

# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

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## **3<sup>rd</sup> Sunday of Easter**

April 19, 2015

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

The gospel for the third Sunday of Easter is always one in which the risen Christ shares food with the disciples, meals that are the Easter template for the meal we share each Lord's day. In today's gospel, Jesus both shares the disciples' food and shows them the meaning of his suffering, death, and resurrection through the scriptures: the two main elements of our Sunday worship.

## SOUNDING OF THE PŪ

*Please gather as the sounding of the conch shell calls us to worship.*

## GATHERING, *The Samoan Gospel Heralds*

## RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *'Uhane Hemolele*—the Holy Spirit our Comforter.

## GREETING, *Kahu Tim*

KAHU: Alleluia! Christ is risen!

**ALL: Christ is risen indeed!**

KAHU: May the love of God,  
the grace of our Lord Jesus Christ,  
and the communion of the Holy Spirit be with you all.

**ALL: And also with you.**

# GATHERING SONG

## “Bread for the World”

### Refrain



Bread for the world: a world of hun-ger. Wine for all peo-ples: peo-ple who thirst.



May we who eat be bread for oth-ers. May we who drink pour out our love. —

### Verses



1. Lord Je - sus Christ, you are the bread of life, \_\_\_\_\_
2. Lord Je - sus Christ, you are the wine of peace, \_\_\_\_\_
3. Lord Je - sus Christ, you call us to your feast, \_\_\_\_\_



bro - ken to reach and heal the wounds of hu - man pain. \_\_\_\_\_  
poured in - to hearts once bro - ken and where dry - ness sleeps. \_\_\_\_\_  
at which the rich and pow'r - ful have be - come the least. \_\_\_\_\_



Where we di - vide your peo - ple you are wait - ing there \_\_\_\_\_  
Where we are tired and wea - ry you are wait - ing there \_\_\_\_\_  
Where we sur - vive on oth - ers in our hu - man greed \_\_\_\_\_



on bend - ed knee to wash our feet with end - less care.  
to be the way which beck - ons us be - yond de - spair.  
you walk a - mong us beg - ging for your ev - 'ry need.

“Bread for the World,” by Bernadette Farrell, © 1990 OCP. Music used by permission (One.License.net A-714410).

## CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,

who calls us beloved children,  
who gathers us into one flock,  
who guides us into all truth.

**ALL: Amen.**

KAHU: Let us confess our sins, trusting that God will forgive us and  
cleanse us from all unrighteousness.

*Silence is kept for reflection.*

Faithful and just God,

**ALL: we confess that we are captive to doubt and fear.**

**We are bound by the ways leading to inward death.**

**We have not loved our sisters and brothers  
as you have first loved us.**

**God of mercy,  
forgive us.  
Save us.**

**Let your Holy Spirit work in us to change our lives and  
make us new,**

**that we may know the abundant life given in  
Jesus Christ, our risen Lord. Amen.**

## **ASSURANCE OF PARDON**

KAHU: People of God:

In this is love, not that we loved God but that God loved us  
and sent the Son to atone for our sins.

In the name of + Jesus Christ, I announce to you that your  
sins are forgiven.

Let the perfect love of God  
cast out fear,  
fill you with joy,  
and inspire you to live for others.

**ALL: Amen.**

## **PRAYER OF THE DAY** *standing*

**ALL:** Holy and righteous God, you are the author of life, and you adopt us to be your children. Fill us with your words of life, that we may live as witnesses to the resurrection of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## **GREETING OF GUESTS** *and* **SHARING OF ALOHA** *standing*

**KAHU:** The Lord be with you.

**ALL:** And also with you.

# **WE HEAR THE WORD**

## **CALL TO SCRIPTURE,** *Heralds*

### **FIRST READING**

Acts 3: 12–19

*After healing a crippled man, Peter preaches to the people how God's promises to Israel have been fulfilled in Jesus. Through the proclamation of Christ's death and resurrection, God is offering them forgiveness and restoration in Jesus' name.*

**ONE:** <sup>12</sup>[Peter] addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? <sup>13</sup>The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. <sup>14</sup>But you rejected the Holy and Righteous One and asked to have a murderer

given to you, <sup>15</sup>and you killed the Author of life, whom God raised from the dead. To this we are witnesses. <sup>16</sup>And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

<sup>17</sup>"And now, friends, I know that you acted in ignorance, as did also your rulers. <sup>18</sup>In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. <sup>19</sup>Repent therefore, and turn to God so that your sins may be wiped out."

## PSALM *sung responsively*

Psalm 4

<sup>1</sup>Answer me when I call, O God, defender <sup>|</sup> of my cause;  
**you set me free when I was in distress;**  
**have mercy on me and <sup>|</sup> hear my prayer.**

<sup>2</sup>"You mortals, how long will you dishon- <sup>|</sup> or my glory;  
**how long will you love illusions and seek <sup>|</sup> after lies?"**

<sup>3</sup>Know that the LORD does wonders <sup>|</sup> for the faithful;  
**the LORD will hear me <sup>|</sup> when I call.**

<sup>4</sup>Tremble, then, and <sup>|</sup> do not sin;  
**speak to your heart in silence up- <sup>|</sup> on your bed.**

<sup>5</sup>Offer the appointed <sup>|</sup> sacrifices,  
**and put your trust <sup>|</sup> in the LORD.**

<sup>6</sup>Many are saying, "Who will show us <sup>|</sup> any good?"  
**Let the light of your face shine upon <sup>|</sup> us, O LORD.**

<sup>7</sup>You have put gladness <sup>|</sup> in my heart,  
**more than when grain and <sup>|</sup> wine abound.**

<sup>8</sup>In peace, I will lie <sup>|</sup> down and sleep;  
**for you alone, O LORD, make me <sup>|</sup> rest secure.**

## SECOND READING

1 John 3: 1–7

*God has loved us in order to make us children of God. Though we do not yet know*

*the full details of our future existence, we trust that God will reveal it just as God revealed Jesus to take away our sins.*

ONE: <sup>1</sup>See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. <sup>3</sup>And all who have this hope in him purify themselves, just as he is pure.

<sup>4</sup>Everyone who commits sin is guilty of lawlessness; sin is lawlessness. <sup>5</sup>You know that he was revealed to take away sins, and in him there is no sin. <sup>6</sup>No one who abides in him sins; no one who sins has either seen him or known him. <sup>7</sup>Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

## **GOSPEL ACCLAMATION** *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

## **GOSPEL** *standing, read responsively*

Luke 24: 36b–48

*In this account of an appearance after his resurrection, Jesus opens the minds of the disciples to understand him as Messiah. Jesus convinces them that he has been raised and sends them on a mission to proclaim the message of repentance and forgiveness.*

KAHU: <sup>36b</sup>Jesus himself stood among [the disciples] and said to them,

**ALL: "Peace be with you."**

KAHU: <sup>37</sup>They were startled and terrified, and thought that they were seeing

a ghost. <sup>38</sup>He said to them,

**ALL:** **"Why are you frightened, and why do doubts arise in your hearts? <sup>39</sup>Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have."**

**KAHU:** <sup>40</sup>And when he had said this, he showed them his hands and his feet. <sup>41</sup>While in their joy they were disbelieving and still wondering, he said to them,

**ALL:** **"Have you anything here to eat?"**

**KAHU:** <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate in their presence. <sup>44</sup>Then he said to them,

**ALL:** **"These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled."**

**KAHU:** <sup>45</sup>Then he opened their minds to understand the scriptures, <sup>46</sup>and he said to them,

**ALL:** **"Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, <sup>47</sup>and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things."**

**KAHU:** The Gospel of the Lord.

**ALL:** **Praise to you, O Christ.**

## **KEIKI SERMON, *Kahu Tim***

**SERMON, *Kahu Tim***

*"Taste and See that the Lord is Good!!"*

## **APOSTLES' CREED *standing***

**ALL:** **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our**

**Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF THE CHURCH** *standing*

**KAHU:** Confident that the resurrection of Christ has defeated sin and death, we offer our prayers for the church, the world, and all people in need.

*A brief silence.*

For the church and its leaders, for those who witness to the risen Christ through speech or action, and for all children of God, that all be led to joy in the resurrection, let us pray.

**ALL:** **Aloha ke Akua.** (*God is love; love is God.*)

**KAHU:** For stewards of creation, for farmers planting and ranchers tending to livestock, for fisherfolk fishing, and for all those protecting the oceans, reefs, and sea beds that the bounty of the earth provide for all plants, animals, and people who hunger or thirst, let us pray.

**ALL:** **Aloha ke Akua.**

**KAHU:** For those who work to keep us safe: police officers and firefighters, military and international peacekeepers, local and national leaders; that God's peace and compassion come to us, let us pray.

**ALL:** **Aloha ke Akua.**

**KAHU:** For the distressed, rejected, bereaved, sick, and frightened, that support for them be close at hand, and that all experience the gift of healing, let us pray.

**ALL:** **Aloha ke Akua.**

**KAHU:** For this assembly, where the scriptures have been opened in our midst, that with boldness of heart we proclaim the joy we have in our new life in Christ, let us pray.

**ALL:** **Aloha ke Akua.**

***W.H.A.L.E., a time of thanks for answered prayer and prayer requests.***

**KAHU:** In thanksgiving for the witnesses of the faithful who have died and are now at rest, that with them we have hope in the promises of the Author of life, let us pray.

**ALL:** **Aloha ke Akua.**

**KAHU:** Holy God, by the death and resurrection of your Son, you have granted new life, abundant renewal, and salvation. Hear our prayers for the sake of the one who has set us free, Jesus Christ our Lord.

**ALL:** **Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

## **PREPARATION OF THE GIFTS, *Heralds***

### **DOXOLOGY** *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

### **OFFERING PRAYER** *standing*

**KAHU:** Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life

in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

**ALL: Amen.**

## **WE ARE FED**

**COMMUNION HYMN 474** *standing*      “Bread of Life from Heaven”

**GREAT THANKSGIVING** *standing*

KAHU: The Lord be with you.

**ALL: And also with you.**

KAHU: Lift up your hearts.

**ALL: We lift them to the Lord.**

KAHU: Let us give thanks to the Lord our God.

**ALL: It is right to give God thanks and praise.**

**SANCTUS** *standing*

The Sanctus is spoken following, “...we praise your name and join their unending hymn.”

**ALL: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest! Hosanna in the highest!**

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

## **THE LORD'S PRAYER** *standing*

**ALL:** **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

**KAHU:** Life-giving God, we give you thanks for nourishing us with the bread of heaven and the wine of love, Jesus our risen Savior. As you send us into the world, guard us from the power of evil, keep us in unity with all your people, and by your Spirit move us to testify to your grace in our words and actions; through Christ our Lord.

**ALL:** **Amen.**

# WE ARE SENT

**SENDING HYMN 522** *standing*

“As We Gather at Your Table”

## **BENEDICTION AND SENDING,** *Kahu Tim*

**KAHU:** Almighty God, who raised our Lord Jesus from death,  
lift you up and restore you to wholeness.

**ALL: Amen.**

**KAHU:** Jesus Christ, the Word of Life,  
bless you to be his witnesses.

**ALL: Amen.**

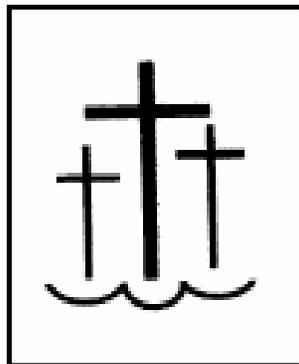
**Kahu:** God the Holy Spirit, who renews the whole earth,  
refresh you in the gift of baptism this day and always.

**ALL: Amen.**

**Kahu:** Go in peace. Share the good news. Alleluia!

**ALL: Thanks be to God. Alleluia!**

## **GOING FORTH,** *Heralds*





## **Today, April 19, 2014**

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**MUSIC:** The Samoan Gospel Heralds

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Six—Adam Sylvester, Abby Sylvester, Mala Sylvester, Ryan Larson, Peter Matsumoto, Bev Matsumoto

**WORSHIP PRODUCTION SUPPORT:** Fletch Young, Erin Day

**SERVICE MUSIC:** “Bread for the World,” by Bernadette Farrell, © 1990 OCP; “Gospel Acclamation,” “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America, Augsburg Fortress. All music used by permission (One.License.net A-714410).

# WORSHIP and EVENTS AHEAD

## ***Saturday, April 25—ANC FUNDRAISER***

*“ANC Homeless Companion”*

(beginning at 6 pm)

*Calvary Sanctuary*

Food and beverage can be purchased.

(beginning at 5 pm)

## ***Sunday, April 26—Easter 4***

**In Honor of Earth Day**

*Preaching, Kahu Tim*

*Music, Calvary Choir, “Everything Beautiful”*

## ***Sunday, May 3—Easter 5***

*Preaching, Kahu Tim*

*Music, Calvary Choir, “Lamb of God”*

## ***Sunday, May 10—Easter 6***

*Preaching, Kahu Tim*

*Music, Calvary Handbell Choir*

## ***Sunday, May 17—Easter 7***

*Preaching, Kahu Tim*

*Music, Ina, Fletch Young with Calvary Choir, “Come, Follow Me”*