



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

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## **Resurrection of Our Lord**

March 27, 2016

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

"This is the day that the Lord has made; let us rejoice and be glad in it." God has indeed raised from the dead the one who was put to death "by hanging him on a tree." Alleluia! God allows Jesus to appear "to us who were chosen by God as witnesses" in holy baptism and invites us to eat and drink at the table of the risen Christ. Alleluia!

## SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

**GATHERING**, *organ*

“Victimae Pascale Laudes”

## RINGING OF THE BELL

During the *Ringling of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

**GREETING**, *Kahu Tim*

KAHU: Alleluia. Christ is risen!

**ALL: Christ is risen indeed. Alleluia!**

KAHU: Alleluia. Christ is risen!

**ALL: Christ is risen indeed. Alleluia!**

KAHU: Alleluia. Christ is risen!

**ALL: Christ is risen indeed. Alleluia!**

## **CONFESSION OF SIN, *Kahu Tim***

The *Confession and Forgiveness of Sin* begins on page 116 in the front of the hymnal.

## **KYRIE *standing***

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

## **GLORIA *standing***

The *Gloria* begins on page 121 in the front of the hymnal.

## **PRAYER OF THE DAY *standing***

**ALL: O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## **GREETING OF GUESTS *seated***

## **SHARING OF ALOHA *standing***

**KAHU: The Lord be with you.**

**ALL: And also with you.**

# **WE HEAR THE WORD**

## FIRST READING

Isaiah 65: 17–25

*Through the prophet, God promises a new heaven and a new earth. Weeping will pass away, life will be abundant for God's people, and the world—including the wild animals—will be at peace.*

- ONE:      <sup>17</sup>I am about to create new heavens  
                    and a new earth;  
the former things shall not be remembered  
                    or come to mind.
- <sup>18</sup>But be glad and rejoice forever  
                    in what I am creating;  
for I am about to create Jerusalem as a joy,  
                    and its people as a delight.
- <sup>19</sup>I will rejoice in Jerusalem,  
                    and delight in my people;  
no more shall the sound of weeping be heard in it,  
                    or the cry of distress.
- <sup>20</sup>No more shall there be in it  
                    an infant that lives but a few days,  
                    or an old person who does not live out a lifetime;  
for one who dies at a hundred years will be considered a youth,  
                    and one who falls short of a hundred will be considered accursed.
- <sup>21</sup>They shall build houses and inhabit them;  
                    they shall plant vineyards and eat their fruit.
- <sup>22</sup>They shall not build and another inhabit;  
                    they shall not plant and another eat;  
for like the days of a tree shall the days of my people be,  
                    and my chosen shall long enjoy the work of their hands.
- <sup>23</sup>They shall not labor in vain,  
                    or bear children for calamity;  
for they shall be offspring blessed by the LORD—  
                    and their descendants as well.
- <sup>24</sup>Before they call I will answer,  
                    while they are yet speaking I will hear.
- <sup>25</sup>The wolf and the lamb shall feed together,  
                    the lion shall eat straw like the ox;  
                    but the serpent—its food shall be dust!

They shall not hurt or destroy  
on all my holy mountain, says the LORD.

**PSALM** *sung responsively*

Psalm 118: 1–2, 14–24

<sup>1</sup>Give thanks to the LORD, for the LORD is good;  
**God's mercy endures forever.**

<sup>2</sup>Let Israel now declare,  
**"God's mercy endures forever."**

<sup>14</sup>The LORD is my strength and my song,  
**and has become my salvation.**

<sup>15</sup>Shouts of rejoicing and salvation echo in the tents of the righteous:  
**"The right hand of the LORD acts valiantly!"**

<sup>16</sup>The right hand of the LORD is exalted!  
**The right hand of the LORD acts valiantly!"**

<sup>17</sup>I shall not die, but live,  
**and declare the works of the LORD.**

<sup>18</sup>The LORD indeed punished me sorely,  
**but did not hand me over to death.**

<sup>19</sup>Open for me the gates of righteousness;  
**I will enter them and give thanks to the LORD.**

<sup>20</sup>"This is the gate of the LORD;  
**here the righteous may enter."**

<sup>21</sup>I give thanks to you, for you have answered me  
**and you have become my salvation.**

<sup>22</sup>The stone that the builders rejected  
**has become the chief cornerstone.**

<sup>23</sup>By the LORD has this been done;  
**it is marvelous in our eyes.**

<sup>24</sup>This is the day that the <sup>1</sup>LORD has made;  
**let us rejoice and be <sup>1</sup>glad in it.**

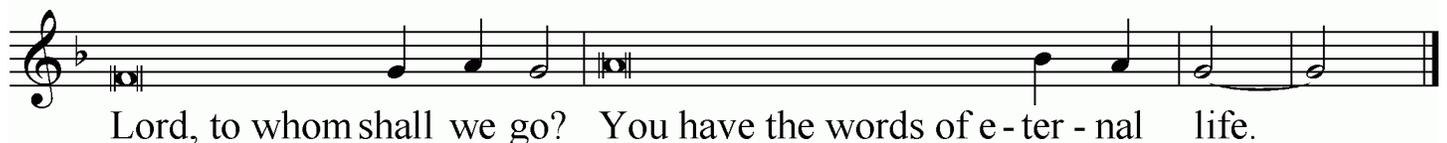
## SECOND READING

Acts 10: 34–43

*Peter's sermon, delivered at the home of Cornelius, a Roman army officer, sums up the essential message of Christianity. Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, receives forgiveness of sins through his name.*

ONE: Then Peter began to speak to them: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

## GOSPEL ACCLAMATION *standing*



*Evidently expecting to find Jesus' corpse, some of his women followers go to the tomb with embalming spices. After a perplexing encounter with the empty tomb and angelic visitors, the women become the first to proclaim the amazing news of resurrection.*

KAHU: <sup>1</sup>On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. <sup>2</sup>They found the stone rolled away from the tomb, <sup>3</sup>but when they went in, they did not find the body. <sup>4</sup>While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. <sup>5</sup>The women were terrified and bowed their faces to the ground, but the men said to them,

**ALL: "Why do you look for the living among the dead? He is not here, but has risen. <sup>6</sup>Remember how he told you, while he was still in Galilee, <sup>7</sup>that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again."**

KAHU: <sup>8</sup>Then they remembered his words, <sup>9</sup>and returning from the tomb, they told all this to the eleven and to all the rest. <sup>10</sup>Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. <sup>11</sup>But these words seemed to them an idle tale, and they did not believe them. <sup>12</sup>But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

KAHU: The Gospel of the Lord.

**ALL: Praise to you, O Christ.**

**SERMON**, *Kahu Tim*

**"A NEW PEOPLE!!!"**

**SERMON SONG** *standing*

**"Ka Mana'o 'I'o"**

The sermon song is found on page 8.

# SERMON SONG *standing*

“Ka Mana‘o ‘I‘o”

## REFRAIN



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.

## VERSES



1. In love there is no one more faith - ful than our God,
2. In qui - et mo - ments — God whis - pers ten - der - ly
3. The mer - cy of our God is ours to share each day,



who brings the light in - to our dark - ness,  
the mys - t'ry of un - end - ing love; \_\_\_\_\_  
to help each oth - er on our way, \_\_\_\_\_



the God who shares the breath of life in you and me,  
for God is good \_\_\_\_\_ and holds us as we sleep  
to be God's hands and heart, God's ten - der - ness and care,



all liv - - - ing things u - pon the earth.  
then wakes us with the morn - ing light.  
God's faith - - - ful peo - ple in the world.

“Ka Mana‘o ‘I‘o (Faithful, Faithful Is Our God),” by Joe Camacho, © 1999, arr. John L. Bell, © 2002 GIA.  
Music used by permission (One.License.net A-714410).

## **AFFIRMATION OF FAITH** *standing*

**ALL:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **PRAYERS OF THE CHURCH** *standing*

**KAHU:** On this most holy day, let us pray to God for the church, the earth, and all in need, that the whole world may know the resurrection that God promises to give.

*A brief silence.*

O God of life,

**ALL:** pour the life of your Son's resurrection into the churches. Make visible the unity we have in you. Show to each denomination the strengths of the others. Hear our prayer, *Aloha ke Akua*. (*God is love; love is God.*)

**KAHU:** Give to the lands and seas the life of your continuing creation.

**ALL:** Water the flowers of this season, and nurture the growing crops. Bless all who protect your plants and animals. Hear our prayer, *Aloha ke Akua*.

**KAHU:** Grant to all nations your life of peace.

**ALL:** Keep us from war. Lead us into justice. Turn enemies

**into friends. Hear our prayer, *Aloha ke Akua.***

**KAHU:** Visit the needy with your compassionate life.

**ALL:** **Feed the hungry. Nurse the sick. Protect the weak. Comfort the sorrowful. Attend the dying. Hear our prayer, *Aloha ke Akua.***

**KAHU:** Raise up this assembly with the life of your Spirit.

**ALL:** **Reveal in our community the signs of Christ's resurrection. Hear our prayer, *Aloha ke Akua.***

*W.H.A.L.E., a time of thanks for answered prayer and prayer requests.*

**KAHU:** O God of life,

**ALL:** **we praise you for the faithful who have met you in death. Bring us all through death into the life of your resurrection. Hear our prayer, *Aloha ke Akua.***

**KAHU:** O God, we praise your life. We bless your mercy. We honor your power. Transform all that is dying with the joy of the resurrection of Jesus Christ, our Savior and Lord.

**ALL:** **Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

**PREPARATION OF THE GIFTS,** *organ*

“The King of Love  
My Shepherd Is”

**DOXOLOGY** *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

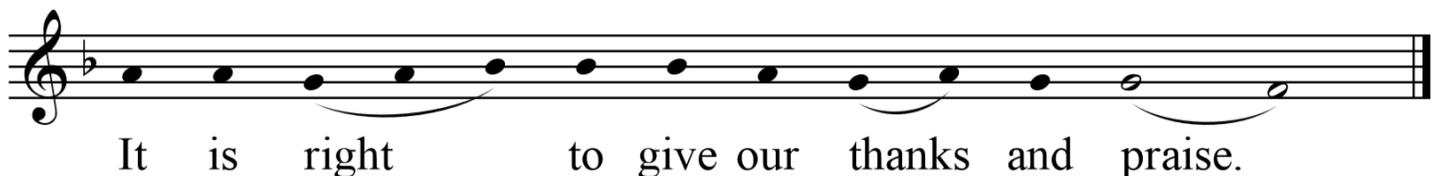
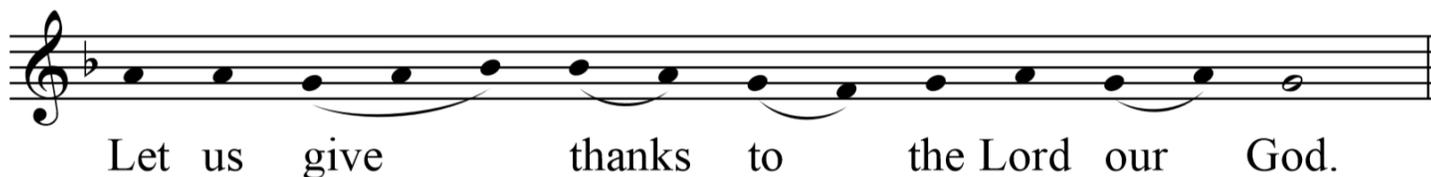
## OFFERING PRAYER *standing*

**KAHU:** Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

**ALL:** Amen.

# WE ARE FED

## GREAT THANKSGIVING *standing*



## **SANCTUS** *standing*

The Sanctus is sung following, "...we praise your name and join their unending hymn."

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry, Ho - san - na in the  
7 highest. Bless - ed is he who comes in the name of the Lord. Ho -  
11 san - na in the high - est. Ho - san - na in the high - est.

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

## **THE LORD'S PRAYER** *singing*

**Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,**

**and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation  
but deliver us from evil:  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *standing*

**KAHU:** We give you thanks, O God, that you make your home with us, bringing heaven to earth in this holy meal. Fill us with your Spirit as we go from here, that we may wipe away tears, tend to those in mourning and pain, seek the healing of the nations, and bring to earth the presence of your Son, Jesus Christ, our Savior and Lord.

**ALL:** **Amen.**

# **WE ARE SENT**

## **SENDING HYMN 267** *standing*

“Joy to the World”

## **BENEDICTION AND SENDING,** *Kahu Tim*

**KAHU:** The blessing of the Lord God Almighty,  
the blessing of + Christ, the Lamb who was slain,  
and the blessing of the Holy Spirit of truth

be among you and remain with you always.

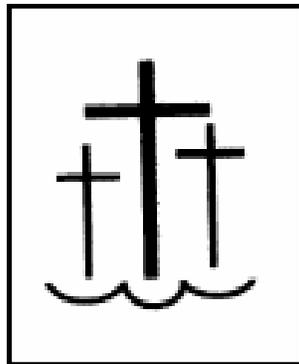
**All: Amen.**

**KAHU:** Go in peace. Share the good news.

**ALL:** **Thanks be to God. Alleluia!**

**GOING FORTH,** *organ*

“Celebratory Postlude”





## Today, March 27, 2016

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Four—Janet and Garret Pick

**WORSHIP PRODUCTION SUPPORT:** Fletcher Young, Erin Day

**SERVICE MUSIC:** “Victimae Pascale Laudes,” arr. Thomas Frost, © 2012 Wayne Leupold Editions; “Gospel Acclamation,” and “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “The King of Love My Shepherd Is,” by Franklin Ashdown, © 2014 Wayne Leupold Editions; “Ka Mana’o ‘I’o (Faithful, Faithful is Our God),” by Joe Camacho, © 1999, arr. John L. Bell, © 2002 GIA; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1935, Ren. 1963 G. Schirmer; “Celebratory Postlude,” by James Douglas Esmond, © 2011 Wayne Leupold Editions. All music used by permission (OneLicense.net A-714410).