



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

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## **3<sup>rd</sup> Sunday after Epiphany**

January 25, 2015

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

Stories of the call to discipleship continue as the time after Epiphany plays out the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of fisherman brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.

## SOUNDING OF THE PŪ

*Please gather as the sounding of the conch shell calls us to worship.*

**GATHERING**, *organ*

“Legend”

## RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

**GREETING**, *Kahu Tim*

KAHU: Rejoice, for we no longer walk in darkness!

**ALL: Thanks be to God!**

KAHU: May the light of Christ,  
the radiance of God,  
and the fire of the Holy Spirit be with you all.

**ALL: And also with you.**

**CONFESSION OF SIN**, *Kahu Tim*

The *Confession and Forgiveness* begins on page 116 in the front of the hymnal.

## **KYRIE** *standing*

The liturgy continues with the **Kyrie** on page 120 in the front of the hymnal.

## **GLORIA** *standing*

The **Gloria** begins on page 121 in the front of the hymnal.

## **PRAYER OF THE DAY** *standing*

**ALL:** **Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord. Amen.**

## **GREETING OF GUESTS and SHARING OF ALOHA** *standing*

**KAHU:** The Lord be with you.

**ALL:** **And also with you.**

# **WE HEAR THE WORD**

## **FIRST READING**

Jonah 3: 1–5, 10

*The book of Jonah is a comedy starring a reluctant prophet who is given a one-sentence message: Nineveh will be destroyed in forty days. Much to Jonah's dismay, the people of Nineveh repent. The point of the story is to get the reader to wrestle with the question "On whom should God have mercy?"*

**ONE:** The word of the LORD came to Jonah a second time, saying, <sup>2</sup>Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you. <sup>3</sup>So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. <sup>4</sup>Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall

be overthrown!" <sup>5</sup>And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

**PSALM** *sung responsively*

Psalm 62: 5–12

<sup>5</sup>For God alone I <sup>|</sup> wait in silence;

**truly, my hope <sup>|</sup> is in God.**

<sup>6</sup>God alone is my rock and <sup>|</sup> my salvation,

**my stronghold, so that I shall nev- <sup>|</sup> er be shaken.**

<sup>7</sup>In God is my deliverance <sup>|</sup> and my honor;

**God is my strong rock <sup>|</sup> and my refuge.**

<sup>8</sup>Put your trust in God al- <sup>|</sup> ways, O people,

**pour out your hearts before the one who <sup>|</sup> is our refuge.**

<sup>9</sup>Those of high degree are but a fleeting breath;  
those of low estate can- <sup>|</sup> not be trusted.

**Placed on the scales together  
they weigh even less <sup>|</sup> than a breath.**

<sup>10</sup>Put no trust in extortion; in robbery take no <sup>|</sup> empty pride;

**though wealth increase, set not your <sup>|</sup> heart upon it.**

<sup>11</sup>God has spoken once, twice <sup>|</sup> have I heard it,

**that power be- <sup>|</sup> longs to God.**

<sup>12</sup>Steadfast love belongs to <sup>|</sup> you, O Lord,

**for you repay all according <sup>|</sup> to their deeds.**

**SECOND READING**

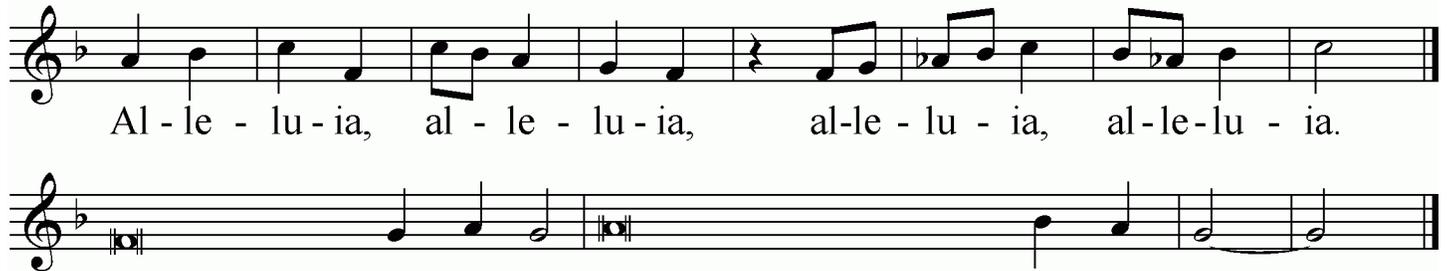
1 Corinthians 7: 29–31

*Paul does not disapprove of marriage or other human social institutions. He does, however, want Christians to live in the present in fervent anticipation of God's future, which even now has dawned through the death and resurrection of Jesus Christ.*

ONE: <sup>29</sup>I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, <sup>30</sup>and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, <sup>31</sup>and those who deal

with the world as though they had no dealings with it. For the present form of this world is passing away.

## GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

## GOSPEL *standing, read responsively*

Mark 1: 14–20

*Before Jesus calls his first disciples, he proclaims a message that becomes known as "the gospel" or good news from God. God is ready to rule our lives. Those who realize this will respond with repentance and faith.*

KAHU: <sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying,

**ALL: "The time is fulfilled, and the kingdom of God has come near, repent, and believe in the good news."**

KAHU: <sup>16</sup>As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. <sup>17</sup>And Jesus said to them,

**ALL: "Follow me and I will make you fish for people."**

KAHU: <sup>18</sup>And immediately they left their nets and followed him. <sup>19</sup>As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. <sup>20</sup>Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

KAHU: The Gospel of the Lord.

**ALL: Praise to you, O Christ.**

## SERMON, *Kahu Tim*

**"CAN YOU HEAR HIM?"**

**APOSTLES’ CREED** *standing*

**ALL:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**PRESENTATION AND WELCOME OF NEW MEMBERS:**

*Lisa May Montano, Thibaut Moyne, Marguerite Jeanne Turner, Kahu Tim and Congregation*

**KAHU:** Dear friends, we give thanks for the gift of baptism and for *these people*, one with us in the body of Christ, whom we welcome as new *members* into the life and ministry of this congregation.

**ADDRESS AND QUESTIONS**

**KAHU:** In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God’s faithful people, to hear the word of God and share in the Lord’s supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

**KAHU:** *Sisters and brothers* in Christ, do you intend to continue in the covenant of your baptism among God’s people in this place?

**NEW MEMBERS:**

*I do, and I ask God to help and guide me.*

KAHU: People of God, do you promise to support and pray for *these new members* in *their* life in Christ?

**ALL: We do, and we ask God to help and guide us.**

KAHU: Let us welcome *these sisters and brothers* in Christ to this community of faith.

**ALL: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.**

**PRAYERS OF THE CHURCH** *standing*

KAHU: Called to know, love, and follow you, O God, we pray for the church, the world, and all in need.

*A brief silence.*

Lord God, call your whole church beyond small hopes and halfhearted witness. Stir us to risk everything for the sake of your plan of salvation among us. Lord, in your mercy,

**ALL: hear our prayer.**

KAHU: Call our hearts to greater love for your creation. Open our eyes to see creation's goodness and bounty as a common trust to preserve for ages to come. Lord, in your mercy,

**ALL: hear our prayer.**

KAHU: Call parliaments, councils, legislatures, and all governing bodies to put aside divisive rhetoric and partisan rancor. Diminish our thirst for personal victory. Move us to seek the common good. Open our ears to hear the cries for justice and righteousness. Lord, in your mercy,

**ALL: hear our prayer.**

KAHU: Call the brokenhearted and all who hunger for healing. Enfold them in the fullness of your embrace. Restore wholeness of body

and soul to all in need. Lord, in your mercy,

**ALL: hear our prayer.**

KAHU: Call this assembly to expand our vision to see your kingdom present and working among us. Free us from all that hinders us from following you. Lord, in your mercy,

**ALL: hear our prayer.**

***W.H.A.L.E., a time of thanks for answered prayer and prayer requests.***

KAHU: We give you thanks for *our new* members whom you have drawn to yourself by the love of Jesus Christ and whom we have welcomed into this household of faith. Keep us close together in your Spirit, in the breaking of bread and the prayers. Call us to greater service through the example of your saints. Lord, in your mercy,

**ALL: hear our prayer.**

KAHU: Trusting your love and healing, O God, we commend to you all for whom we pray, knowing you will hear and answer, through Christ our Lord.

**ALL: Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

**PREPARATION OF THE GIFTS,** *organ*

“Meditation on  
*Jesus Keep Me Near the Cross*”

**DOXOLOGY** *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

**OFFERING PRAYER** *standing*

**KAHU:** Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

**ALL:** Amen.

# WE ARE FED

## GREAT THANKSGIVING *standing*

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are quarter notes, mostly beamed in pairs or groups of four. The lyrics are written below the notes, with some words hyphenated across bar lines. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

## SANCTUS *standing*

The *Sanctus* is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heav-en and earth are full of your glo-ry, Ho - san - na in the  
 7 highest. Bless-ed is he who comes in the name of the Lord. Ho -  
 11 san - na in the high-est. Ho - san - na in the high-est.

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

## **THE LORD'S PRAYER** *singing*

**Our Father, who art in heaven, hallowed be thy name.  
 Thy kingdom come,  
 thy will be done on earth as it is in heaven.  
 Give us this day our daily bread,  
 and forgive us our debts, as we forgive our debtors.  
 And lead us not into temptation  
 but deliver us from evil:  
 For thine is the kingdom, and the power,  
 and the glory, forever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

**KAHU:** Everlasting God, we bless you that you have brought us to the mountaintop and fed us with the life and light of your Son. Send us in his name from this place, to bring light into dark corners, healing where lives are torn, and nourishment to every hungry heart, in the name of Jesus Christ, our Savior and Lord. **Amen.**

# **WE ARE SENT**

## **SENDING HYMN 817** *standing*

“You Have Come Down to the  
Lakeshore”

## **BENEDICTION AND SENDING,** *Kahu Tim*

**KAHU:** God the Father, *light-creator*;  
God the Son, *Light from Light*;  
and God the Holy Spirit, *light-revealer*,  
bless you and + give you peace.

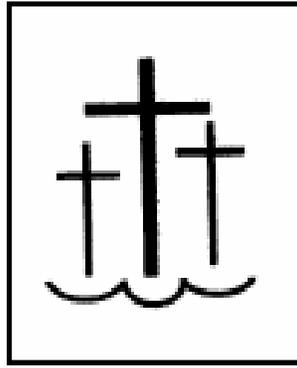
**ALL:** **Amen.**

**KAHU:** Go in peace. Share the good news.

**ALL:** **Thanks be to God.**

## **GOING FORTH**

“Just As I Am”



## **Today, January 25, 2015**

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**PSALMIST:** Manning Richards

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Three

**WORSHIP PRODUCTION SUPPORT:** Erin Day

**SERVICE MUSIC:** “Abide With Me,” by Murray C. Bradshaw, © 2014 Wayne Leupold Editions; “Gospel Acclamation,” and “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “Meditation on *Just As I Am* and *Jesus, Savior, Pilot Me*,” by Dennis Janzer, © 2014 Wayne Leupold Editions; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1935, Ren. 1963 G. Schirmer; “Toccata on FOUNDATION,” BY Anthony Gizmanco, © 2011 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

# **WORSHIP AHEAD**

## ***Sunday, February 1—Epiphany 4***

*Preaching, Kahu Tim*

*Music, Calvary Choir, “Abide, O Spirit of Life”*

## ***Sunday, February 8—Epiphany 5***

*Preaching, Kahu Tim*

*Music, Calvary Choir, “Ave Verum”*