



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

The Holy Trinity

June 15, 2014

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

Though the word trinity is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING *organ*

“Fantasy on Morning Has Broken”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Beloved children of God:
the grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with you all!

ALL: And also with you.

GATHERING SONG *standing*

“Namasté”

§

F/G G7 C C2/E F G/F C2/E C/E

Na-ma - sté, Na-ma - sté, Na - ma - sté.

F G/F Em7 Am7 D7sus D7 G7sus

The di - vine in me bless-es and hon - ors the di - vine in you.

17 G F/G G7 C Em⁷₄ F E7 Am C/G

Na-ma - sté, Na-ma - sté, Na - ma - sté.

F C/E Am7 Dm9 G7sus G7 C

The di - vine in me bless-es and hon - ors the di - vine in you.

Am Em/G F G Am Em/G D/F#

Such beau - ty and grace stand be - fore me ex - press - ing u - nique - ly as you.

E/G# Am Em/G F

The spir - it of good - ness with - in you.

C/E Dm C B^b G7sus G7 F/G G7 D.S. al Coda

shines forth in all that you do. Na - ma -

53 Am C/G F Dm7 Em7 F C/G Am7 Dm9 G7sus G7 C

you. The di - vine in me bless-es and hon - ors the di - vine in you.

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
who forgives all our sin,
whose mercy endures forever.

ALL: Amen.

KAHU: In the presence of God, who sees our hearts and our minds,
let us confess our sin.

Silence is kept for reflection.

God of strength,

ALL: we confess that we are captive to the power of sin that dwells within us.

We say otherwise, but we really do put ourselves first.

We chase after what we think will make us happy.

We are never satisfied.

We yearn to do good, but we find ourselves doing the opposite.

O God, we make ourselves the center of the universe.

Save us from ourselves.

Make us alive to you in Christ Jesus.

Amen.

ASSURANCE OF PARDON

KAHU: Sisters and brothers:

All have fallen short of the glory of God. It is through your cross that we are justified by God's grace as a gift. Nothing can separate us from the love of God in + Christ Jesus, in whom we have forgiveness of sin, life, and salvation.

ALL: Amen.

PRAYER OF THE DAY *standing*

ALL: God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever. Amen.

GREETING OF GUESTS *seated*

SHARING OF ALOHA *standing*

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

Genesis 1: 1—2: 4a

This first creation story reached its current form during the crisis of the Babylonian exile of the people of Israel. God, not their captors' god Marduk, was responsible for their existence. God created women and men as rulers over creation, to preserve and protect it. God also rested on the seventh day, hallowing that day forever as the Sabbath.

ONE: In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God

said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. ⁶And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day. ⁹And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day. ¹⁴And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth." And it was so. ¹⁶God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day. ²⁰And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day. ²⁴And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it

was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. ²⁶Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." ²⁷So God created humankind in his image, in the image of God he created them; male and female he created them. ²⁸God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." ²⁹God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1}Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. ⁴These are the generations of the heavens and the earth when they were created.

GOSPEL ACCLAMATION *standing*

“Ka Mana‘o ‘I‘o”



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.

GOSPEL *standing*

Matthew 28: 16–20

After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of Father, Son, and Holy Spirit.

KAHU: ¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Kahu Tim*

“It’s About *Whose We Are!!*”

SERMON HYMN 412 *standing*

“Come, Join the Song of the Trinity”

AFFIRMATION OF FAITH *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Strengthened by the Spirit who gives us words to speak and hearts that care, let us bring our hopes and needs to God who listens.

A brief silence.

Almighty God, you send your people into the world as beacons of light and hope. Bless the ministry of churches everywhere, that they take strength from your promise to be with us always. Let us pray.

ALL: **Aloha ke Akua.** (*God is love; love is God.*)

KAHU: With a word, you brought forth the majesty of creation: majestic mountains, fragrant and protected valleys, thundering seas. Inspire us to cherish and preserve them as stewards of your good land. Let us pray.

ALL: **Aloha ke Akua.**

KAHU: Be with those in the path of violence and war. Guard them against harm and give them a future with hope. Send your peace to the places that need it the most. Let us pray.

ALL: **Aloha ke Akua.**

KAHU: Give strength to those bearing heavy burdens: addiction, mental illness, loneliness, and grief. Heal those whose bodies and souls are hurting. Let us pray.

ALL: **Aloha ke Akua.**

KAHU: Enable this congregation to support all families. Strengthen fathers and all who nurture, so that they guide with wisdom, gentleness, and grace. Let us pray.

ALL: **Aloha ke Akua.**

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: We give thanks for all the saints who rest eternally in your loving care. Enliven our witness by their example. Let us pray.

ALL: **Aloha ke Akua.**

KAHU: We lift our prayers to you, God of mercy, confident that all things are in your hands. In Jesus' name we pray.

ALL: **Amen.**

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *organ*

“Guide My Lips, O God,
in Prayer”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: And also with you.

KAHU: Lift up your hearts.

ALL: We lift them to the Lord.

KAHU: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

SANCTUS *standing*

“Song of the Body of Christ”

The *Sanctus* is sung following, “...we praise your name and join their unending hymn.”



We come to share our sto - ry, we come to break the bread,
We come to know our ris - ing from the_ dead.
We are called to heal the bro - ken, to be hope___ for the poor,
You will lead and we shall fol - low, you will be the breath of life;
We will live and sing "A - lo - ha." "Al - le - lu - ia" is our song.
we are called to feed the hun - gry at___ our door.
liv - ing wa - ter, we are thirst - ing for___ your light.
May we live in love and peace our whole life___ long.

“Song of the Body of Christ,” text by David Haas; music, traditional Hawaiian, “No Ke Ano ‘Ahi‘ahi.”
Music used by permission (One.License.net A-714410).

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *in unison*

ALL: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today

our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: We thank you, Lord of heaven and earth, that you have fed us in a way our hearts can understand, with the saving body and blood of Jesus Christ. Enliven us by your presence in this meal, that we may be your presence in the world, through Jesus Christ, our Savior and Lord. **Amen.**

WE ARE SENT

SENDING HYMN 413 *standing*

“Holy, Holy, Holy”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: May God the sower
make you good and fertile soil.
May Christ the seed
bloom and grow in your words and actions.
May the fruitful Spirit

bring forth a bountiful yield in your lives.
God the Father, + Son, and Holy Spirit bless you now and forever.

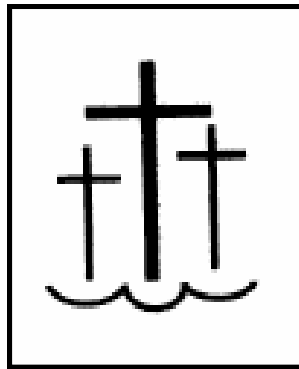
ALL: Amen.

KAHU: Go in peace. Serve the Lord.

ALL: Thanks be to God.

GOING FORTH, *organ*

“Concluding Voluntary”



Today, June 15, 2014

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Calvary Choir, Bruce Kau and Jon Osorio, directing

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Four—Garret Pick, leader

WORSHIP PRODUCTION SUPPORT: Fletch Young, Andrew Mason

SERVICE MUSIC: “Fantasy on ‘Morning Has Broken,’” by Susan Calvin Fletcher, © 2013, Wayne Leupold Editions; “Namasté,” by Mark Hayes, © 2004 Mark Hayes Music; “Ka Mana‘o ‘I‘o (Faithful, Faithful Is Our God),” by Joe Camacho, © 1999 Joe Camacho; arr. John L. Bell, © 2002 GIA Publications; “Guide My Lips, O God, in Prayer,” arr. Allan Mahnke, © 2013 Wayne Leupold Editions; “Song of the Body of Christ,” text by David Haas; music, traditional Hawaiian, © 1989 GIA Publications; “Concluding Voluntary,” by William Edmonstoune Duncan, © 2012 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

WORSHIP SERVICES AHEAD

Sunday, June 22—Pentecost 2

Preaching, Kahu Tim

Music, Calvary Choir

Sunday, June 29—Pentecost 3

Preaching, Kahu Tim

Music, Calvary Choir, “In This Very Room”

Calvary Hand Bells

Sunday, July 6—Pentecost 4

Preaching, Kahu Tim

Music, Calvary Choir, “Pilgrims’ Hymn”

Sunday, July 13—Pentecost 5

Preaching, VBS Leaders

Music, Calvary Choir, “Offertory”

Sunday, July 20—Pentecost 6

Preaching, Kahu Tim

Music, Calvary Choir, “Prayer of St. Francis”