



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalaniana’ole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

3rd Sunday in Lent

March 4, 2018

7:30 *and* 10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

The third covenant in this year's Lenten readings is the central one of Israel's history: the gift of the law to those God freed from slavery. The ten commandments are one of the chief parts of Luther's catechism, a core piece of baptismal instruction. They begin with the statement that because God alone has freed us from the powers that oppressed us, we are to let nothing else claim first place in our lives. When Jesus throws the merchants out of the temple, he is defending the worship of God alone and rejecting the ways commerce and profit-making can become our gods.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *Ina*

“Aria (*Gethsemane*)”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

CONFESSION OF SIN, *Kahu Tim*

KAHU: In the name of the Creator,

and of the + Redeemer,
and of the Comforter.

ALL: Amen.

KAHU: God of heaven and earth,
You come in close and make us yours.
Equip us by your Spirit to confess our sin,
embrace your forgiveness,
and seek the way you set before us in your Son,
Jesus Christ our Lord.

ALL: Amen.

Silence is kept for reflection.

Merciful God,

ALL: we do not pursue justice, love kindness, nor walk humbly with you. Instead, we build bank accounts, insulate ourselves from others, and chase our own desires. We deliberately confuse the world's standard of success with your will for our lives.

Have mercy on us and wash away our sin. Create in us clean hearts and give us grace to live generously and lovingly as your children. Amen.

ASSURANCE OF PARDON

KAHU: Behold, now is the acceptable time; now is the day of salvation.
Almighty God have mercy on us, forgive us all our sins, and bring us to everlasting life.

ALL: Amen.

KYRIE *Kahu Tim and Assembly, standing*

In— peace, let us pray to the Lord. Lord have mer - cy.

For the peace from above, and for our sal - va - tion, let us

pray to the Lord. Lord have— mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the u - ni - ty of all, let us pray to the Lord. Lord have mer - cy.

For this holy house, and for all who offer here their wor - ship and praise,

let us pray to the Lord. Lord have— mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord. A - men.

PRAYER OF THE DAY *standing*

ALL: Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in

your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

KEIKI SERMON (10 am), *Kahu Tim*

*Following the Keiki Sermon the children, ages 3-12,
are dismissed to attend Sunday School.*

GREETING OF GUESTS and SHARING OF ALOHA *standing*

KAHU: May God's *aloha* be with you.

ALL: **And also with you.**

WE HEAR THE WORD

FIRST READING

Exodus 20: 1–17

After escaping from slavery, the Israelites come to Mount Sinai, where God teaches them how to live in community. The ten commandments proclaim that God alone is worthy of worship. Flowing from God, the life of the community flourishes when based on honesty, trust, fidelity, and respect for life, family, and property.

ONE: ¹Then God spoke all these words:

²I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; ³you shall have no other gods before me.

⁴You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to

them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, ⁶but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

⁷You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

⁸Remember the sabbath day, and keep it holy. ⁹Six days you shall labor and do all your work. ¹⁰But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

¹²Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

¹³You shall not murder.

¹⁴You shall not commit adultery.

¹⁵You shall not steal.

¹⁶You shall not bear false witness against your neighbor.

¹⁷You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

SECOND READING

1 Corinthians 1: 18–25

The word of the cross is pure foolishness and nonsense to the world because it claims that God is mostly revealed in weakness, humiliation, and death. But through such divine foolishness and weakness, God is working to save us. The center of Paul's preaching is Christ crucified.

ONE: ¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

¹⁹For it is written,

"I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart."

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?

²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

GOSPEL ACCLAMATION *standing*

"Where Your Treasure Is"

Where your treasure is, there your heart shall be. All that you possess will never set you free.

7
Seek the things that last; come and learn from me. Where your treasure is, your heart shall be.

The image shows two staves of musical notation in a key signature of three flats (B-flat, E-flat, A-flat) and a 4/4 time signature. The first staff contains the melody for the first line of text. The second staff begins with a measure rest for 7 measures, then continues with the melody for the second line of text. The music is written in a simple, accessible style suitable for congregational singing.

"Where Your Treasure Is," by Marty Haugen, © 2000 GIA. Music used by permission OneLicense.net A-714410.

GOSPEL *standing, read responsively*

John 2: 13–22

Jesus attacks the commercialization of religion by driving merchants out of the temple. When challenged, he responds mysteriously, with the first prediction of his own death and resurrection. In the midst of a seemingly stable religious center, Jesus suggests that the center itself has changed.

KAHU: ¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep,

and doves, and the money changers seated at their tables.

¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves,

ALL: "Take these things out of here! Stop making my Father's house a marketplace!"

KAHU: ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me." ¹⁸The Jews then said to him, "What sign can you show us for doing this?" ¹⁹Jesus answered them,

ALL: "Destroy this temple, and in three days I will raise it up."

KAHU: ²⁰The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" ²¹But he was speaking of the temple of his body.

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Kahu Tim*

"SABBATH AS RESISTANCE!!"

SERMON HYMN 723 *standing*

"Canticle of the Turning"

This paraphrase of the Magnificat is by Rory Cooney (b. 1952), born in Delaware and currently the director of liturgy and music at St. Anne Catholic Community in Barrington, Illinois. Cooney says he "simply wanted to write a setting of the canticle that attempted to capture the revolutionary spirit of the gospel, of a God who 'pulls down the mighty from their thrones and raises up the lowly.'"

AFFIRMATION OF FAITH *standing*

"The Apostles' Creed"

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our

Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

RECOGNITION OF RETIRING DEACONS, *and* INSTALLATION OF COUNCIL OF DEACONS, *Kahu Tim*

KAHU: Today it is our privilege to give thanks for those who are completing their time of service in the ministry of the *Council of Deacons* within this congregation.

Tim Sprowls, President
Cheryl Tuitele, Vice-President
Mary Pat Ashby, Treasurer
Jennifer Welch, Secretary
Kim Bock, Deacon
Kelly Holden, Deacon
Paul O. Jones, Deacon
Lisa May Montano, Deacon

Let us pray:

Almighty God, your Holy Spirit equips the church with a rich variety of gifts. We give thanks for the ways these gifts have been shown forth among us through your servants *Tim, Cheryl, Mary Pat, Jennifer, Kim, Kelly, Paul, and Lisa May*. We praise you for shared joys and accomplishments, and we commend their work to you. Grant that we all may continue to bear witness to Christ in lives that are built on faith and love; through Jesus Christ, our Savior and Lord. **Amen.**

Today it is also our privilege to recognize and install those who continue and those who have been newly elected by this congregation to positions of service in the ministry of the *Council of Deacons*.

**Tim Sprowls*, President (2/2019)

**Kelly Holden*, Secretary (2/2019)

**Edwin Ahlers* (2/2021)

**Sherri Clark* (2/2021)

**Cheryl Tuitele* (2/2021)

**Rhonda Dietsch* (2/2020)

Pati Kickland (2/2020)

**Lisa May Montano* (2/2020)

Lea del Castillo (2/2019)

Kaui Lucas (2/2019)

Patricia Wong (2/2019)

[*Elected, February 25, 2018]

We give thanks for their willingness to serve. We rejoice now that these sisters and brothers will lead us in our common life and mutual mission as a congregation.

[To those beginning and continuing their service.]

You have been elected to positions of leadership and trust in this congregation.

You are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one together with the whole church.

You are to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world.

You are to be faithful in your specific area of serving, that the Spirit who empowers you may be glorified.

You are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in this congregation.

On behalf of your sisters and brothers in Christ, I ask you:

Will you accept and faithfully carry out the duties of the offices to which you have been elected? (**I will, and I ask God to help me.**)

People of God, I ask you:

Will you support these, your elected leaders, and will you share in the mutual ministry that Christ has given to all who are baptized?

(We will, and we ask God to help us.)

I now declare you installed as officers and council members of this congregation. Almighty God bless you, and direct your days and your deeds in peace, that you may be faithful servants of Christ.

Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: *Renewed in the promises of baptism, let us pray for the church, the world, and all who are in need.*

A brief silence.

We pray for the church.

All: **Lead us faithfully in the way of the cross. Unite us as one body in Christ. Empower us with courage to speak truth to power, and to speak out against injustice and greed, demonstrating with our words and bodies the love of Jesus. Lord, in your mercy, hear our prayer.**

Kahu: *We pray for the world.*

All: For sheep, cattle, and all domesticated livestock. For wild creatures, service animals, and pets. Provide shelter, food, and safe drinking water for every living creature. Protect the earth from disaster and harm. Lord, in your mercy, hear our prayer.

Kahu: *We pray for the nations.*

All: Teach us to honor one another as you command. Protect refugees and immigrants fleeing from their homes in search of safety and freedom. Guide lawmakers, peacekeepers, and all who work toward reconciliation and justice. Lord, in your mercy, hear our prayer.

Kahu: *We pray for those in need.*

All: For those who lack what they need for daily life. For people whose lives are consumed by their possessions. For those who grieve, and for all who are ill. Lord, in your mercy, hear our prayer.

Kahu: *We pray for this assembly.*

All: For those preparing for baptism or confirmation, and for their families, sponsors, and faith mentors. For Bible study leaders and participants. For our elders in thanksgiving for the depth of wisdom and experience they offer. Lord, in your mercy, hear our prayer.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

Kahu: *We remember with gratitude those who have gone before us. Inspire us by their witness and example. Bring us with them into the joy of eternal life with you.*

All: Lord, in your mercy, hear our prayer.

KAHU: *Trusting in your covenant of mercy, O God, we lift our prayers to you, through your Son, Jesus Christ, our Savior.*

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Ina* (7:30)

“Andantino”

Calvary Choir (10 am)

“Do This in Remembrance of Me”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Merciful God, receive the sacrifice of our praise
and thanksgiving and the offering of our lives,
that following in the way of the cross,
we may know the joy of the resurrection;
through Christ our Lord.

ALL: Amen.

WE ARE FED

GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: And also with you.

KAHU: Lift up your hearts.

ALL: We lift them to the Lord.

KAHU: Let us give thanks to the Lord our God.

ALL: It is right to give our thanks and praise.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

THE LORD'S PRAYER *(traditional)*

ALL: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *standing*

KAHU: Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage:
 may our fasting be hunger for justice,
 our alms, a making of peace,
 and our prayer, the song of grateful hearts,
 through Christ our Lord. **Amen.**

WE ARE SENT

SENDING SONG 546 *standing*

“To Be Your Presence”

Delores Dufner was born (1939) in North Dakota, attended a one-room country school, studied at the College of St. Benedict in St. Joseph, MN, became a Benedictine sister, and continued her studies with two more graduate degrees, an MA in liturgical music and an MA in liturgical studies. She wrote this hymn in 2000 and summarizes its themes as “our Christian calling to be the heart, hands, and voice of Christ in the world; the church’s joy in sharing Christ’s mission to the world.”

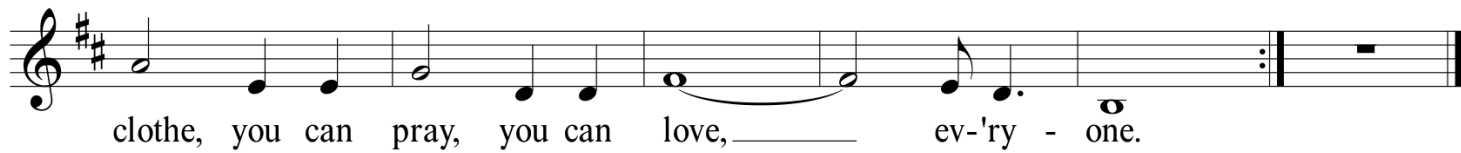
BENEDICTION AND SENDING, *Kahu Tim*

KAHU: May God who has called us forth from the dust of the earth,
and claimed us as children of the light,
strengthen you on your journey into life renewed.

The Lord bless you and keep you.
The Lord's face shine upon you with grace and mercy.
The Lord look upon you with favor
and give you + peace.

ALL:

Be-yond these doors your ser-vice be-gins,
go out in the world in peace. You can feed, you can

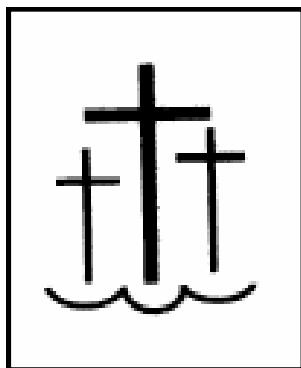


KAHU: Marked with the cross of Christ,
Go forth to love and serve the Lord.

ALL: **Thanks be to God!**

GOING FORTH, *Ina*

“Dona Nobis Pacem”



INTERCESSIONS FOR HEALING

Individual and private *Intercessions for Healing* will be offered today following the morning worship by members of the Stephen Ministry. Please go to the back of the sanctuary following the *Benediction* for anointing and intercessory prayers for healing. Calvary by the Sea, in its ministry of healing, does not replace the gifts of God that come through the scientific community nor does it promise a cure. Rather Calvary by the Sea offers and celebrates gifts such as these: God's presence with strength and comfort in time of suffering, God's promise of wholeness and peace, and God's love embodied in this community of faith.

Today, March 4, 2018

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Calvary Choir

INSTRUMENTALISTS: Marc Adelberger, Edwin Ahlers, Charlie Holdaway, Chris Jansen, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Four

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day, Kanoa Pick

SERVICE MUSIC: “Aria (Gethsemane),” by Alan Mahnke, © 2016 Wayne Leupold Editions; “Kyrie,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “Where Your Treasure Is,” by Marty Haugen, © 2000 GIA; “Andantino,” by Adolph Friedrich Hesse, © 2016 Wayne Leupold Editions; “Do This In Remembrance of Me,” by Bruce Kau, © 2008 Bruce Kau; “Beyond These Doors,” music by Ina Young, lyrics by Ferris, Fletch and Ina Young, © 2018 Ina Young; “Dona Nobis Pacem,” arr. Philip William Jones, © 2016 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

LENTEN SERVICES

Every Wednesday in Lent—Midweek Lenten Service

(February 21, 28; March 7, 14, 21)

6 pm, Holden Evening Prayer in Sanctuary

6:30 pm, Soup Supper in Hale Aloha

Saturday, March 10—Lent 4

Preaching, Kahu Tim

Music, Tom

Sunday, March 11—Lent 4

Preaching, Kahu Tim

Music, Calvary Choir, “Lead Me, Lord”

Mikah Meyer, Counter-tenor

Saturday, March 17—Lent 5

Preaching, Kahu Tim

Music, Tom

Sunday, March 18—Lent 5

Preaching, Kahu Tim

Music, Calvary Choir, “Come to Me, Precious Child”

HOLY WEEK

Sunday, March 25—Passion Sunday

Ti leaf Processional and Braiding

Preaching, Kahu Tim

Music, Calvary Choir, “Jesus Is a Rock in a Weary Land”

Thursday, March 29, 7 pm—Maundy Thursday

Foot-washing, Holy Communion, Stripping of Altar

Preaching, Kahu Tim

Music, Calvary Choir, “What Have We Done?” “Kyrie Eleison”

Friday, March 30, 7 pm—Good Friday

“Words of Grace,” a Cantata by Bruce Kau

The Calvary Choir

Saturday, March 31, 7 pm—Holy Saturday

Sunday, April 1—Easter Morn

***6 am—Ocean-side Sunrise Service
and Holy Communion***

Preaching, Kahu Tim

***7:30 am—Easter Worship
Sung Liturgy and Holy Communion***

Preaching, Kahu Tim

10:00 am—Calvary Worship

Preaching, Kahu Tim

*Music, Calvary Choir, “Jesus Is a Rock in a Weary Land,”
“Imagine,” “Hallelujah Chorus”*