



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

Saturday Sunset Worship

(7th Sunday of Easter)

May 7, 2016

6:30 pm

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

GATHERING SONGS

“E Aloha Mai”

*E Aloha mai,
ke Akua
iā mākou*

*A e ho`omaika`i mai ho`i
iā mākou*

*A e ho`omālamalama mai
kona maka iā mākou
kona maka iā mākou*

(The Lord bless you and keep you; the Lord make his face to shine on you,
and be gracious to you; the Lord lift up his countenance on you and give you peace!)

“Faithful, Faithful Is Our God”

REFRAIN



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.

VERSES



1. In love there is no one more faith - ful than our God,
2. In qui - et mo - ments _____ God whis - pers ten - der - ly
3. The mer - cy of our God is ours to share each day,



who brings the light in - to our dark - ness,
the mys - t'ry of un - end - ing love; _____
to help each oth - er on our way, _____



the God who shares the breath of life in you and me,
for God is good _____ and holds us as we sleep
to be God's hands and heart, God's ten - der - ness and care,



all liv - - - ing things u - pon the earth.
then wakes us with the morn - ing light.
God's faith - - - ful peo - ple in the world.

"Ka Mana'o 'I'o (Faithful, Faithful Is Our God)," by Joe Camacho, © 1999, arr. John L. Bell, © 2002 GIA.
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RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *'Uhane Hemolele*—the Holy Spirit our Comforter.

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
the fountain of living water,

the rock who gave us birth,
our light and our salvation.

ALL: Amen.

KAHU: Let us come into the light,
the revealing and healing light of God.

Silence is kept for reflection.

God of grace and glory,

ALL: You have made all things new. Yet we are afraid.

We cling to the past.

We hold grudges.

We harbor anger and fear.

We refuse to love ourselves or to forgive others.

Make us alive in Christ.

Renew us in grace.

Rescue us from evil.

**Restore us to living in your holiness without fearing the
new life you have given us in Jesus Christ. Amen.**

ASSURANCE OF PARDON

KAHU: Jesus Christ loves you and + frees you from your sins by his blood.

The light of the risen Christ

puts to flight all evil deeds,

washes away sin,

restores innocence to the fallen,

casts out hate,

brings peace,

and humbles earthly pride.

Rejoice with all creation around God's throne! To him be glory and
dominion forever and ever!

ALL: Amen.

PRAYER OF THE DAY *standing*

ALL: O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

GREETING OF GUESTS *and* **SHARING OF ALOHA** *standing*

KAHU: May God's aloha be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

Acts 16: 16–34

The owners of a slave-girl who used her powers to tell fortunes threw Paul and Silas into jail for "healing" her and, consequently, ruining their business. In prison, Paul and Silas bring the good news of the gospel to the jailer and his family.

ONE: ¹⁶One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." ¹⁸She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

¹⁹But when her owners saw that their hope of making

money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews ²¹and are advocating customs that are not lawful for us as Romans to adopt or observe." ²²The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely.

²⁴Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them.

²⁶Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. ²⁷When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." ²⁹The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰Then he brought them outside and said, "Sirs, what must I do to be saved?"

³¹They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." ³²They spoke the word of the Lord to him and to all who were in his house. ³³At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

SECOND READING

Revelation 22: 12–14, 16–17, 20–21

The ascended Christ, hidden from our sight, promises to come again. We eagerly pray, "Come, Lord Jesus," with all who respond to this invitation.

ONE: ¹²See, I am coming soon; my reward is with me, to repay according to everyone's work. ¹³I am the Alpha and the Omega,

the first and the last, the beginning and the end."

¹⁴Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. ¹⁶It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

¹⁷The Spirit and the bride say, "Come."
And let everyone who hears say, "Come."
And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift."

²⁰The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! ²¹The grace of the Lord Jesus be with all the saints. Amen.

GOSPEL ACCLAMATION *standing*

"Open Our Eyes, Lord"

O - pen our eyes, Lord; we want to see Je - sus, to
O - pen our ears, Lord, and help us to lis - ten.

reach out and touch him, and say that we love him.
O - pen our eyes, Lord, we want to see Je - sus.

"Open Our Eyes, Lord," by Robert Cull, arr. David Allen, © 1976 Maranatha! Music; © 1997 Word Music/Integrity Music;
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GOSPEL *standing*

John 17: 20–26

Jesus prays that the life of his followers will be characterized by an intimate unity of identity with God. To be so identified with God means also to share in God's mission: to proclaim the word that will bring others into this same unity.

KAHU: [Jesus prayed:] ²⁰"I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹that

they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given them, so that they may be one, as we are one, ²³I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. ²⁴Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

²⁵Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Kahu Tim* “The Spirit and the Church say, ‘COME!!’”

SERMON HYMN 530 *standing* “Here, O Lord, Your Servants Gather”

AFFIRMATION OF FAITH *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the

forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Rooted in the abundant life and love of Christ Jesus, we pray for the life of the church, the lives of people in need, and the life of all creation.

A brief silence.

God of renewal, fill us to overflowing with the grace we receive in word, in water, in the meal.

ALL: **Draw others to join the life we share in your church. Hear us, O God. Your mercy is great.**

KAHU: Declare your righteousness through the blossoming of creation.

ALL: **By the trade wind's blowing and birds' singing, inspire us to join in the hymn of all creation. Hear us, O God. Your mercy is great.**

KAHU: Be the source of all strength and peace for people who are imprisoned.

ALL: **Renew our sisters and brothers with the overwhelming power of your salvation, and give them release for their spirits. Hear us, O God. Your mercy is great.**

KAHU: Reveal yourself to those who feel isolated because of illness, grief, status, or the prejudice of others.

ALL: **Comfort and welcome them into your Spirit-filled community. Hear us, O God. Your mercy is great.**

KAHU: Bless those who serve in a mothering role for others.

ALL: **Send your Spirit to those who mourn, who have not known their mothers, or who long to be a mother. Hear us, O God. Your mercy is great.**

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: You draw all the saints into your presence.

ALL: **Draw us into the mystery and wonder of your presence until Christ comes again. Hear us, O God. Your mercy is great.**

KAHU: We deliver all this into your care, O God, trusting in the work of your Holy Spirit to bring all things into the risen life of Christ our Lord.

ALL: **Amen.**

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Amie Lawyer*

“Bless This Land”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

ALL: **Amen.**

WE ARE FED

HOLY COMMUNION HYMN 483 *standing*

“Here Is Bread”

GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: And also with you.

KAHU: Lift up your hearts.

ALL: We lift them to the Lord.

KAHU: Let us give thanks to the Lord our God.

ALL: It is right to give our thanks and praise.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *in unison*

ALL: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: We give you thanks, O God, that you make your home with us, bringing heaven to earth in this holy meal. Fill us with your Spirit as we go from here, that we may wipe away tears, tend to those in mourning and pain, seek the healing of the nations, and bring to earth the presence of your Son, Jesus Christ, our Savior and Lord.

ALL: **Amen.**

WE ARE SENT

SENDING HYMN *standing*

“You Walk along Our Shoreline”

(Sung to AURELIA; “The Church’s One Foundation”)

You walk along our shoreline where land meets unknown sea.

We hear your voice of power, “Now come and follow Me.

And if you still will follow through storm and wave and shoal,

Then I will make you fishers but of the human soul.”

You call us Christ, to gather the people of the earth.

We cannot fish for only those lives we think have worth.

We spread your net of gospel across the water’s face,

Our boat a common shelter for all found by Your grace.

We cast our net, O Jesus; we cry the kingdom’s name;

We work for love and justice; we learn to hope through pain.

You call us, Lord, to gather God's daughters and God's sons,
To let your judgment heal us so that all may be one.

"You Walk along Our Shoreline," text by Sylvia G. Dunstan, © 1991, GIA Publications.
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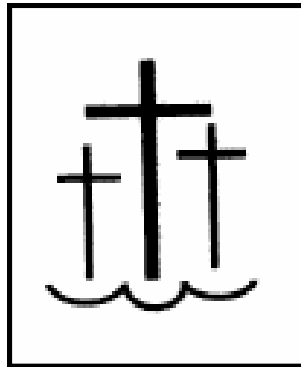
BENEDICTION AND SENDING, *Kahu Tim*

KAHU: The blessing of the Lord God Almighty,
the blessing of + Christ, the Lamb who was slain,
and the blessing of the Holy Spirit of truth
be among you and remain with you always.

All: Amen.

KAHU: Go in peace. Share the good news.

ALL: Thanks be to God. Alleluia!



Scripture Lessons for 7 and 8 May, 2016

Acts 16: 16-34

Psalm 97

Revelation 22: 12-14, 16-17, 20-21

John 17: 20-26

Tonight, May 7, 2016

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

MUSIC: Amie Lawyer

READER, USHERS AND COMMUNION ASSISTANTS, ALTAR CARE: Congregation

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “E Aloha Mai,” traditional Hawaiian song; “Ka Mana’o ‘I’o (Faithful, Faithful Is Our God), by Joe Camacho, © 1999 Joe Camacho, arr. John L. Bell, © 2002 GIA Publications; ”Open Our Eyes, Lord,” by Robert Cull, arr. David Allen, © 1976 Maranatha! Music; “Bless This Land,” by Randie Kamuela Fong, © Randie Kamuela Fong; “You Walk Along Our Shoreline,” text by Sylvia G. Dunstan, © 1991 GIA Publications. All music used by permission (One.License.net A-714410).

WORSHIP AHEAD

Sunday, May 8—Easter 7

Preaching, Kahu Tim

Music, Calvary Choir, “Ua Mau” (Everlasting)

Sunday, May 8—Shane Stowell Memorial Service

Visitation, 3:22—4:18 pm

Service of Celebration, 4:22 pm

Saturday, May 14—Easter 8

6:30—7:30 pm, Sunset Worship in the Sanctuary

Preaching, Kahu Tim

Music, Tom and Amie

Sunday, May 15—Pentecost

Preaching, Kahu Tim

Music, Calvary Choir, “Ev’ry Time I Feel the Spirit”

Dance, Lisa Kimsey and Friends

Saturday, May 21—Trinity Sunday

6:30—7:30 pm, Sunset Worship in the Sanctuary

Preaching, Kahu Tim

Music, Tom and Amie

Sunday, May 22—Trinity Sunday

Preaching, Kahu Tim

Music, Calvary Choir, “Be Thou My Vision”