



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • [www.CalvarybytheSea.org](http://www.CalvarybytheSea.org)

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## **5<sup>th</sup> Sunday in Lent**

April 2, 2017

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

In today's worship we are led by the Sunday School Students, and their teacher, Ms. Kelly Holden. We too experience first-hand the spiritual and faith nurture that comes from hearing the Word, talking about the Word, and acting upon the Word. We experience again, and as if for the first time, Jesus' last week in Jerusalem.

## SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

## RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *'Uhane Hemolele*—the Holy Spirit our Comforter.

## KYRIE *standing, singing*



**For peace in the world, for the health of the church, for the unity of all;  
for this holy house, for all who worship and praise,  
let us pray to the Lord, let us pray to the Lord. *Refrain***

**That we may live out your impassioned response to the hungry and the poor;  
that we may live out truth and justice and grace,  
let us pray to the Lord, let us pray to the Lord. *Refrain***

**For peace in our hearts, for peace in our homes, for friends and family;  
for life and for love, for our work and our play,  
let us pray to the Lord, let us pray to the Lord. *Refrain***

**For your Spirit to guide; that you center our lives in the water and the Word;  
that you nourish our soul with your body and blood,  
let us pray to the Lord, let us pray to the Lord. *Refrain***

## **CONFESSION OF SIN, *Kahu Tim***

**KAHU:** In the name of the Father, and the + Son, and of the Holy Spirit.

**ALL:** **Amen.**

**KAHU:** God of heaven and earth, you come in close and make us yours.  
Equip us by your Spirit to confess our sin, embrace your forgiveness,  
and seek the way you set before us in your Son, Jesus Christ our Lord.

**ALL:** **Amen.**

With honesty of heart, let us confess our sin.

*Silence is kept for reflection.*

Merciful God,

**ALL:** **forgive us.**

**Our will is handcuffed to sin, and we cannot break free.**

*Silence.*

**We have spoken when we should have kept quiet.**

*Silence.*

**We were silent when we should have said something.**

*Silence.*

**We acted when we knew better.**

*Silence.*

**We were still when we know we should have moved.**

*Silence.*

**For the wrong we have done,  
for the good we have failed to do,  
have mercy on us,  
through Jesus Christ,  
our Savior and Lord.**

**Amen.**

## **ASSURANCE OF PARDON** *standing*

**KAHU:** People of God, look to the + Son, given to heal you and set you free because God loved the world so much. Take hold of life—eternal life!

**ALL:** **Amen.**

## **PRAYER OF THE DAY** *standing*

**ALL:** **Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power**

**of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**GREETING OF GUESTS *and* SHARING OF ALOHA *standing***

**KAHU:** May God's aloha be with you.

**ALL:** And also with you.

**NURTURING FAITH  
THROUGH WORD AND  
LESSON**

**FIRST READING**

*based on Matthew 26: 17–30*

**ONE:** At last it was Passover Day. The disciples came to Jesus and asked, "Where do you want us to prepare the Passover meal?"

Jesus sent Peter and John into the city. "Go into the city," said Jesus. "You'll see a certain man. Tell him that the Teacher wants to celebrate the Passover dinner with his disciples at his house." The disciples did just what Jesus told them to do and everything happened just as Jesus said. So they prepared the Passover dinner.

At dinnertime, Jesus and his twelve special disciples gathered around the table. While they were eating, Jesus said, "I know that one of you will betray me."

The disciples were sad, and they began to say, "I'm not the one, am I, Lord?"

Jesus told them, "The person who dips his bread with me into this bowl will betray me." Now Judas, who had made a plan to betray Jesus, said, "It's not me, is it, Rabbi?" Jesus answered, "You said it." Right after Judas dipped his bread, he left.

Then Jesus took the bread, blessed it, broke it, and gave it to the disciples. He said, "Take and eat. This is my body." He took a cup, gave thanks, and gave it to them. He said, "Drink from this, all of you. This is my blood which is poured out for many so that their sins may be forgiven." After singing songs of praise, they went to the Mount of Olives.

## **PSALM** *read responsively*

Psalm 23

<sup>1</sup>The LORD <sup>|</sup> is my shepherd;

**I shall not <sup>|</sup> be in want.**

<sup>2</sup>The LORD makes me lie down <sup>|</sup> in green pastures

**and leads me be- <sup>|</sup> side still waters.**

<sup>3</sup>You restore my <sup>|</sup> soul, O LORD,

**and guide me along right pathways**

**<sup>|</sup> for your name's sake.**

<sup>4</sup>Though I walk through the valley of the shadow of death,

I shall <sup>|</sup> fear no evil;

**for you are with me; your rod and your staff,**

**they <sup>|</sup> comfort me.**

<sup>5</sup>You prepare a table before me in the presence <sup>|</sup> of my enemies;

**you anoint my head with oil,**

**and my cup is <sup>|</sup> running over.**

<sup>6</sup>Surely goodness and mercy shall follow me all the days <sup>|</sup> of my life,

**and I will dwell in the house of the <sup>|</sup> LORD forever.**

## SECOND READING

*based on Matthew 26: 31–58*

ONE: Jesus and his friends crossed the valley to go to the olive garden on the other side called Gethsemane. Jesus told his disciples, “Tonight you will all leave me.” Peter said, “I will never leave you, Lord.” All the disciples said the same thing. But Jesus told Peter, “Before the rooster crows tonight, you will deny you know me three times.”

When they reached the garden, Jesus told his disciples, “Sit here. I’m going to pray.” Jesus took Peter, James, and John into the garden with him. “Stay here and keep alert,” he told them. Jesus was beginning to feel very sad. He walked a short distance away from Peter, James, and John.

Jesus fell on his face and prayed, “God, if it’s possible, don’t let this happen to me. But I want to do what you want.” Jesus got up. He went back to his friends and found them sleeping. “Couldn’t you stay alert and pray for just one hour?” Jesus asked Peter. “Watch and pray,” Jesus told them.

Jesus went to pray again. “If this must happen, then I want to do what you want.” Jesus walked back to Peter, James, and John. They were sleeping again. So he walked back to pray a third time. He told God the same thing he said before.

Then he came back to his friends. “Are you still sleeping?” he asked. “It’s almost time. I’m about to be betrayed. Get up! Let’s go! Here comes the one who will betray me.” Judas knew where Jesus was, so he led the guards and officers to the garden. Judas had made a plan with the chief priests and elders.

He had told them, “The man I kiss will be Jesus. Have the guards arrest him.” So Judas walked up to Jesus and said, “Teacher!” Then he kissed Jesus.

Jesus knew what was going to happen to him. So he told Judas, “Do what you came to do.” Then the guards grabbed Jesus and arrested him. Peter had a sword. He pulled it out, swung it at the high priest’s servant, and cut off his ear. “Put your sword back,”

said Jesus. “People who fight with swords die by swords. Don’t you know? I could call out to my Father and thousands of angels would come and do anything I asked. But this is what is supposed to happen. So no more fighting.” Then Jesus healed the servant’s ear. Jesus talked to the officers and guards. “You’ve come after me with swords and clubs. I was at the Temple every day teaching, but you didn’t arrest me then.”

Then the guards and officers took Jesus to Caiaphas the high priest. All of Jesus’ disciples ran away, but Peter followed from a distance. Peter entered the high priest’s courtyard and sat outside to see what would happen.

**GOSPEL ACCLAMATION** *standing* “Let Your Steadfast Love Come”

Let your stead-fast love come to us, O Lord.

Let your stead-fast love come to us, O Lord.

Save us as you prom-ised; we will trust your word.

Let your stead-fast love come to us, O Lord.

**GOSPEL** *standing, read responsively*

*based on Luke 22: 54–62*



ONE: In our last story, we heard that Jesus went to the garden to pray. We heard of how the guards came to the garden to get Jesus. The Temple guards led Jesus from the garden and took him to the high priest's house. All of the disciples were frightened, and they ran away, all that is, except Peter.

**ALL: Peter followed close behind the crowd. He couldn't believe that this was happening. What was going on? Why had they arrested Jesus?**

ONE: The guards led Jesus inside the house but Peter stayed outside in the courtyard. It was cold outside and Peter pulled his robe loose around him. Someone had built a fire in the center of the courtyard. Peter sat down near to it to warm himself. Peter was thinking to himself.

**ALL: "What was going to happen to Jesus? What was going to happen to the disciples? Were the soldiers going to arrest them, too? What was going to happen to him?" He was worried about himself.**

ONE: A servant girl came up to the fire. She looked at Peter, who was sitting there so quietly. She bent down where she could get a better look at his face.

**ALL: "You!" she said accusingly, "I have seen you with that man they just brought in. You are one of his friends!"**

ONE: Peter jumped up from the fire. Now, he was truly afraid. What if she called the guards? What if they arrested him, too?

**ALL: "Woman," he insisted, "I do not know him!"**

*(Children crow.)*

ONE: Peter moved away from the fire into the shadows of the porch. Soon another servant girl spotted him. She called to the other people,

**ALL: "This man is a follower of Jesus of Nazareth! I have seen them together!"**

ONE: Peter's heart beat wildly.

**ALL:** “You are mistaken, woman!” Peter fairly shouted his response. “I do not know this man you talk about!”

*(Children crow.)*

**ONE:** Peter looked around for a way to leave the courtyard, but a crowd had begun to gather. “Surely you were with him,” said a man standing nearby. “You speak with the same accent. You must come from the same place he does. Surely you must know him.”

**ALL:** “I do not know what you are talking about. I do not know this man.”

*(Children crow.)*

**ONE:** Before the words were even out of Peter’s mouth, there came a crowing sound. It was the rooster crowing. Morning was almost there. The sound shocked Peter. Through the window of the house, Peter could see his friend Jesus. When the rooster crowed, Jesus looked out of the window at his friend, Peter.

**ALL:** All of a sudden Peter remembered what Jesus had said that night at dinner, “Before the rooster crows tonight, you will say three times that you do not even know me.” Peter pushed through the crowd blindly and ran from the courtyard. When he was outside the walls, he began to cry. He had not been brave. He had been so afraid for himself that he had not stood up for his friend and teacher.

**ONE:** The Gospel of the Lord.

**ALL:** Praise to you, O Christ.

**LESSON,** *Ms. Kelly and Sunday School Students*

**SERMON HYMN 518** *standing*

“We Eat the Bread of Teaching”

**WELCOMING OF NEW MEMBERS: *Daniel Lee Bice, Beth Ellen Eskritt, Kevin Dietsch, Rhonda Dietsch, Jacob Richard Larson, Holly Elizabeth Rusk, Kurt Anthony Mencil, Tammy Marie Mencil, Alyssa Mencil, Alek Mencil, Kahu Tim***

KAHU: Dear friends, we give thanks for the gift of baptism and for these people: *Daniel, Beth, Kevin, Rhonda, Jacob, Holly, Kurt, Tammy, Alyssa and Alek*, one with us in the body of Christ, whom we welcome as new members into the life and ministry of *Calvary by the Sea Lutheran Church*.

With the whole church, let us confess our faith.

**AFFIRMATION OF FAITH** *standing* “The Apostles’ Creed”

**ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

KAHU: In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called  
to live among God’s faithful people,  
to hear the word of God and share in the Lord’s supper,  
to proclaim the good news of God in Christ through word  
and deed,  
to serve all people, following the example of Jesus,

and to strive for justice and peace in all the earth.

## **AFFIRMATION IN THE PRESENCE OF THE ASSEMBLY**

**KAHU:** Sisters and brothers in Christ, do you intend to continue in the covenant of your baptism among God's people in this place?  
*(I do, and I ask God to help and guide me.)*

People of God, do you promise to support and pray for these new members in their life in Christ?  
*(We do, and we ask God to help and guide us.)*

Let us welcome these sisters and brothers in Christ to this community of faith.

**ALL:** **We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.**

## **PRAYERS OF THE CHURCH** *standing*

**CHILD:** Lifting our voices and turning toward God, let us pray for the church, the earth, and all who are in need.

*A brief silence.*

God, our sure strength, set the mind of your church on the Spirit of love and kinship. Bring healing where there is division and hope where there is worry. Hear us, O God.

**ALL:** ***Aloha ke Akua*** (God is love; love is God).

**CHILD:** We give you thanks for our new members: *Daniel, Beth, Kevin, Rhonda, Jacob, Holly, Kurt, Tammy, Alyssa, Alek*, whom you have drawn to yourself by the love of Jesus Christ, and whom we have welcomed into this household of faith. Keep us close together in your Spirit, in the breaking of bread and the prayers, and in service to others. Hear us, O God.

**ALL:** ***Aloha ke Akua.***

**CHILD:** You bring life where there was despair and death. Bring new

hope and new growth to barren lands and water to parched earth.  
Hear us, O God.

**ALL:** *Aloha ke Akua.*

CHILD: Listen to the voices of the weak and oppressed. Guard people in all lands from danger and injustice. Hear us, O God.

**ALL:** *Aloha ke Akua.*

CHILD: Martha and Mary pleaded for healing. Hear the cries of your people who call out in need and pain. Grant healing and comfort to those who are ill. Hear us, O God.

**ALL:** *Aloha ke Akua.*

CHILD: Bring life to dry bones in our community. Breathe your life-giving Spirit into the corners of our ministry that need renewal. Hear us, O God.

**ALL:** *Aloha ke Akua.*

***W.H.A.L.E., a time of thanks for answered prayer and prayer requests.***

CHILD: We give thanks for the faithful departed and for the assurance that we will join with them in the heavenly banquet. Hear us, O God.

**ALL:** *Aloha ke Akua.*

CHILD: Into your hands, merciful God, we commend all for whom we pray, trusting in your steadfast love; through Christ our Lord.

**ALL:** **Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

## **PREPARATION OF THE GIFTS,**

**“A Mighty Fortress Is Our God”**

Violin, *Danielle Molina*

Clarinets, *Paige Adelberger, Ferris Young*

Horn, *Jacob Fetterman*

Cello, *Arwen Schultz*

Handbells, *Zoë Kickland*  
Organ, *Ina Young*

**DOXOLOGY** *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uthane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

**OFFERING PRAYER** *standing*

**KAHU:** Merciful God, receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord.

**ALL:** **Amen.**

# WE ARE FED

**HOLY COMMUNION HYMN** *standing*


“Lamb of God”



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a - way the sin of the world;  
grant us peace, grant us — peace, Lamb of God.

## GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

**ALL: And also with you.**

KAHU: Lift up your hearts.

**ALL: We lift them to the Lord.**

KAHU: Let us give thanks to the Lord our God.

**ALL: It is right to give our thanks and praise.**

## SANCTUS *standing*

The **Sanctus** is sung following,  
“...we praise your name and join their unending hymn.”



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry. full of your glo - ry. Ho -

san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.”

Again, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

## **THE LORD'S PRAYER** *singing*

**Our Father, who art in heaven,  
 hallowed be thy name.  
 Thy kingdom come,  
 thy will be done on earth as it is in heaven.  
 Give us this day our daily bread,  
 and forgive us our debts, as we forgive our debtors.  
 And lead us not into temptation  
 but deliver us from evil:  
 For thine is the kingdom, and the power,  
 and the glory, forever. Amen.**



*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

# **WE ARE SENT**

**SENDING HYMN 681** *standing*

“I Love to Tell the Story”

**BENEDICTION AND SENDING,** *Kahu Tim*

KAHU: May God who has called us forth from the dust of the earth,  
and claimed us as children of the light, strengthen you on your  
journey into life renewed.

The Lord bless you and keep you.

The Lord's face shine upon you with grace and mercy.

The Lord look upon you with favor  
and give you + peace.

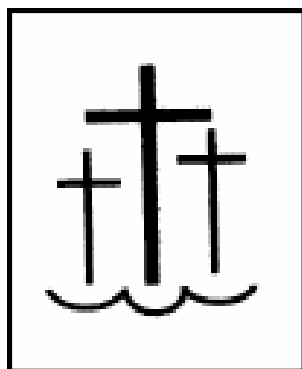
**ALL: Amen.**

KAHU: Marked with the cross of Christ,  
go forth to love and serve the Lord.

**ALL: Thanks be to God.**

**GOING FORTH,** *Ina, Fletch, and Ferris*

“I, the Lord of Sea and Sky”



## Today, April 2, 2017

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**MUSIC:** Danielle Molina, Paige Adelberger, Fletch Young, Ferris Young, Jacob Fetterman, Arwen Schultz, Zoë Kickland

**INSTRUMENTALISTS:** Marc Adelberger, Edwin Ahlers, Charlie Holdaway, Chris Jansen, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls

**READER, USHERS AND COMMUNION ASSISTANTS, ALTAR CARE:** Tribe Five: Kelly Holden (7:30); Jeannie Evans (10)

**WORSHIP PRODUCTION SUPPORT:** Fletcher Young, Erin Day

**SERVICE MUSIC:** “Kyrie,” by Larry Olson, © Dakota Road Music; © 2006 Evangelical Lutheran Church in America; “Gospel Acclamation,” by Robin Cain, © 2006 ELCA; “A Mighty Fortress Is Our God,” arr. Ina Young, © 2017 Ina Young; “Lamb of God” and “Sanctus,” by Jay Beech, © 2006 ELCA; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1935, Ren. 1963 G. Schirmer; “I, the Lord of Sea and Sky,” by Daniel Schutte, © 1981 OCP Publications; clarinet parts, this arr. by Fletch Young, © 2017 Fletch Young. All music used by permission (One.License.net A-714410).

# HOLY WEEK SERVICES

## ***Midweek Lenten Service, April 5***

*6 pm, Holden Evening Prayer in Sanctuary*

*6:30 pm, Soup Supper in Hale Aloha*

## ***Saturday, April 8—Palm/Passion Sunday***

*Preaching, Kahu Tim*

*Music, Tom*

## ***Sunday, April 9—Palm/Passion Sunday***

***Ti-leaf Procession***

*Preaching, Kahu Tim*

*Music, Calvary Choir, “Lamb of God,” “E Ka Pua Hipa,” “It Is Finished”*

## ***Thursday, April 13—Maundy Thursday, 7 pm***

***Foot-washing, Holy Communion, Stripping of Altar***

*Preaching, Kahu Tim*

*Music, Calvary Choir, “God So Loved the World,”*

*“Woman, Behold Your Son”*

## ***Friday, April 14—Good Friday, 7 pm***

***Readers’ Theater: The Passion According to St. Matthew***

*Music, Calvary Choir, from “Requiem,” by Gabriel Fauré*

## ***Saturday, April 15—Holy Saturday, 6:30 pm***

***The First Resurrection Service***