



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 www.CalvarybytheSea.org

Trinity Sunday

June 11, 2017

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

The word *trinity* is not found in the scriptures. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *Calvary Choir*

“Ave Verum”

*Jesu, Word of God incarnate, of the Virgin Mary born;
On the cross thy sacred body, for us with nails was torn.
Cleanse us by the blood and water streaming from thy pierced side.
Feed us with thy body broken, now and in death's agony.*

A TIME TO BE STILL (*RINGING OF THE BELL*)

During the *Stillness* and the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING *standing*

KAHU: The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

ALL: And also with you.

CONFESSION AND FORGIVENESS, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God, full of compassion and mercy, abounding in steadfast love.

ALL: Amen.

KAHU: Trusting God's promise of forgiveness, let us confess our sin against God and one another.

Silence for reflection and self-examination.

Eternal God our creator,

ALL: in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.

KAHU: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God + forgives you all your sins. **Amen.**

GATHERING SONG *standing*

“Pili Pa‘a”

“Pili Pa‘a,” by Joe Camacho, © 2008 Joe Camacho.
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Refrain

G G+ C/G

Pi - li pa - 'a no kā - u - a, me ke a - lo - ha a mau

8 C m/G G D G

lo - a. We come to geth - er in love and hope, to stand as one.

Verses

15 G C D G B7

① 1. And in our one-ness we are called to be the chil-dren of the Lord:

19 E min A A min D

One in our hopes, one in our faith, one in our love.

23 G C D G B7

② 2. And in our walk we are called to be the ser-vants of the Lord:

27 E min A A min D

To vis - it the sick, to clothe the poor, to feed the lost.

31 G C D G B7

③ 3. We share this prayer, prayer of thanks to bless this bread and cup of wine

35 E min A A min D

fruit of the vine, grain of the fields, work of our hands.

39 G C D G B7

④ 4. And as we go forth from this place we go as signs of the liv-ing God:

43 E min A A min D

Signs of new hope, signs of new life, of a new day!

PRAYER OF THE DAY *standing*

ALL: God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever. Amen.

GREETING OF GUESTS AND SHARING OF ALOHA *standing*

KAHU: May God's aloha be with you.

ALL: And also with you.

WE HEAR THE WORD

CALL TO SCRIPTURE, *Essence Sylvester*

“My Visit to the U. N.”

FIRST READING, *read responsively*

Genesis 1: 1—2: 4a

This first creation story reached its current form during the crisis of the Babylonian exile of the people of Israel. God, not their captors' god Marduk, was responsible for their existence. God created women and men as rulers over creation, to preserve and protect it. God also rested on the seventh day, hallowing that day forever as the Sabbath.

ONE: ¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God

said, "Let there be light"; and there was light.

ALL: **⁴And God saw that the light was good;**

ONE: and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. ⁶And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day. ⁹And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas.

ALL: **And God saw that it was good.**

ONE: ¹¹Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it.

ALL: **And God saw that it was good.**

ONE: ¹³And there was evening and there was morning, the third day. ¹⁴And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth." And it was so. ¹⁶God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness.

ALL: **And God saw that it was good.**

ONE: ¹⁹And there was evening and there was morning, the fourth day. ²⁰And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and

every winged bird of every kind.

ALL: And God saw that it was good.

ONE: ²²God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day. ²⁴And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind.

ALL: And God saw that it was good.

ONE: ²⁶Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." ²⁷So God created humankind in his image, in the image of God he created them; male and female he created them. ²⁸God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." ²⁹God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so.

ALL: ³¹God saw everything that he had made, and indeed, it was very good.

ONE: And there was evening and there was morning, the sixth day.

^{2:1}Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. ⁴These are the generations of the heavens and the earth when they were created.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing, read responsively*

Matthew 28: 16–20

After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of Father, Son, and Holy Spirit.

KAHU: ¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them,

All: "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

KEIKI SERMON, *Kahu Tim*

SERMON, *Kahu Tim*

“Three is the *PERFECT ONE*”

SERMON HYMN 861 *standing*

“When Long before Time”

AFFIRMATION OF FAITH *standing*

“Athanasian Creed”

This creed takes its name from Athanasius, Bishop of Alexandria, and a theologian of the fourth century who defended Trinitarian teaching. However, the creed’s origin is uncertain. Many scholars believe that it was not written by Athanasius, and that it comes from the fifth or sixth centuries.

The Athanasian Creed expresses two essential elements of Christian teaching: that God’s Son and the Holy Spirit are of one being with the Father; and that Jesus Christ is true God and a true human being in one person. Traditionally it is considered the “Trinitarian Creed.”

However, there are parts of this creed—the anathemas (formal curses by the church) against unbelievers, and the holding that salvation is the result of right belief that have caused much offense and led many churches to reject its use.

Below is an abbreviated form of the Athanasian Creed. It is edited to include the positive affirmations, and to omit both the anathemas and the insistence that salvation is the result of right belief only.

ALL: ...Now this is the catholic faith, that we worship one God in three persons and three persons in one God without confusing the persons nor dividing the divine being.

For the Father is one person, the Son is another, and the Holy Spirit is still another, but there is one God, the Father, the Son, and the Holy Spirit, all equal in glory and eternal in majesty...

...this is the true faith, that we believe and confess: that our Lord Jesus Christ, the Son of God, is both God and human; God, begotten before all worlds from the being of the Father, and human, born in the world from the being of his mother, perfect God and perfect human,...

For just as soul and body are one in a human being, so God and human are one in Christ, who suffered for our salvation, descended to the dead, rose from the dead on the third day, ascended into heaven, sits at the right hand of God, the Father Almighty and will come to judge the living

and the dead. At whose coming, all shall rise with their bodies to give account of their own deeds. Those who have done what is good will enter eternal life. This is the catholic faith....

From *Handbook of the Christian Year*,
edited by Hoyt Hichman, Don E. Saliers,
Lawrence Hill Stookey and James F. White, © 1986
Abingdon Press.

PRAYERS OF THE CHURCH *standing*

KAHU: Called together in the Spirit's embrace, let us pray for the mending of God's world.

A brief silence.

Holy Mystery, you call us to be your church.

ALL: **Keep calling your people to faithful reform. Give us vision and courage to share your new life with all the world. Hear our prayer, *Aloha ke Akua* (God is love; love is God).**

KAHU: *Joyful Creator*, you made a wondrous universe and call us to be partners in its care.

ALL: **Inspire delight in the furry, scaly, watery, breezy, sandy stuff you love. Inspire us to bring about creation's healing. Hear our prayer, *Aloha ke Akua*.**

KAHU: *Merciful God*, you love our enemies and bless all people.

ALL: **Make our hearts yearn to be joyful and share your generosity. Help leaders and citizens use political power in service of your peace. Hear our prayer, *Aloha ke Akua*.**

KAHU: *Compassionate One*, you bring about the fullness of life.

ALL: **When sorrow wounds faith, send wise ones to comfort and encourage those who suffer. Heal your people in**

body, mind, and spirit. Hear our prayer, *Aloha ke Akua.*

KAHU: *Holy Trinity, you call us together to bless your world.*

ALL: Guide all who are preparing for baptism into the joy of new life in your name. Hear our prayer, *Aloha ke Akua.*

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: *Holy God, you bring life out of death at every turn.*

ALL: We give you thanks for all the saints and for dear ones whom we mourn. Hear our prayer, *Aloha ke Akua.*

KAHU: All these things, and whatever else you see that we need, we entrust to your care through Christ our Lord.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Ina*

“Holy God,
We Praise Thy Name”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. **Amen.**

WE ARE FED

HOLY COMMUNION HYMN *standing*

“Bread for the World”

REFRAIN



Bread for the world: a world of hun-ger. Wine for all peoples: peo-ple who thirst.



May we who eat be bread for oth - ers. May we who drink pour out our love. —

VERSES



1. Lord Je - sus Christ, you are the bread of life, _____
2. Lord Je - sus Christ, you are the wine of peace, _____
3. Lord Je - sus Christ, you call us to your feast, _____



bro - ken to reach and heal the wounds of hu - man pain. _____
poured in - to hearts once bro - ken and where dry - ness sleeps. _____
at which the rich and pow'r - ful have be - come the least. _____



Where we di - vide your peo - ple you are wait - ing there _____
Where we are tired and wea - ry you are wait - ing there _____
Where we sur - vive on oth - ers in our hu - man greed _____



on bend - ed knee to wash our feet with end - less care.
to be the way which beck - ons us be - yond de - spair.
you walk a - mong us beg - ging for your ev - 'ry need.

“Bread for the World,” by Bernadette Farrell, © 1990, 2000 Bernadette Farrell. Published by OCP.
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GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: And also with you.

KAHU: Lift up your hearts.

ALL: We lift them to the Lord.

KAHU: Let us give thanks to the Lord our God.

ALL: It is right to give our thanks and praise.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

THE LORD'S PRAYER *(Contemporary setting)*

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

ALL: Amen.

WE ARE SENT

SENDING HYMN 443 *standing*

“Holy, Holy, Holy,
Lord God Almighty”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

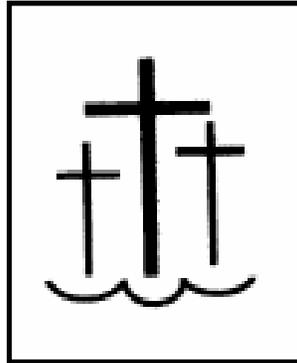
ALL: Amen.

KAHU: Go forth in peace. The Spirit sends us forth to serve.

ALL: Thanks be to God.

GOING FORTH, *Ina*

“Variations on FOUNDATION”



Today, June 11, 2017

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

GUEST PRESENTER: Essence Sylvester

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Calvary Choir

INSTRUMENTALISTS: Marc Adelberger, Edwin Ahlers, Charlie Holdaway, Chris Jansen, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Three—Leslie Dorman, and Mary Osorio

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Ave Verum,” by W. A. Mozart, © 1957 Oxford University Press; “Pili Pa’a,” by Joe Camacho, © 2008 Joe Camacho; “Gospel Acclamation,” by Marty Haugen, © 2006 ELCA; “Holy God, We Praise Thy Name,” by Janis Dunson Wilson, © 2011 Wayne Leupold Editions; “Bread for the World,” by Bernadette Farrell, © 1990, 2000 Bernadette Farrell (published OCP); “Variations on FOUNDATION,” by Anthony Giamanco, © 2011 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

WORSHIP *and* EVENTS AHEAD

Sunday, June 18—Pentecost 2

Preaching, Kahu Tim
Hula, Nā Wahine O Ke Kai Ola
Music, Calvary Choir, “Psalm 121”

Wednesday, May 21—ANC and CBTS FUNDRAISER

7 PM, Calvary Sanctuary
Youth Choir of
University United Methodist Church, Chapel Hill, NC
Featuring Music from “Godspell”

Sunday, June 25—Pentecost 3

Preaching, Kahu Tim
Music, Calvary Choir, “Ave Verum” (Elgar)

Sunday, July 2—Pentecost 4

Preaching, Kahu Tim
Music, Calvary Choir, “He Ain’t Heavy, He’s My Brother”

Sunday, July 9—Pentecost 5

Preaching, Kahu Tim
Music, Calvary Choir, “Thy Will Be Done”