



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

2nd Sunday after Epiphany

January 18, 2015

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

All the baptized have a calling in God's world. God calls not just the clergy but also the youngest child, like Samuel. The story of the calling of Nathanael plays with the idea of place. Nathanael initially dismisses Jesus because he comes from Nazareth. But where we come from isn't important; it's where—or rather whom—we come to. Jesus refers to the story of the vision of Jacob, who called the place of his vision "the house of God, and ... the gate of heaven" (Gen. 28:17). Jesus says he himself is the place where Nathanael will meet God.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ*

“Abide With Me”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Rejoice, for we no longer walk in darkness!

ALL: **Thanks be to God!**

KAHU: May the light of Christ,
the radiance of God,
and the fire of the Holy Spirit be with you all.

ALL: **And also with you.**

CONFESSION OF SIN, *Kahu Tim*

The *Confession and Forgiveness* begins on page 116 in the front of the hymnal.

KYRIE *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

GLORIA *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

PRAYER OF THE DAY *standing*

ALL: Thanks be to you, Lord Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever. Amen.

GREETING OF GUESTS and SHARING OF ALOHA *standing*

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

1 Samuel 3: 1–10

At a time when visions are rare and unexpected, the Lord comes to Samuel and

calls him to speak the divine word. Though just a boy, Samuel responds to God obediently, as Eli the priest has taught him to respond. This marks the beginning of Samuel's prophetic ministry.

ONE: ¹Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room;³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.⁴Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!"⁵and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.⁶The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again."⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.⁸The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy.⁹Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.¹⁰Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

PSALM *sung responsively*

Psalm 139: 1–6, 13–18

¹LORD, you have | searched me out;

O LORD, | you have known me.

²You know my sitting down and my | rising up;

you discern my thoughts | from afar.

³You trace my journeys and my | resting-places

and are acquainted with | all my ways.

⁴Indeed, there is not a word | on my lips,

but you, O LORD, know it ¹ altogether.

⁵You encompass me, behind ¹ and before,
and lay your ¹ hand upon me.

⁶Such knowledge is too wonder- ¹ ful for me;
it is so high that I cannot at- ¹ tain to it.

¹³For you yourself created my ¹ inmost parts;
you knit me together in my ¹ mother's womb.

¹⁴I will thank you because I am mar- ¹ velously made;
your works are wonderful, and I ¹ know it well.

¹⁵My body was not hid- ¹ den from you,
**while I was being made in secret
and woven in the depths ¹ of the earth.**

¹⁶Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written ¹ in your book;
my days were fashioned before they ¹ came to be.

¹⁷How deep I find your ¹ thoughts, O God!
How great is the ¹ sum of them!

¹⁸If I were to count them, they would be
more in number ¹ than the sand;
**to count them all, my life span
would need to ¹ be like yours.**

SECOND READING

1 Corinthians 6: 12–20

Paul is helping the Corinthians understand that God has claimed the entirety of their lives through the death of Christ. Hence Christian relationships and conduct, including areas of human sexuality, are to reflect the reality that we belong to Christ and that the Holy Spirit lives within us.

ONE: ¹²All things are lawful for me, but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything.
¹³Food is meant for the stomach and the stomach for food, and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. ¹⁴And God

raised the Lord and will also raise us by his power.

¹⁵Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! ¹⁶Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." ¹⁷But anyone united to the Lord becomes one spirit with him. ¹⁸Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? ²⁰For you were bought with a price; therefore glorify God in your body.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing, read responsively*

John 1: 43–51

In John's gospel, Jesus' ministry begins with the call of disciples, who then bring others to Jesus. Philip's friend Nathanael moves from skepticism to faith when he accepts the invitation to "Come and see."

KAHU: ⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth."

⁴⁶Nathanael said to him,

ALL: "Can anything good come out of Nazareth?"

KAHU: Philip said to him, "Come and see." ⁴⁷When Jesus saw Nathanael

coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" ⁴⁸Nathanael asked him,

ALL: "Where did you get to know me?"

KAHU: Jesus answered, "I saw you under the fig tree before Philip called you." ⁴⁹Nathanael replied,

ALL: "Rabbi, you are the Son of God! You are the King of Israel!"

KAHU: ⁵⁰Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." ⁵¹And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Kahu Tim*

“DAY BY DAY Blessings!!”

SERMON HYMN 574 *standing*

“Here I Am, Lord”

PRAYERS OF THE CHURCH *standing*

KAHU: Called to know, love, and follow you, O God, we pray for the church, the world, and all in need.

A brief silence.

Renew the face of the earth. Heal the wounds our carelessness inflicts on your creation. Rouse us to increase our care of land, reefs and waters; insects, fish and animals; people we know and the strangers in our midst. Lord, in your mercy, hear our prayer.

ALL: Aloha ke Akua. (*God is love; love is God.*)

KAHU: Restore and strengthen world leaders. Give them a clear vision of your power to move hearts and minds, and enable them to act with justice and compassion. Lord, in your mercy, hear our prayer.

ALL: Aloha ke Akua.

KAHU: Refresh the depressed and despairing. Comfort those who weep and mourn. Give companionship to the lonely and healing to the sick. Lord, in your mercy, hear our prayer.

ALL: Aloha ke Akua.

KAHU: Fill our congregation with renewed zeal to love our neighbor as you love us. Open our mouths to invite friends and neighbors to come and see you. Lord, in your mercy, hear our prayer.

ALL: Aloha ke Akua.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: We bless you for revealing yourself in the saints, especially the apostle Peter who confessed you as Lord. Bring us with them into the fullness of your glory. Lord, in your mercy, hear our prayer.

ALL: Aloha ke Akua.

KAHU: Trusting your love and healing, O God, we commend to you all for whom we pray, knowing you will hear and answer, through Christ our Lord.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *organ*

“Meditation on:

Just as I Am and Jesus, Savior, Pilot Me”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

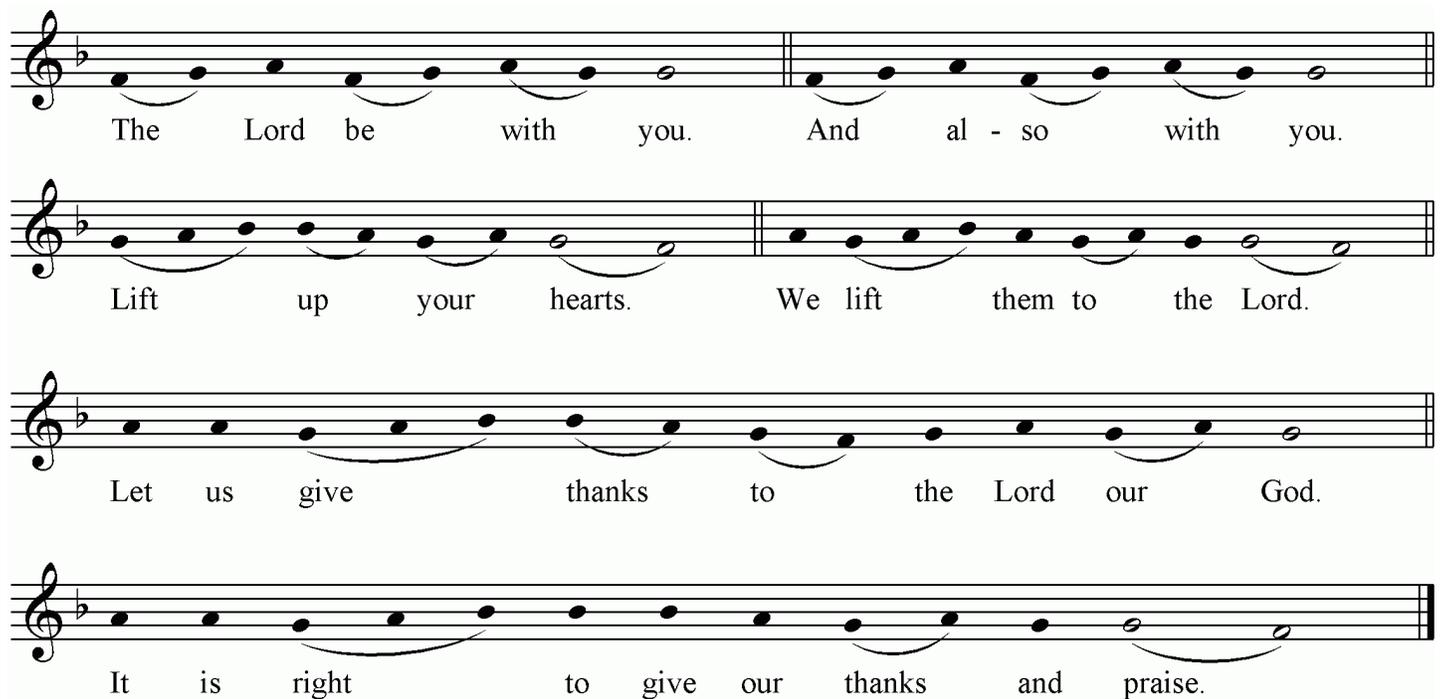
OFFERING PRAYER *standing*

KAHU: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

ALL: **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

SANCTUS *standing*

The *Sanctus* is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav-en and earth are full of your glo-ry, Ho - san - na in the
 7 highest. Bless-ed is he who comes in the name of the Lord. Ho -
 11 san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *singing*

**Our Father, who art in heaven, hallowed be thy name.
 Thy kingdom come,
 thy will be done on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our debts, as we forgive our debtors.
 And lead us not into temptation
 but deliver us from evil:
 For thine is the kingdom, and the power,
 and the glory, forever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: Everlasting God, we bless you that you have brought us to the mountaintop and fed us with the life and light of your Son. Send us in his name from this place, to bring light into dark corners, healing where lives are torn, and nourishment to every hungry heart, in the name of Jesus Christ, our Savior and Lord.

ALL: **Amen.**

WE ARE SENT

SENDING HYMN 798 *standing* “Will You Come and Follow Me”

During the singing of the hymn please gather
at the ocean for Holy Baptism of Seth Blumenshein.

HOLY BAPTISM OF *Seth Raymond Blumenshein*

PROFESSION OF FAITH *standing*

KAHU: DO YOU BELIEVE IN GOD THE FATHER?

ALL: **I believe in God, the Father almighty, creator of heaven and earth.**

KAHU: DO YOU BELIEVE IN JESUS CHRIST, THE SON OF GOD?

ALL: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

KAHU: DO YOU BELIEVE IN GOD THE HOLY SPIRIT?

ALL: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

WELCOME *standing*

KAHU: LET US WELCOME THE NEWLY BAPTIZED.

ALL: We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

BENEDICTION AND SENDING, *Kahu Tim*

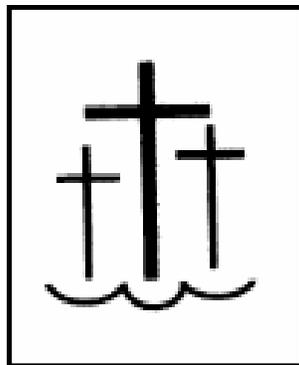
KAHU: God the Father, *light-creator*;
God the Son, *Light from Light*;
and God the Holy Spirit, *light-revealer*,
bless you and + give you peace.

ALL: Amen.

KAHU: Go in peace. Share the good news.

ALL: Thanks be to God.

GOING FORTH



Today, January 18, 2015

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

PSALMIST: Manning Richards

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Three

WORSHIP PRODUCTION SUPPORT: Erin Day

SERVICE MUSIC: “Abide With Me,” by Murray C. Bradshaw, © 2014 Wayne Leupold Editions; “Gospel Acclamation,” and “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “Meditation on *Just As I Am* and *Jesus, Savior, Pilot Me*,” by Dennis Janzer, © 2014 Wayne Leupold Editions; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1935, Ren. 1963 G. Schirmer; “Toccata on FOUNDATION,” BY Anthony Gizmanco, © 2011 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

WORSHIP AHEAD

Sunday, January 25—Epiphany 3

Preaching, Kahu Tim

Music, Calvary Choir, “This Little Light of Mine”

Sunday, February 1—Epiphany 4

Preaching, Kahu Tim

Music, Calvary Choir, “Abide, O Spirit of Life”

Sunday, February 8—Epiphany 5

Preaching, Kahu Tim

Music, Calvary Choir, “Ave Verum”

Sunday, February 15—Epiphany 6

Preaching, Kahu Tim

Hula, Nā Wahine O Ke Kai Ola

Music, Calvary Choir, “Ua Mau”

Wednesday, February 18—Ash Wednesday

7 pm, Calvary by the Sea

Preaching, Kahu Tim

Music, Voices of Aloha Choir

Mark Yasuhara, director