty of holiness.
- ³The voice of the LORD is upon the waters;
the God of ^l glory thunders;
the LORD is upon the ^l mighty waters.
- ⁴The voice of the LORD is a pow-^l erful voice;
the voice of the LORD is a ^l voice of splendor.
- ⁵The voice of the LORD breaks the ^l cedar trees;
the LORD breaks the ce-^l dars of Lebanon;
- ⁶the LORD makes Lebanon skip ^l like a calf,
and Mount Hermon like a ^l young wild ox.
- ⁷The voice ^l of the LORD
bursts forth in ^l lightning flashes.
- ⁸The voice of the LORD ^l shakes the wilderness;
the LORD shakes the wilder-^l ness of Kadesh.
- ⁹The voice of the LORD makes the oak trees writhe
and strips the ^l forests bare.
**And in the temple of the LORD
all are ^l crying, "Glory!"**
- ¹⁰The LORD sits enthroned a-^l bove the flood;
the LORD sits enthroned as king for-^l evermore.
- ¹¹O LORD, give strength ^l to your people;
give them, O LORD, the bless-^l ings of peace.
- ¹²Worship the LORD, ^l O Jerusalem;
praise your ^l God, O Zion,
- ¹³who has strengthened the bars ^l of your gates
and has blessed your chil-^l dren within you.

SECOND READING

Acts 8: 14–17

Peter and John are sent to support the new Christians in Samaria, a group that was recently baptized after hearing the good news of Christ through the preaching of Philip. Here the Samaritans receive the gift of the Holy Spirit in the laying on of hands.

ONE: ¹⁴Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them.
¹⁵The two went down and prayed for them that they might receive the Holy Spirit ¹⁶(for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus).
¹⁷Then Peter and John laid their hands on them, and they received the Holy Spirit.

GOSPEL ACCLAMATION *standing*

“Ka Mana‘o ‘I‘o”



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.

“Ka Mana‘o ‘I‘o (Faithful, Faithful Is Our God), by Joe Camacho, arr. John L. Bell, © 2002 GIA.
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GOSPEL *standing, read responsively*

Luke 3: 15–17, 21–22

The reading opens with questions about the identity of the Messiah. John the Baptizer insists that he is not the Messiah; instead he points ahead to one who is coming. And whether the voice of God was heard by all or only by Jesus, God settles the matter: Jesus is God's beloved Son.

KAHU: ¹⁵As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be

the Messiah, ¹⁶John answered all of them by saying,

ALL: "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. ¹⁷His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

KAHU: ²¹Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, ²²and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

KEIKI SERMON, *Kahu Tim*

SERMON, *Kahu Tim*

“Jesus > EVERYTHING!!”

SERMON HYMN 453 *standing*

“Baptized and Set Free”

AFFIRMATION OF BAPTISM *standing*

The litany for the *Affirmation of Baptism* begins on page 234 in the front of the hymnal.

PRAYERS OF THE CHURCH *standing*

KAHU: Giving thanks for the gift of baptism and the gifts of grace in the world, we pray for the church, the world, and all those in need.

A brief silence.

For your church on earth, that your Spirit guides your children.

ALL: Unite us in our common call to live out your justice and stand with our sisters and brothers of every faith community, especially our Jewish, Muslim, and Christian siblings who each call Abraham, father. Lord, in your mercy, hear our prayer.

KAHU: For this world, which you redeemed,

ALL: that the powerful in all nations foster its health and care for all its creatures. Lord, in your mercy, hear our prayer.

KAHU: Give your people of every land the tools and strength to care for one another.

ALL: Give passion to strive for justice to your people. Bless all countries with the courage to follow what is wise, compassionate, and good. Lord, in your mercy, hear our prayer.

KAHU: Lift up the poor and oppressed, ease the troubled minds and hearts of those in turmoil,

ALL: and surround those who are ill with the comforts of good medicine and good friends, signs of your healing. Lord, in your mercy, hear our prayer.

KAHU: Guide those preparing for baptism, their sponsors, and this assembly so that we all live into the promises made in baptism.

ALL: Lead us all to scripture, the holy supper, and toward justice and peace. Lord, in your mercy, hear our prayer.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: We give you thanks for the lives of the faithful departed and for the assurance of the same resurrection by our baptism into Christ's death.

ALL: Lord, in your mercy, hear our prayer.

KAHU: Into your hands, gracious God, we commend all of your beloved for whom we pray, trusting in your mercy; through Christ our Lord.

ALL: **Amen.**

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *organ*

“Larghetto”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

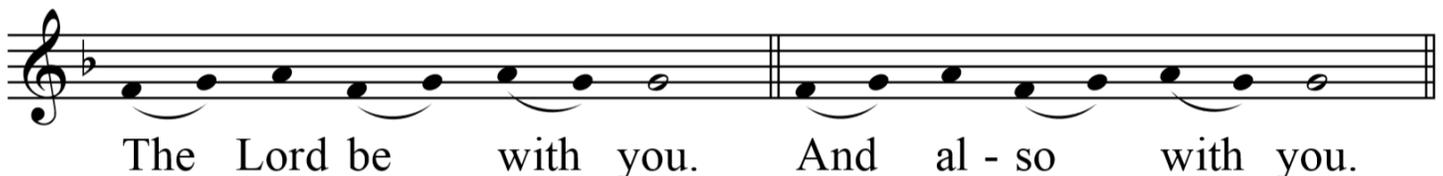
*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*



Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

SANCTUS *standing*

The *Sanctus* is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav-en and earth are full of your glo-ry, Ho - san - na in the

highest. Bless-ed is he who comes in the name of the Lord. Ho -

san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying:

“Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *singing*

p

E ko mākou Makua i loko o ka lani; E hoa nō i - ā kou I - noa.

E hiki mai kou aupuni; E mālama ‘ia kou makemake ma ka honua nei.

E like me ‘ia i mālama ‘ia ma ka la - ni — la.

mp

E hā‘awi mai iā mākou i kēia lā, i ‘aina mā - kou no nē - i - a lā.

E kala mai ho‘i iā mākou, i kā mākou lawe hala ‘ana

Me mākou e kala nei i ka po‘e i lawe ha - la i kā mā - kou.

mf

Mai ho‘oku‘u ‘oe iā mākou i ka ho‘owalewale ‘ia mai.

E ho‘opakele nō na‘e ‘ia mā - kou i ka — ‘i - no.

f
No ka mea Nou ke aupuni A me ka mana

p
A me ka ho'onani 'ia a mau loa a-ku. 'Ā - me-ne. 'Ā - me-ne.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

ALL: **Amen.**

WE ARE SENT

SENDING HYMN 581 *standing*

“You Are Mine”

All Keiki are invited to dance.

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: God Almighty send you light and truth

to keep you all the days of your life.
The hand of God protect you;
the holy angels accompany you;
and the blessing of almighty God,
the Father,
the + Son,
and the Holy Spirit
be with you now and forever.

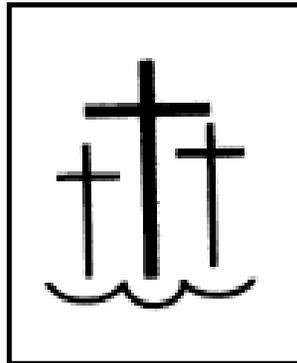
ALL: Amen.

Kahu: Go in peace. Remember the poor.

ALL: Thanks be to God.

GOING FORTH, *organ*

“Postludium”



WORSHIP AHEAD

Sunday, January 17—Epiphany 2

Preaching, Kahu Tim

Music, The Osorio Family Singers—Jon, Jamaica, Duncan

Sunday, January 24—Epiphany 3

Preaching, Kahu Tim

Music, Tom Emelio and Sons (Member of Samoan Gospel Heralds)

Sunday, January 31—Epiphany 4

Preaching, Kahu Tim

Music, Calvary Choir, “Do Not Be Afraid”

Today, January 10, 2016

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Calvary Choir

INSTRUMENTALISTS: Marc Adelberger, Charlie Holdaway, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls

ALTAR CARE, READERS, USHERS, COMMUNION ASSISTANTS: Tribe Three

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Prelude au Kyrie,” by Jean Langlais, © 1952 Bornemann; “A Place At the Table,” text by Shirley Erena Murray, © 1998 Hope Publishing; music by Lori True, © 2001 GIA Publishing; “For Every Child,” by Marty Haugen, Words © 2011, Music © 2015 GIA Publications; “He Punahēle Nō ‘Oe,” by Albert Nahale‘a, arr. Bruce Kau, © Bruce Kau, 2016; “Ka Mana‘o ‘I‘o (Faithful, Faithful Is Our God),” by Joe Camacho, arr. John L. Bell, © 2000 GIA Publications; “Larghetto,” by Georg Friedrich Haendel, © 1968 Edition Breitkopf; “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “E Ko Mākou” (The Lord’s Prayer), tr. Laiana (Lorenzo Lyons), © 1972 Hawaii Conference United Church of Christ; “Postludium,” by Ed Vogt, © 1968 Edition Breitkopf. All music used by permission (One.License.net A-714410).