



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

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## **Trinity Sunday**

June 11, 2017

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

The word *trinity* is not found in the scriptures. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

## SOUNDING OF THE PŪ

*Please gather as the sounding of the conch shell calls us to worship.*

**GATHERING,** *Ina*

“Solo Tu eres Santo”

## A TIME TO BE STILL (*RINGING OF THE BELL*)

During the *Stillness* and the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

## **GREETING** *standing*

**KAHU:** The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit  
be with you all.

**ALL:** **And also with you.**

## **CONFESSION OF SIN,** *Kahu Tim*

The *Confession and Forgiveness of Sin* begins on page 116 in the front of the hymnal.

## **KYRIE** *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

## **GLORIA** *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

## **PRAYER OF THE DAY** *standing*

**ALL:** **God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever. Amen.**

## **GREETING OF GUESTS AND SHARING OF ALOHA** *standing*

**KAHU:** May God's aloha be with you.

**ALL:** **And also with you.**

# WE HEAR THE WORD

## FIRST READING, *read responsively*

Genesis 1: 1—2: 4a

*This first creation story reached its current form during the crisis of the Babylonian exile of the people of Israel. God, not their captors' god Marduk, was responsible for their existence. God created women and men as rulers over creation, to preserve and protect it. God also rested on the seventh day, hallowing that day forever as the Sabbath.*

ONE: <sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, "Let there be light"; and there was light.

**ALL: <sup>4</sup>And God saw that the light was good;**

ONE: and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. <sup>6</sup>And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." <sup>7</sup>So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup>God called the dome Sky. And there was evening and there was morning, the second day. <sup>9</sup>And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas.

**ALL: And God saw that it was good.**

ONE: <sup>11</sup>Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. <sup>12</sup>The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it.

**ALL: And God saw that it was good.**

ONE: <sup>13</sup>And there was evening and there was morning, the third day. <sup>14</sup>And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, <sup>15</sup>and let them be lights in the dome of the sky to give light upon the earth." And it was so. <sup>16</sup>God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>God set them in the dome of the sky to give light upon the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness.

**ALL: And God saw that it was good.**

ONE: <sup>19</sup>And there was evening and there was morning, the fourth day. <sup>20</sup>And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." <sup>21</sup>So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind.

**ALL: And God saw that it was good.**

ONE: <sup>22</sup>God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." <sup>23</sup>And there was evening and there was morning, the fifth day. <sup>24</sup>And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. <sup>25</sup>God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind.

**ALL: And God saw that it was good.**

ONE: <sup>26</sup>Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." <sup>27</sup>So God created humankind in his image, in the image of God he created them; male and female he created them. <sup>28</sup>God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that

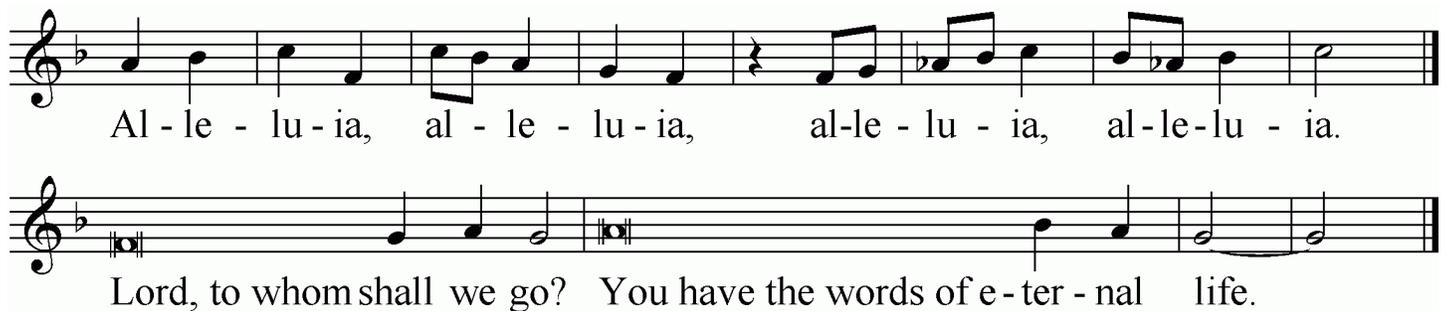
moves upon the earth." <sup>29</sup>God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. <sup>30</sup>And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so.

**ALL:** <sup>31</sup>**God saw everything that he had made, and indeed, it was very good.**

**ONE:** And there was evening and there was morning, the sixth day.

<sup>2:1</sup>Thus the heavens and the earth were finished, and all their multitude. <sup>2</sup>And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup>So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. <sup>4</sup>These are the generations of the heavens and the earth when they were created.

## **GOSPEL ACCLAMATION** *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

## **GOSPEL** *standing, read responsively*

Matthew 28: 16–20

*After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of Father, Son, and Holy Spirit.*

**KAHU:** <sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>When they saw him, they worshiped him; but some doubted. <sup>18</sup>And Jesus came and said to them,

**All:** **"All authority in heaven and on earth has been given to**

me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

KAHU: The Gospel of the Lord.

ALL: **Praise to you, O Christ.**

**SERMON**, *Kahu Tim*

**“Three is the PERFECT ONE”**

**SERMON HYMN 861** *standing*

“When Long before Time”

**AFFIRMATION OF FAITH** *standing*

“Athanasian Creed”

This creed takes its name from Athanasius, Bishop of Alexandria, and a theologian of the fourth century who defended Trinitarian teaching. However, the creed’s origin is uncertain. Many scholars believe that it was not written by Athanasius, and that it comes from the fifth or sixth centuries.

The Athanasian Creed expresses two essential elements of Christian teaching: that God’s Son and the Holy Spirit are of one being with the Father; and that Jesus Christ is true God and a true human being in one person. Traditionally it is considered the “Trinitarian Creed.”

However, there are parts of this creed—the anathemas (formal curses by the church) against unbelievers, and the holding that salvation is the result of right belief that have caused much offense and led many churches to reject its use.

Below is an abbreviated form of the Athanasian Creed. It is edited to include the positive affirmations, and to omit both the anathemas and the insistence that salvation is the result of right belief only.

ALL: **...Now this is the catholic faith, that we worship one God in three persons and three persons in one God without confusing the persons nor dividing the divine being.**

**For the Father is one person, the Son is another, and the Holy Spirit is still another, but there is one God, the Father, the Son, and the Holy Spirit, all equal in glory and eternal in majesty...**

**...this is the true faith, that we believe and confess: that our Lord Jesus Christ, the Son of God, is both God and human; God, begotten before all worlds from the being of the Father, and human, born in the world from the being of his mother, perfect God and perfect human,...**

**For just as soul and body are one in a human being, so God and human are one in Christ, who suffered for our salvation, descended to the dead, rose from the dead on the third day, ascended into heaven, sits at the right hand of God, the Father Almighty and will come to judge the living and the dead. At whose coming, all shall rise with their bodies to give account of their own deeds. Those who have done what is good will enter eternal life. This is the catholic faith....**

*From **Handbook of the Christian Year**,  
edited by Hoyt Hichman, Don E. Saliers,  
Lawrence Hill Stookey and James F. White, © 1986  
Abingdon Press.*

## **PRAYERS OF THE CHURCH** *standing*

**KAHU:** Called together in the Spirit's embrace, let us pray for the mending of God's world.

*A brief silence.*

*Holy Mystery*, you call us to be your church.

**ALL:** **Keep calling your people to faithful reform. Give us vision and courage to share your new life with all the world. Hear our prayer, *Aloha ke Akua* (God is love; love is God).**

KAHU: *Joyful Creator*, you made a wondrous universe and call us to be partners in its care.

**ALL:** **Inspire delight in the furry, scaly, watery, breezy, sandy stuff you love. Inspire us to bring about creation's healing. Hear our prayer, *Aloha ke Akua*.**

KAHU: *Merciful God*, you love our enemies and bless all people.

**ALL:** **Make our hearts yearn to be joyful and share your generosity. Help leaders and citizens use political power in service of your peace. Hear our prayer, *Aloha ke Akua*.**

KAHU: *Compassionate One*, you bring about the fullness of life.

**ALL:** **When sorrow wounds faith, send wise ones to comfort and encourage those who suffer. Heal your people in body, mind, and spirit. Hear our prayer, *Aloha ke Akua*.**

KAHU: *Holy Trinity*, you call us together to bless your world.

**ALL:** **Guide all who are preparing for baptism into the joy of new life in your name. Hear our prayer, *Aloha ke Akua*.**

***W.H.A.L.E., a time of thanks for answered prayer and prayer requests.***

KAHU: *Holy God*, you bring life out of death at every turn.

**ALL:** **We give you thanks for all the saints and for dear ones whom we mourn. Hear our prayer, *Aloha ke Akua*.**

KAHU: All these things, and whatever else you see that we need, we entrust to your care through Christ our Lord.

**ALL:** **Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

**PREPARATION OF THE GIFTS, *Ina***

**“Holy God,  
We Praise Thy Name”**

## DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

## OFFERING PRAYER *standing*

KAHU: Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. **Amen.**

# WE ARE FED

## GREAT THANKSGIVING *standing*



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



## SANCTUS *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Musical notation for the Sanctus hymn, consisting of four staves. The key signature is G major (one sharp) and the time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav-en and earth are full of your glo-ry, Ho - san - na in the highest. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high-est. Ho - san - na in the high-est." The first staff ends with a double bar line. The second staff begins with a measure rest. The third staff begins with a measure rest and a fermata over the first measure. The fourth staff begins with a measure rest and a fermata over the first measure. The lyrics are written below the staves, with hyphens indicating syllables across measures.

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.”

In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

## **THE LORD'S PRAYER** *standing*

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

**KAHU:** Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

**ALL:** **Amen.**

# **WE ARE SENT**

## **SENDING HYMN 443** *standing*

“Holy, Holy, Holy,  
Lord God Almighty”

## **BENEDICTION AND SENDING,** *Kahu Tim*

**KAHU:** May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

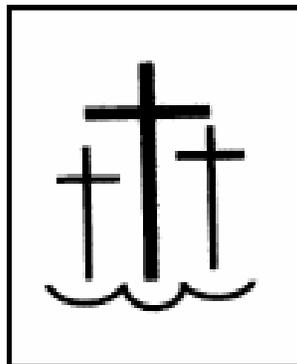
**ALL:** **Amen.**

**KAHU:** Go forth in peace. The Spirit sends us forth to serve.

**ALL:** **Thanks be to God.**

## **GOING FORTH,** *Ina*

“Variations on FOUNDATION”





## **Today, June 11, 2017**

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Three—Lesley Dorman, and Mary Osorio

**WORSHIP PRODUCTION SUPPORT:** Fletcher Young, Erin Day

**SERVICE MUSIC:** “Solo Tue res Santo,” by Georg Lachenauer, © 2011 Wayne Leupold Editions; “Kyrrie,” “Gloria,” “Gospel Acclamation,” “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America, Augsburg Fortress; “Holy God, We Praise Thy Name,” by Janis Dunson Wilson, © 2011 Wayne Leupold Editions; “Variations on FOUNDATION,” by Anthony Giamanco, © 2011 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

# **WORSHIP *and* EVENTS AHEAD**

## ***Sunday, June 18—Pentecost 2***

*Preaching, Kahu Tim*  
*Hula, Nā Wahine O Ke Kai Ola*  
*Music, Calvary Choir, “Psalm 121”*

## ***Wednesday, May 21—ANC and CBTS FUNDRAISER***

**7 PM, Calvary Sanctuary**  
**Youth Choir of**  
**University United Methodist Church, Chapel Hill, NC**  
***Featuring Music from “Godspell”***

## ***Sunday, June 25—Pentecost 3***

*Preaching, Kahu Tim*  
*Music, Calvary Choir, “Ave Verum” (Elgar)*

## ***Sunday, July 2—Pentecost 4***

*Preaching, Kahu Tim*  
*Music, Calvary Choir, “He Ain’t Heavy, He’s My Brother”*

## ***Sunday, July 9—Pentecost 5***

*Preaching, Kahu Tim*  
*Music, Calvary Choir, “Thy Will Be Done”*