



# Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

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## The Stewardship of Creation

April 26, 2015

10:00 am

The ***Stewardship of Creation*** is an ongoing ministry in the church. The creation that God declared good is entrusted to the care of humankind. Exercising that care is one dimension of daily Christian discipleship. ***Stewardship of Creation*** is a way for the church to honor God for the gift of Creation and to pray for the ‘aina, the gift of labor, and the needs of all people.

As Hawaiian historian, Herb Kawainui Kane states in the PBS series, *The Hawaiians*, “*The entire universe was an orderly, fixed whole in which all the parts were integral to the whole, including human beings, themselves. Humans were descended from the gods but so were the rocks, so were the animals, so were the fish. Thus human beings had to regard the rocks, the fish and the birds as relatives. It’s an ecological point of view which the western world is only beginning to discover now.*” [altered for inclusive language]

# WE GATHER TO WORSHIP

## SOUNDING OF THE PŪ

*Please gather as the sounding of the conch shell calls us to worship.*

## GATHERING, *Calvary Choir*

“Everything Beautiful”

God hath made ev’rything beautiful, in its time.  
Also God hath set a veil in their heart,  
so that no one can know all the work that God maketh,  
from the beginning to the end.  
God hath made ev’rything beautiful in its time.

## RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

## GREETING, *Kahu Tim*

KAHU: Alleluia! Christ is risen!

**ALL: Christ is risen indeed!**

KAHU: May the love of God,  
the grace of our Lord Jesus Christ,  
and the communion of the Holy Spirit be with you all.

**ALL: And also with you.**

## CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,  
who calls us beloved children,

who gathers us into one flock,  
who guides us into all truth.

**ALL: Amen.**

KAHU: Let us confess our sins, trusting that God will forgive us and  
cleanse us from all unrighteousness.

*Silence is kept for reflection.*

Faithful and just God,

**ALL: we confess that we are captive to doubt and fear.  
We are bound by the ways leading to inward death.  
We have not loved our sisters and brothers  
as you have first loved us.**

**God of mercy,  
forgive us.  
Save us.**

**Let your Holy Spirit work in us to change our lives and  
make us new,  
that we may know the abundant life given in  
Jesus Christ, our risen Lord. Amen.**

## **ASSURANCE OF PARDON**

KAHU: People of God:

In this is love, not that we loved God but that God loved us  
and sent the Son to atone for our sins.

In the name of + Jesus Christ, I announce to you that your  
sins are forgiven.

Let the perfect love of God  
cast out fear,  
fill you with joy,  
and inspire you to live for others.

**ALL: Amen.**

## **PRAYER OF THE DAY** *standing*

**ALL:** Merciful Creator, your hand is open wide to satisfy the needs of every living creature. Make us always thankful for your loving providence; and grant that we, remembering the account that we must one day give, may be faithful stewards of your good gifts, through Jesus Christ, our Savior and Lord. Amen.

## **GREETING OF GUESTS** *seated*

## **SHARING OF ALOHA** *standing*

**KAHU:** The Lord be with you.

**ALL:** And also with you.

# **WE HEAR THE WORD**

## **CALL TO SCRIPTURE,** *Jon Osorio*

“From the *Kumulipo*”

## **FIRST READING**

Job 38: 1–11, 16–18

*At the end of the book of Job, after Job and his companions have argued about the cause of the great suffering Job endures, God finally speaks. These verses begin that speech, which is a grand vision of creation, describing God's ordering of the cosmos and inviting Job to marvel at its beauty.*

**ONE:** <sup>1</sup>Then the LORD answered Job out of the whirlwind:

<sup>2</sup>"Who is this that darkens counsel by words without knowledge?

<sup>3</sup>Gird up your loins like a man, I will question you, and you shall

declare to me. <sup>4</sup>"Where were you when I laid the foundation of the earth? Tell me, if you have understanding. <sup>5</sup>Who determined its measurements—surely you know! Or who stretched the line upon it? <sup>6</sup>On what were its bases sunk, or who laid its cornerstone <sup>7</sup>when the morning stars sang together and all the heavenly beings shouted for joy? <sup>8</sup>"Or who shut in the sea with doors when it burst out from the womb?—<sup>9</sup>when I made the clouds its garment, and thick darkness its swaddling band, <sup>10</sup>and prescribed bounds for it, and set bars and doors, <sup>11</sup>and said, "Thus far shall you come, and no farther, and here shall your proud waves be stopped?" <sup>16</sup>"Have you entered into the springs of the sea, or walked in the recesses of the deep? <sup>17</sup>Have the gates of death been revealed to you, or have you seen the gates of deep darkness? <sup>18</sup>Have you comprehended the expanse of the earth? Declare, if you know all this.

**PSALM** *sung responsively*

Psalm 104: 24–34, 35b

<sup>24</sup>How manifold are your <sup>|</sup> works, O LORD!

**In wisdom you have made them all;  
the earth is full <sup>|</sup> of your creatures.**

<sup>25</sup>Yonder is the sea, great and wide,  
with its swarms too man- <sup>|</sup> y to number,

**living things both <sup>|</sup> small and great.**

<sup>26</sup>There go the ships <sup>|</sup> to and fro,

**and Leviathan, which you made for the <sup>|</sup> sport of it.**

<sup>27</sup>All of them <sup>|</sup> look to you

**to give them their food <sup>|</sup> in due season.**

<sup>28</sup>You give it to them; they <sup>|</sup> gather it;

**you open your hand,  
and they are filled <sup>|</sup> with good things.**

<sup>29</sup>When you hide your face, <sup>|</sup> they are terrified;

**when you take away their breath,  
they die and return <sup>|</sup> to their dust.**

<sup>30</sup>You send forth your Spirit, and they <sup>|</sup> are created;

**and so you renew the face<sup>1</sup> of the earth.**

<sup>31</sup>May the glory of the LORD en-<sup>1</sup>dure forever;

**O LORD, rejoice in<sup>1</sup> all your works.**

<sup>32</sup>You look at the earth<sup>1</sup> and it trembles;

**you touch the mountains<sup>1</sup> and they smoke.**

<sup>33</sup>I will sing to the LORD as long<sup>1</sup> as I live;

**I will praise my God while I<sup>1</sup> have my being.**

<sup>34</sup>May these words of<sup>1</sup> mine please God.

**I will rejoice<sup>1</sup> in the LORD.**

<sup>35b</sup>Bless the LORD,<sup>1</sup> O my soul.

**Hal-<sup>1</sup>lelujah!**

## **GOSPEL ACCLAMATION** *standing*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

## **GOSPEL** *standing*

John 10: 11–18

*In language that recalls the twenty-third psalm, Jesus describes himself as the shepherd who cares for his sheep. He is willing to die for them, and he is able to overcome death for them.*

KAHU: [Jesus said:] <sup>11</sup>"I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup>The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. <sup>13</sup>The hired hand runs away because a hired hand does not care for the sheep. <sup>14</sup>I am the good shepherd. I know my own and my own know me, <sup>15</sup>just as the Father knows me and I

know the Father. And I lay down my life for the sheep. <sup>16</sup>I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. <sup>17</sup>For this reason the Father loves me, because I lay down my life in order to take it up again. <sup>18</sup>No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

KAHU: The Gospel of the Lord.

ALL: **Praise to you, O Christ.**

## **KEIKI SERMON**, *Kahu Tim*

### **SERMON**, *Kahu Tim*

*“Creation Messages in Common”*

*Kaui Lucas, Permaculture and Sustainability*

*Michael, Calvary IN the Sea*

*Thea Johanos-Kam, Hawaiian Monk Seals*

*Mike May, Marine and 'Āina Photographic Documentation*

*Monika Day, Mālama na Honu*

*Judith Cucco, Human Impact on the Ocean*

*Erin Day, Environmental Statement(s)*

### **SERMON HYMN 689**

*“Praise and Thanksgiving”*

## **HOLY BAPTISM**, *Jocelyn Ashlee Hokuhelelei Rosenberry, Kahu Tim*

The litany for *Holy Baptism* begins on page 227 in the front of the hymnal.

## **PRAYERS OF THE CHURCH** *standing*

KAHU: Confident that the resurrection of Christ has defeated sin and death,

we offer our prayers for the church, the world, and all people in need.

*A brief silence.*

For the leaders of the church: bishops, pastors, lay professionals; for those who teach the gospel in our seminaries, colleges, and universities; that salvation be preached to all in word and deed, let us pray.

**ALL:** **Aloha ke Akua.** (*God is love; love is God.*)

**KAHU:** For the beauty of creation, for those who care for the land and the oceans, and all creatures, and for those who find recreation in natural resources, that all see God's goodness revealed there, let us pray.

**ALL:** **Aloha ke Akua.**

**KAHU:** For the rulers of nations, local and national leaders, and those who provide counsel to them, that they be guided by the command to love one another, let us pray.

**ALL:** **Aloha ke Akua.**

**KAHU:** For the sick, the imprisoned, those living with HIV/AIDS, and those who feel themselves living without hope, that they know the comfort of the Lord surrounding them, let us pray.

**ALL:** **Aloha ke Akua.**

**KAHU:** For families and friends, for those absent from worship, and for those celebrating significant events in their lives, that the Holy Spirit guide all God's people in their work and their journeys, let us pray.

**ALL:** **Aloha ke Akua.**

***W.H.A.L.E., a time of thanks for answered prayer and prayer requests.***

**KAHU:** In thanksgiving for those who have died and by whose lives we have been nourished, that we be bold in believing God's promise to be with us always, let us pray.

**ALL:** **Aloha ke Akua.**

**KAHU:** Holy God, by the death and resurrection of your Son, you have granted new life, abundant renewal, and salvation. Hear our prayers for the sake of the one who has set us free, Jesus Christ our Lord. **Amen.**



*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

## **PREPARATION OF THE GIFTS, Choir** “No Ka Beauty O Ka ‘Āina”

For the beauty of the land and the astonishing wonder of the heavens,  
For the time of childhood, encircled by your love, encircled by love itself.  
All powerful Lord, we sing to joy.

For the beauty that continues from each night to day,  
The forest and fields blooming, in the light of the heavens, in the light of day,  
All powerful Lord, we sing to joy.

For the act of love that carries on the virtues and skills of families,  
Beloved friends closely linked forever, rightness of understanding, and the will to be just,  
All powerful Lord, we sing to joy.

For the life of the living spirit that learns compassion and wisdom,  
Your precious and treasured love, blooming like flowers in heaven, growing into sacred blossoms,  
All power Lord, we sing to joy.

## **DOXOLOGY** *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

## **OFFERING PRAYER** *standing*

**KAHU:** Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

# **WE ARE FED**

## GREAT THANKSGIVING *standing*

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The musical score for 'Great Thanksgiving' consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and uses a mix of quarter, eighth, and half notes, often with slurs. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

## SANCTUS *standing*

The Sanctus is sung following, "*...we praise your name and join their unending hymn.*"

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav-en and earth are full of your glo-ry, Ho - san - na in the  
highest. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high-est. Ho - san - na in the high-est.

The musical score for 'Sanctus' consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is more complex than the Thanksgiving hymn, featuring eighth and sixteenth notes, as well as slurs. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. Measure numbers 7 and 11 are indicated at the start of the third and fourth staves, respectively.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

## **THE LORD'S PRAYER** *singing*

**Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation  
but deliver us from evil:  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

KAHU: Life-giving God, we give you thanks for nourishing us with the bread of heaven and the wine of love, Jesus our risen Savior. As you send us into the world, guard us from the power of evil, keep us in unity with all your people, and by your Spirit move us to testify to your grace in our words and actions; through Christ our Lord. **Amen.**

# **WE ARE SENT**


# SENDING HYMN *standing*

“Mālama Pono”


## Verses



Morn-ing breaks the earth a - wakes and dawn ap - pears.  
Seek the way of u - ni - ty com - pas - sion and love.  
Ev - 'ry mo - ment of your life you are God's gift.



In the light that shines so bright a new day.  
Touch-ing hearts by ser - ving one an - o - ther.  
Just as Christ was gift to us to long a - go.



Yes - ter - day has passed a - way to - mor - row's not here.  
Heal - ing hurts and sooth - ing wounds, com - fort the sick.  
Share your gift of love and hope in all that you do.



Live to - day with faith, hope and love.  
Walk - ing with each o - ther in love.  
Share the truth God's love is for - e - ver.

## Refrain



Mā - la - ma po - no i ke - ka - hi i ke - ka - hi live in faith and



hope and love by help-ing each o - ther be in - stru - ments of peace and hope for



all in this world. And God's peace will be with you.



And God's peace will be with you.

## **BENEDICTION AND SENDING,** *Kahu Tim*

**KAHU:** Almighty God, who raised our Lord Jesus from death,  
lift you up and restore you to wholeness.

**ALL: Amen.**

**KAHU:** Jesus Christ, the Word of Life,  
bless you to be his witnesses.

**ALL: Amen.**

**Kahu:** God the Holy Spirit, who renews the whole earth,  
refresh you in the gift of baptism this day and always.

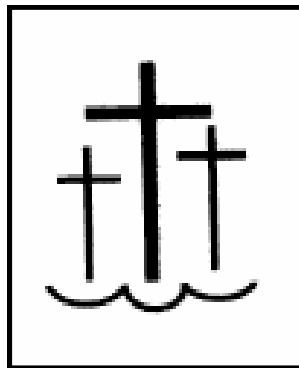
**ALL: Amen.**

**Kahu:** Go in peace. Share the good news. Alleluia!

**ALL: Thanks be to God. Alleluia!**

## **GOING FORTH,** *organ*

“Postlude on *SAINT DENIO*”





## Today, April 26, 2014

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**GUEST SPEAKERS:** Kauai Lucas, Michael, Thea Johanos-Kam, Mike May, Monika Day, Judith Cucco, Erin Day

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**MUSIC:** Calvary Choir

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Six—Adam Sylvester, Abby Sylvester, Mala Sylvester, Jack Ashby, Kim Bock

**WORSHIP PRODUCTION SUPPORT:** Fletch Young, Erin Day

**SERVICE MUSIC:** “Everything Beautiful,” by Jonathan Adams, © 2014 Pavane Publishing; “Gospel Acclamation,” “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America, Augsburg Fortress; “No ka Beauty o ka ‘Āina (for the Beauty of the Earth),” by John Rutter, Hawaiian translation by Jon Osorio, © 1980 Oxford University Press; Translation © 2013 Jonathan Osorio; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1935, Ren. 1963 G. Schirmer; “Mālama Pono,” by Joe Camacho, © 2008 Joe Camacho; “Postlude on *SAINT DENIO*.” All music used by permission (OneLicense.net A-714410).

# **WORSHIP and EVENTS AHEAD**

## ***Sunday, May 3—Easter 5***

*Preaching, Kahu Tim*  
*Music, Calvary Choir, “Lamb of God”*

## ***Sunday, May 10—Easter 6***

*Preaching, Kahu Tim*  
*Music, Calvary Handbell Choir*

## ***Sunday, May 17—Easter 7***

*Preaching, Kahu Tim*  
*Music, Ina, Fletch Young with Calvary Choir, “Come, Follow Me”*

## ***Friday, May 22, 7 pm—Free Concert***

***University of Northwestern—St. Paul***  
***String Orchestra***  
Calvary Sanctuary

## ***Sunday, May 24—Pentecost Sunday***

*Preaching, Kahu Tim*  
*Music, Taiko Drumming Ensemble of **Pacific Buddhist Academy***

## ***Sunday, May 31—Holy Trinity Sunday***

*Preaching, Rev. Dave Kieffer*  
*Music, Mele Mai Paki Lima (Handbell Choir)*