



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

4th Sunday in Lent

March 6, 2016

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

The psalm sets the tone this day: "Happy are they whose transgressions are forgiven, and whose sin is put away!" Happy are those who have "become the righteousness of God" in the merits of Christ Jesus. Happy are those for whom the forgiveness of God has "rolled away . . . the disgrace" of former times. Happy is the father at the return of his prodigal son. Happy are we that our sins are forgiven for Jesus' sake. Rejoice!

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ*

“Now the Green Blade Rises”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and ‘*Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: The Lord be with you.

ALL: **And also with you.**

GATHERING SONG *standing*

“Turn My Heart, O God”

REFRAIN

Turn my heart, O God, Turn my heart, O God.
Take my pain and bro - ken - ness. Shape my life for
you. Come and turn my heart, O God.

The musical notation is written on three staves in a treble clef with a key signature of two flats (B-flat and E-flat). The first staff contains the melody for the first two phrases: 'Turn my heart, O God, Turn my heart, O God.' The second staff continues with 'Take my pain and brokenness. Shape my life for' and the third staff concludes with 'you. Come and turn my heart, O God.' The music uses quarter and eighth notes, with some rests and a final double bar line.

VERSE RESPONSE (3 times)

Come and turn my heart, O God.

The musical notation is written on a single staff in a treble clef with a key signature of two flats. It consists of a simple melody for the phrase 'Come and turn my heart, O God.' The melody is composed of quarter and eighth notes, ending with a double bar line.

“Turn My Heart, O God,” by Marty Haugen, © 2002 GIA Publications. Music used by permission One.License.net A-714410.

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
who brings us safely through the sea,
who gives us water from the rock,
who leads us into the land of milk and honey.

ALL: **Amen.**

KAHU: Let us confess who we are, and come home to God.

Silence is kept for reflection.

Merciful God,

ALL: You call us your children, but our hearts are not at rest.

We live for ourselves.

We long for what is not ours.

We are careless with the fruits of creation.

We squander your gifts of love and grace.

We look but do not see.

We hear but do not understand.

We reach out but do not grasp.

We see our neighbors in need, but do not help.

Forgive us.

Turn us back to you, O God.

Give us life anew.

Amen.

ASSURANCE OF PARDON *standing*

KAHU: We are reconciled to God through Christ; for his sake, God does not count our trespasses against us. Once dead in sin, we are now alive to God. Once lost, we now are found. God clothes you in the finest robe of all, the righteousness of + Jesus Christ, forgiving you all your sins and making of you a new creation.

ALL: Amen.

PRAYER OF THE DAY *standing*

ALL: God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at

the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

GREETING OF GUESTS *and* SHARING OF ALOHA *standing*

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

Joshua 5: 9–12

By celebrating the Passover and eating the produce of the promised land instead of the miraculous manna that had sustained them in the desert, the Israelites symbolically bring their forty years of wilderness wandering to an end at Gilgal.

ONE: ⁹The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

¹⁰While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹²The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

PSALM *sung responsively*

Psalm 32

¹Happy are they whose transgressions ¹are forgiven,
and whose sin is ¹put away!

²Happy are they to whom the LORD im-¹putes no guilt,
and in whose spirit there¹ is no guile!

³While I held my tongue, my bones with-¹ered away,
because of my groaning¹ all day long.

⁴For your hand was heavy upon me¹ day and night;
my moisture was dried up as in the¹ heat of summer.

⁵Then I acknowledged my sin to you, and did not con-¹ceal my guilt.
**I said, "I will confess my transgressions to the LORD."
Then you forgave me the guilt¹ of my sin.**

⁶Therefore all the faithful will make their prayers
to you in¹ time of trouble;
**when the great waters overflow, they¹ shall not
reach them.**

⁷You are my hiding-place; you preserve¹ me from trouble;
you surround me with shouts¹ of deliverance.

⁸"I will instruct you and teach you in the way that¹ you should go;
I will guide you¹ with my eye.

⁹Do not be like horse or mule, which have no¹ understanding;
**who must be fitted with bit and bridle,
or else they will¹ not stay near you."**

¹⁰Great are the tribulations¹ of the wicked;
but mercy embraces those who trust¹ in the LORD.

¹¹Be glad, you righteous, and rejoice¹ in the LORD;
shout for joy, all who are¹ true of heart.

SECOND READING

2 Corinthians 5: 16–21

One way to describe the gospel is the promise that in Christ everything is transformed into newness. All mistakes, all deliberate sins, all old history is reconciled with Christ's resurrection. This is Paul's strong message to the congregation in the city of Corinth.

ONE: ¹⁶From now on, therefore, we regard no one from a human point

of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

GOSPEL ACCLAMATION *standing*

“Turn My Heart, O God”

Turn my heart, O God, Turn my heart, O God.
 Take my pain and broken-ness. Shape my life for
 you. Come and turn my heart, O God.

“Turn My Heart, O God,” by Marty Haugen, © 2002 GIA. Music used by permission One.License.net A-714410.

GOSPEL *standing, read responsively*

Luke 15: 1–3, 11b–32

Jesus tells a parable about a son who ponders his father's love only after he has spurned it. The grace he receives is beyond his hopes. That same grace is a crisis for an older brother who believed it was his obedience that earned his place in the father's home.

KAHU: Now all the tax collectors and sinners were coming near to listen to [Jesus.] ²And the Pharisees and the scribes were grumbling and saying,

ALL: "This fellow welcomes sinners and eats with them."

KAHU: ³So he told them this parable: ^{11b}"There was a man who had two sons. ¹²The younger of them said to his father,

ALL: 'Father, give me the share of the property that will belong to me.'

KAHU: So he divided his property between them. ¹³A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷But when he came to himself he said,

ALL: 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; ¹⁹I am no longer worthy to be called your son; treat me like one of your hired hands." '

KAHU: ²⁰So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹Then the son said to him,

ALL: 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.'

KAHU: ²²But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³And get the fatted calf and kill it, and let us eat and celebrate; ²⁴for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

²⁵Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶He called one

of the slaves and asked what was going on. ²⁷He replied,

ALL: 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.'

KAHU: ²⁸Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹But he answered his father,

ALL: 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!'

KAHU: ³¹Then the father said to him, 'Son, you are always with me, and all that is mine is yours. ³²But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

KEIKI SERMON, *Kahu Tim*

SERMON, *Kahu Tim*

“Prodigal GRACE!!”

SERMON HYMN 608 *standing*

***“Softly and Tenderly
Jesus Is Calling”***

WELCOME OF NEW MEMBER, *Mary Pat Ashby, Kahu Tim*

The litany for the *Welcoming of New Members* begins
on page 234 in the front of the hymnal.

PRAYERS OF THE CHURCH *standing*

KAHU: Hearing the call to come home to the Lord, let us join the whole people of God in prayer for all who cry out in pain and in hope.

A brief silence.

For campus ministries, we give you thanks, eternal Lord.

ALL: Equip the students, staff, and ministers to share your steadfast love with their university community and all whom they meet. Hear us, O God, *Aloha ke Akua* (God is love; love is God).

KAHU: For polluted oceans and rivers, we seek your healing, creative Lord.

ALL: Restore the homes of manatees, monk seals, and sea turtles. Teach us to love the earth as you do. Hear us, O God, *Aloha ke Akua*.

KAHU: For conflicts between political parties, we ask for your discernment and wisdom, merciful Lord.

ALL: Enable citizens and elected officials to listen to one another and to work together for your justice. Hear us, O God, *Aloha ke Akua*.

KAHU: For the unemployed, the working poor, the homeless and all who struggle to make ends meet, we pray for your provision, gracious Lord.

ALL: Break down systems that shame, and hold all in the truth that all of us are your children. Hear us, O God, *Aloha ke Akua*.

KAHU: For all who engage in the disciplines of Lent, we seek your strength and grace, loving Lord.

ALL: Even as we rest in your mercy, create a new heart within us. Hear us, O God, *Aloha ke Akua*.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: For all the saints, sinners of your own redeeming, we praise your name, faithful Lord.

ALL: Grant that we continue to grow as your people by their teaching and example. Hear us, O God, *Aloha ke Akua.*

KAHU: To you, gracious God, we commend all for whom we pray, trusting in your boundless mercy; through Jesus Christ, our Savior.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Calvary Choir* “Do Not Be Afraid”

*Do not be afraid, for I have redeemed you.
I have called you by your name; you are mine.*

*When you walk through the waters, I'll be with you;
you will never sink beneath the waves.
When the fire is burning all around you,
you will never be consumed by the flames.*

*When the fear of loneliness is looming,
then remember I am at your side.
When you dwell in the exile of a stranger,
remember you are precious in my eyes.*

*You are mine, O my child, I am your Father,
and I love you with a perfect love.*

DOXOLOGY *standing* “Ho‘onani i ka Makua Mau”

*Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.*

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

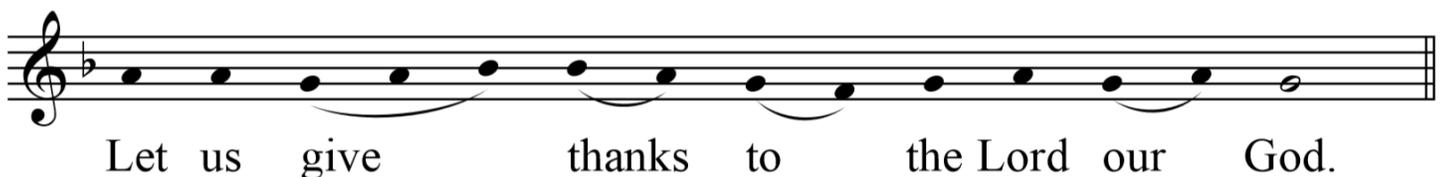
OFFERING PRAYER *standing*

KAHU: God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

ALL: Amen.

WE ARE FED

GREAT THANKSGIVING *standing*



SANCTUS *standing*

The **Sanctus** and **Words of Institution** are sung following, “...we praise your name and join their unending hymn.”



Let all mor - tal flesh keep si - lence And with fear and trem - bling stand;
 In the night his friends be - trayed him Je - sus took the bread of life.
 King of kings yet born of Ma - ry, as of old on earth he stood.
 Then he took the cup of bless - ing, thanked the Lord for this sweet wine.
 At his feet the six - winged se - raph, che - ru - bim with sleep - less eye,



Pon - der no - thing earth - ly mind - ed, For with bless - ing in his hand
 Blessed and broke it for all peo - ple giv - en to end hu - man strife.
 Lord of lords in hu - man ves - ture, in the bo - dy and the blood.
 Gave it to be - wil - dered foll' - wers; Sac - ra - ment of peace di - vine.
 Veil their fa - ces to the pres - ence As with cease - less voice they cry:



Christ our God to earth de - scend - ing Comes our hom - age to de - mand.
 Take and eat this is my bo - dy. Do this to re - mem - ber me.
 He will give to all the faith - ful his own self for heav'n - ly food.
 Take and drink this cup, my love out - poured. Do this to re - mem - ber me.
 “Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia, Lord Most High!”

THE LORD'S PRAYER *in unison*

ALL: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: O God, we thank you for gathering and feeding us as a mother hen embraces her young. Release us now to go on our way in these forty days,

ready to see our work as prayer,
ready to fast from complacency,
and ready to share with those in need;

through Jesus Christ, our Savior and Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN 732 *standing*

“Borning Cry”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: The blessing of God Almighty,
the wisdom and power of + Christ Jesus,
and the light of the Holy Spirit
be among you and remain with you always.

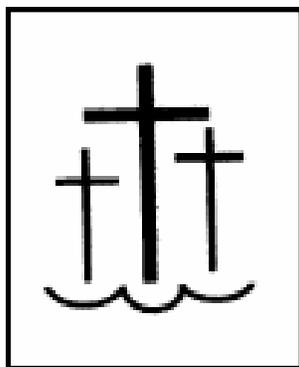
ALL: Amen.

KAHU: Go in peace. Remember the poor.

ALL: Thanks be to God.

GOING FORTH, *organ*

“Voluntary”



Today, March 6, 2016

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Calvary Choir

INSTRUMENTALISTS: Marc Adelberger, Charlie Holdaway, Bruce Kau, Jon Osorio,
Tim Sprowls

READER, USHERS AND COMMUNION ASSISTANTS, ALTAR CARE: Tribe Four—Don
Hardaway, Betty Hardaway, Ed Kimsey, Judy Kimsey, Janet Pick, Garret Pick

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Now the Green Blade Rises,” arr. Georg Lachenauer, © 2016 Wayne Leupold Editions; “Turn My Heart, O God,” by Marty Haugen, © 2002 GIA Publications; “Do Not Be Afraid,” text by Gerard Markland, © Kevin Mayhew Ltd; music by Philip W. J. Stopford, © 2015 Birnamwood; “Voluntary,” by John Garth, © 2016 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

LENTEN SERVICES

Every Wednesday in Lent—Midweek Lenten Service

(February 17, 24; March 2, 9, 16)

6 pm, Holden Evening Prayer in Sanctuary

6:30 pm, Soup Supper in Hale Aloha

Saturday, March 12—Lent 4

Preaching, Kahu Tim

Music, Tom and Friends

Sunday, March 13—Lent 5

Preaching, Kahu Tim

Music, Marty Haugen

Saturday, March 19—Lent 5

Preaching, Kahu Tim

Music, Ina Young

HOLY WEEK

Sunday, March 20—Passion Sunday

Ti leaf Processional and Braiding

Preaching, Kahu Tim

Music, Mark Hayes and Calvary Choir