



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

2nd Sunday after Epiphany

January 17, 2016

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

The Sundays after Epiphany continue to celebrate the revelation of the glory of God to us as it was made known to the magi and to those on Jordan's banks at the baptism of Jesus—today using wedding imagery. Our God rejoices over God's people "as the bridegroom rejoices over the bride." By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ*

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *'Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Rejoice, for we no longer walk in darkness!

ALL: Thanks be to God!

KAHU: May the light of Christ,
the radiance of God,
and the fire of the Holy Spirit be with you all.

ALL: And also with you.

CONFESSION OF SIN, *Kahu Tim*

The *Confession and Forgiveness* begins on page 116 in the front of the hymnal.

KYRIE *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

GLORIA *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

PRAYER OF THE DAY *standing*

ALL: Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS *seated*

SHARING OF ALOHA *standing*

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

Isaiah 62: 1–5

The people's return to Judah after the exile was marred by economic and political troubles. Nevertheless, the prophet declares, Jerusalem and Judah will be restored. God will rejoice over Jerusalem as a bridegroom rejoices over his bride; and the people are called to the celebration.

ONE: ¹For Zion's sake I will not keep silent,
 and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
 and her salvation like a burning torch.
²The nations shall see your vindication,
 and all the kings your glory;
and you shall be called by a new name
 that the mouth of the LORD will give.
³You shall be a crown of beauty in the hand of the LORD,
 and a royal diadem in the hand of your God.
⁴You shall no more be termed Forsaken,
 and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
 and your land Married;
for the LORD delights in you,
 and your land shall be married.
⁵For as a young man marries a young woman,
 so shall your builder marry you,
and as the bridegroom rejoices over the bride,
 so shall your God rejoice over you.

PSALM *sung responsively*

Psalm 36: 5–10

⁵Your love, O LORD, reaches [|] to the heavens,
 and your faithfulness [|] to the clouds.
⁶Your righteousness is like the strong mountains,
your justice like [|] the great deep;
 you save humankind and ani- [|] mals, O LORD.
⁷How priceless is your [|] love, O God!

**All people take refuge under the shadow¹ of
your wings.**

⁸They feast upon the abundance¹ of your house;
you give them drink from the river of¹ your delights.

⁹For with you is the¹ well of life,
and in your light¹ we see light.

¹⁰Continue your lovingkindness to¹ those who know you,
and your favor to those who are¹ true of heart.

SECOND READING

1 Corinthians 12: 1–11

The congregation at Corinth experienced division as people were comparing one another's spiritual gifts, thinking some to be superior to others. Paul invites this fractured community to trust that God's Holy Spirit has gifted them all perfectly for their mission together.

ONE: ¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

GOSPEL ACCLAMATION *standing*

“Ka Mana‘o ‘I‘o”



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.

“Ka Mana‘o ‘I‘o (Faithful, Faithful Is Our God), by Joe Camacho, arr. John L. Bell, © 2002 GIA.
Used by permission (One.License.net A-714410).

GOSPEL *standing, read responsively*

John 2: 1–11

Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world.

KAHU: On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him,

ALL: **"They have no wine."**

KAHU: ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants,

ALL: **"Do whatever he tells you."**

KAHU: ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have

become drunk. But you have kept the good wine until now."
¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples

KAHU: The Gospel of the Lord.

ALL: **Praise to you, O Christ.**

SERMON, *Jon Osorio*

SERMON HYMN 486 *standing*

“What Feast of Love”

AFFIRMATION OF FAITH *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Giving thanks for God’s great gifts, we pray for the church, the world, and all those in need.

A brief silence.

You enliven your church.

ALL: Inspire us of the body of Christ to rejoice in and make good use of the various gifts and vocations with which you have entrusted us. Lord, in your mercy, hear our prayer.

KAHU: You bring forth life.

ALL: Guide us to be good stewards of all plant, animal, and sea-life entrusted to our care. Lord, in your mercy, hear our prayer.

KAHU: In your light we see light.

ALL: Shine on the path for all nations to seek peace, justice, and the well-being of all your children. Lord, in your mercy, hear our prayer.

KAHU: You are a refuge to those in peril.

ALL: Grant help, healing, and wholeness to all who are in need of your care. Lord, in your mercy, hear our prayer.

KAHU: Bless the leaders of this assembly.

ALL: Help them to use their gifts in this community to the glory of your holy name. Lord, in your mercy, hear our prayer.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: We give thanks for the faithful departed who have gone to join the marriage feast that has no end.

ALL: May their lives inspire us to trust always in your promise of eternal life. Lord, in your mercy, hear our prayer.

KAHU: Into your hands, gracious God, we commend all of your beloved for whom we pray, trusting in your mercy; through Christ our Lord.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *organ*

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

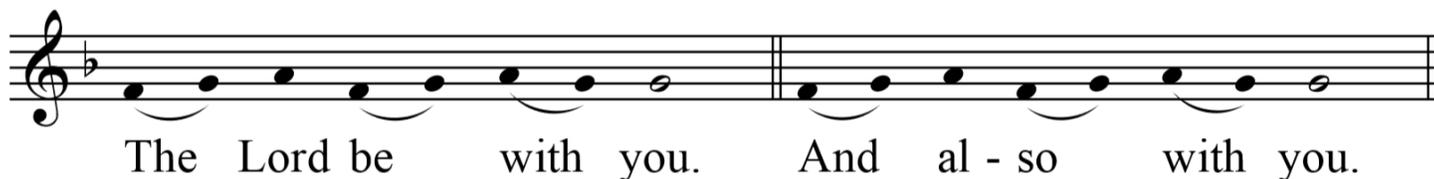
OFFERING PRAYER *standing*

KAHU: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

ALL: **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*



Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

SANCTUS *standing*

The *Sanctus* is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav-en and earth are full of your glo-ry, Ho - san - na in the

7

high-est. Bless-ed is he who comes in the name of the Lord. Ho -

11

san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup

is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *singing*

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation
but deliver us from evil:
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord. **Amen.**

WE ARE SENT

SENDING HYMN 677 *standing*

“This Little Light of Mine”

All Keiki are invited to dance.

BENEDICTION AND SENDING, *Kahu Tim*

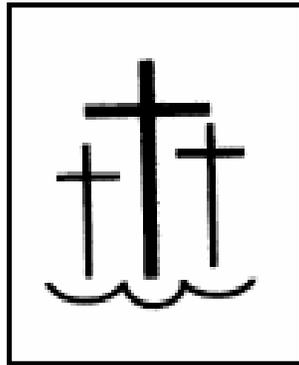
KAHU: God Almighty send you light and truth
to keep you all the days of your life.
The hand of God protect you;
the holy angels accompany you;
and the blessing of almighty God,
the Father,
the + Son,
and the Holy Spirit
be with you now and forever.

ALL: Amen.

Kahu: Go in peace. Remember the poor.

ALL: Thanks be to God.

GOING FORTH, *organ*



Today, January 17, 2016

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

PREACHER: Dr. Jon Osorio

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

PSALMIST: Manning Richards

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Three

WORSHIP PRODUCTION SUPPORT: Erin Day

SERVICE MUSIC: “Gospel Acclamation,” and “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1935, Ren. 1963 G. Schirmer. All music used by permission (One.License.net A-714410).

WORSHIP AHEAD

Sunday, January 24—Epiphany 3

Preaching, Kahu Tim

Music, The Emelio's

Sunday, January 31—Epiphany 4

Preaching, Kahu Tim

Music, Calvary Choir, "Do Not Be Afraid"

Sunday, February 7—Transfiguration

Preaching, Kahu Tim

Music, Calvary Choir, "Ave Verum" (Elgar)

Wednesday, February 10—Ash Wednesday

Preaching, Kahu Tim

Music, Voices of Aloha (Guest Choir)

LENTEN SERVICES

Every Wednesday in Lent—Midweek Lenten Service

(February 17, 24; March 2, 9, 16)

6 pm, Holden Evening Prayer in Sanctuary

6:30 pm, Soup Supper in Hale Aloha

Sunday, February 14—Lent 1

Preaching, Kahu Tim

Music, Calvary Choir, “Shut de Dō”

Sunday, February 21—Lent 2

Worship 8:30 am

Annual Meeting 9:00 am

Holy Communion Following

Saturday, February 27—Lent 2

6:30—7:30 pm, Sanctuary

Preaching, Kahu Tim

Music, Tom Poole and Friends

Sunday, February 28—Lent 3

Installation of Council of Deacons

Preaching, Kahu Tim

Music, Samoan Gospel Heralds (10 am)

Sunday, February 28—Organ Dedication Recital

6 pm, Sanctuary

Organist, Ina Young, “Suite Maritime”

Chili and Rice afterwards

Saturday, March 5—Lent 3

Preaching, Kahu Tim

Music, Tom and Friends

Sunday, March 6—Lent 4

Preaching, Kahu Tim

Music, Calvary Choir, “This Little Light of Mine”

Saturday, March 12—Lent 4

Preaching, Kahu Tim

Music, Tom and Friends

Sunday, March 13—Lent 5

Preaching, Kahu Tim

Music, Marty Haugen

Saturday, March 19—Lent 5

Preaching, Kahu Tim

Music, Ina Young

HOLY WEEK

Sunday, March 20—Passion Sunday

Ti leaf Processional and Braiding

Preaching, Kahu Tim

Music, Mark Hayes and Calvary Choir

Thursday, March 24, 7 pm—Maundy Thursday

Foot-washing, Holy Communion, Stripping of Altar

Preaching, Kahu Tim

Music, Calvary Choir, “What Does the Lord Require”

Friday, March 25, 7 pm—Good Friday

“Words of Grace,” a Cantata by Bruce Kau

The Calvary Choir

Saturday, March 26—Holy Saturday

Preaching, Kahu Tim

Music, Tom and Friends

Sunday, March 27—Easter Morn

***6 am—Ocean-side Sunrise Service
and Holy Communion***

Preaching, Kahu Tim

***7:30 am—Easter Worship
Sung Liturgy and Holy Communion***

Preaching, Kahu Tim

10:00 am—Calvary Worship

Preaching, Kahu Tim

Music, Calvary Choir, “My Eternal King,”

“Sing Them Over Again to Me,”

“Hallelujah Amen”