



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

Maundy Thursday

March 24, 2016

7:00 pm

With nightfall our Lenten observance comes to an end, and we gather with Christians around the world to begin the Three Days during which we participate once again in the saving power of Jesus' passing over from death to life. At the heart of the Maundy Thursday liturgy is Jesus' commandment to love one another. As Jesus washed the feet of his disciples, we are called to follow his example as we humbly care for one another, especially the poor and the unloved. At the Lord's table we remember Jesus' sacrifice of his life, even as we are called to offer ourselves in love for the life of the world.

WE GATHER TO WORSHIP

Every Sunday in worship the church celebrates the life, death, and resurrection of Jesus Christ. The Holy Spirit gathers us to receive again the gifts of God that come to us through Christ, the saving Word. On several key days at the center of the church year, however, worship takes a particular shape. These central days have come to be known as the Three Days, recalling Jesus' own words to his disciples that he would be handed over to death, and that "after three days he will rise again" (Mark 10:34). The Three Days encompass the time from Maundy Thursday evening through the evening of Easter Day. In particular, the services of Maundy Thursday, Good Friday, and the Vigil of Easter unfold in a single movement, as the church each year makes the passage with Christ through death into life.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *Calvary Choir*
Lea del Castillo, soprano

“Myn Lyking”

I saw a fair maiden sitting and singing,
She lulled a little child, a sweet little lord.

Lullay, my lovely, my dear son, my sweet one,
Lullay, my dear heart, my own dear darling.

He is the same Lord who made all things,
Of all lords he is Lord, of all kings, King.

Angels bright sang that night and said to the child,
“Blessed be thou, and so be she who is both meek and mild.”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

CONFESSION OF SIN, *Kahu Tim*

KAHU: Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence is kept for reflection.

Most merciful God,

ALL: we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done and
by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ,
have mercy on us.
Forgive us,
renew us,
and lead us,
so that we may delight in your will and walk in your
ways, to the glory of your holy name. Amen.

ASSURANCE OF PARDON *standing*

KAHU: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of + the Son, and of the Holy Spirit.

ALL: Amen.

GREETING, *Kahu Tim*

KAHU: The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

ALL: And also with you.

GATHERING SONG *standing*

“Ka Mana‘o ‘I‘o”
(Faithful, Faithful, Is Our God)

REFRAIN



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.

VERSE



1. In love there is no one more faith - ful than our God,
2. In qui - et mo - ments _____ God whis - pers ten - der - ly
3. The mer - cy of our God is ours to share each day,



who brings the light in - to our dark - ness,
the mys - t'ry of un - end - ing love; _____
to help each oth - er on our way, _____



the God who shares the breath of life in you and me,
for God is good _____ and holds us as we sleep
to be God's hands and heart, God's ten - der - ness and care,



all liv - - - ing things u - pon the earth.
then wakes us with the morn - ing light.
God's faith - - - ful peo - ple in the world.

“Ka Mana‘o ‘I‘o (Faithful, Faithful Is Our God),” by Joe Camacho, © 1999 Joe Camacho; arr. John L. Bell, © 2002 GIA Publishers. Used by permission (One.License.net A-714410).

PRAYER OF THE DAY *standing*

ALL: Eternal God, in the sharing of a meal your Son established a new covenant for all people, and in the washing of feet he showed us the dignity of service. Grant that by the power of your Holy Spirit these signs of our life in faith may speak again to our hearts, feed our spirits, and refresh our bodies, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

GREETING OF GUESTS *and* **SHARING OF ALOHA** *standing*

KAHU: Peace be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST LESSON

Exodus 12: 1–4, 11–14

Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.

ONE: The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat

of it. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

PSALM *sung responsively*

Psalm 116: 1–2, 12–19

¹I love the LORD, who has ¹heard my voice,
and listened to my ¹supplication,

²for the LORD has given ¹ear to me
whenev- ¹er I called.

¹²How shall I re- ¹pay the LORD
for all the good things God has ¹done for me?

¹³I will lift the cup ¹of salvation
and call on the name ¹of the LORD.

¹⁴I will fulfill my vows ¹to the LORD
in the presence of ¹all God's people.

¹⁵Precious in your ¹sight, O LORD,
is the death ¹of your servants.

¹⁶O LORD, truly I ¹am your servant;
**I am your servant, the child of your handmaid;
you have freed me ¹from my bonds.**

¹⁷I will offer you the sacrifice ¹of thanksgiving
and call upon the name ¹of the LORD.

¹⁸I will fulfill my vows ¹to the LORD
in the presence of ¹all God's people,

¹⁹in the courts of | the LORD's house,
in the midst of you, | O Jerusalem.

SECOND READING

1 Corinthians 11: 23–26

In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another, because it involves his body given for us and the new covenant in his blood. Faithful participation in the meal is a living proclamation of Christ's death until he comes in the future.

ONE: For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

GOSPEL ACCLAMATION *standing*

Turn my heart, O God, Turn my heart, O God.
Take my pain and bro - ken - ness. Shape my life for
you. Come and turn my heart, O God.

GOSPEL *standing, read responsively*

John 13: 1–17, 31b–35

The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his

disciples and urging them to do the same for one another.

KAHU: Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him,

ALL: **"Lord, are you going to wash my feet?"**

KAHU: ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him,

ALL: **"You will never wash my feet."**

KAHU: Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him,

ALL: **"Lord, not my feet only but also my hands and my head!"**

KAHU: ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean." ¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them. ^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved

you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

KAHU: The Gospel of the Lord.

ALL: **Praise to you, O Christ.**

SERMON, *Kahu Tim*

“What Has He Done?”

SERMON HYMN 708 *standing* “Jesu, Jesu, Fill Us With Your Love”

FOOTWASHING

On this night we have heard our Lord’s commandment to love one another as he has loved us. We who receive God’s love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant. Our commitment to this loving service is signified in the washing of feet, following the example our Lord gave us on the night before his death.

The congregation is invited to the makai lanai footwashing stations to have your feet washed. Fresh water and towels are provided. After your feet are washed, you are asked to wash the feet of the person following you. There is a station where you can sanitize your hands. Return to the sanctuary for the continuation of the worship service.

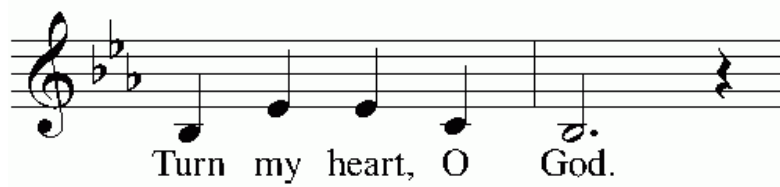
PRAYERS OF THE CHURCH *standing*

KAHU: Looking to the cross and called by Christ to love and serve one another, let us pray for the church, the world, and all those in need.

A brief silence.

Holy God, you provide us the food that never perishes, the body

and blood of your Son. Form us as your disciples to proclaim the salvation you provide. Hear us, O God.



KAHU: Holy God, you bless all living creatures, revealing your glory to the world. Protect all sources of water, and guide us to be good stewards of all natural resources. Hear us, O God.



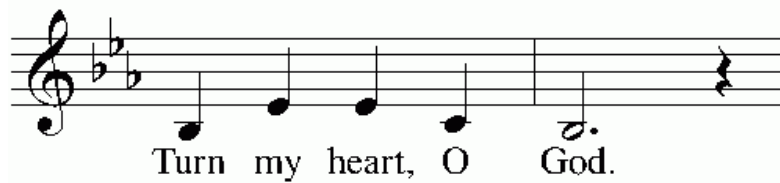
KAHU: Holy God, you extend your dominion throughout the whole world. Show the leaders of nations your vision of justice and peace. Hear us, O God.



KAHU: Holy God, you hear all who call upon your name. Provide for those who have no food or clothing, lift up the brokenhearted, bring peace to the dying, and comfort the sick. Hear us, O God.



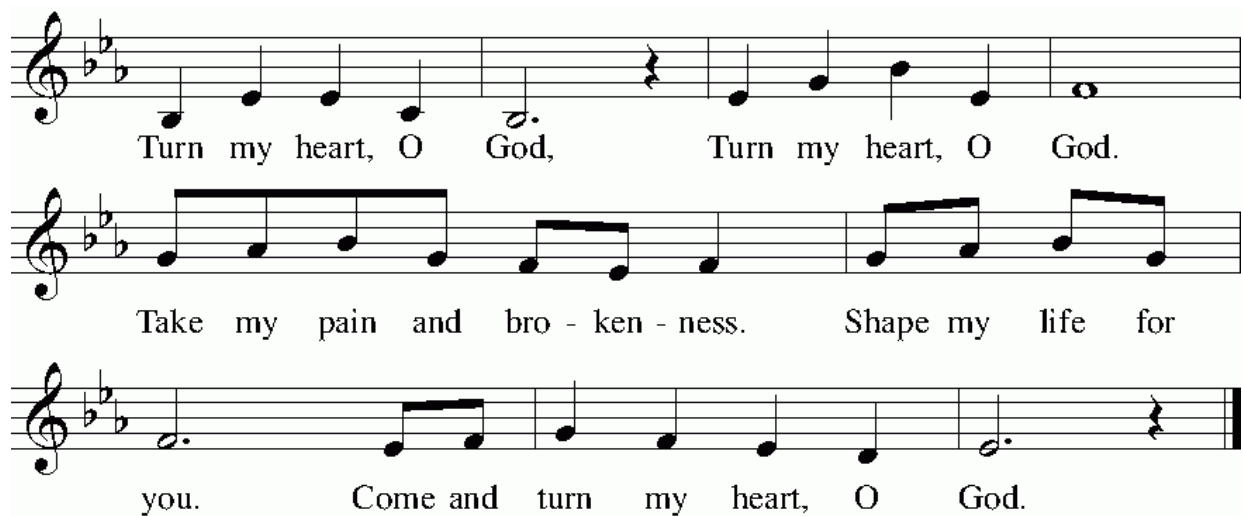
KAHU: Holy God, you call us together in this place to receive the good things you provide us through word and sacrament. Send us forth to do your work for one another, giving you glory. Hear us, O God.



KAHU: Holy God, you set before us models of the faith in all times and places. Through the examples of the faithful departed, show us how to proclaim your gospel. Hear us, O God.



KAHU: Hear the prayers of your people, merciful God, for the sake of the one who stretched out his arms on the cross to redeem your people and to reconcile the whole creation. Jesus Christ our Lord.



Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *organ*

“Pavanna Lachrymal”

OFFERING PRAYER *standing*

KAHU: God of glory, receive these gifts and the offering of our lives. As Jesus was lifted up from the earth, draw us to your heart in the midst of this world, that all creation may be brought from bondage to freedom, from darkness to light, and from death to life; through Jesus Christ, our Savior and Lord.

ALL: **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: **And also with you.**

KAHU: Lift up your hearts.

ALL: **We lift them to the Lord.**

KAHU: Let us give thanks to the Lord our God.

ALL: **It is right to give our thanks and praise.**

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

THE LORD'S PRAYER *in unison*

ALL: **Our Father, in heaven, hallowed be your name, your kingdom come, your will be done on earth as it is in heaven. Give us today our daily bread. Forgive us our**

sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

STRIPPING OF THE ALTAR

ANTHEM, *Calvary Choir*
Jon Osorio, tenor

“What Have We Done?”
(traditional South African text)

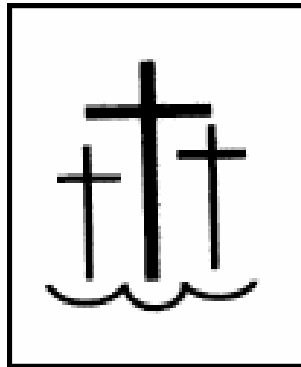
*What have we done? What have we done?
We crucified the Lord of Life.*

*Lord, we share the shame; our guilt brought this upon you.
Hear our prayer. Lord, have mercy.*

*Lord, restore the joy, the joy of our salvation.
Hear our prayer. Lord, have mercy.*

*Senzeni na? Senzeni na?
What have we done?*

The service concludes with the stripping of the altar. The sacramental elements and vessels, linens, paraments, candles, books, and all adornments are removed from the worship space. The blessing and dismissal are omitted. All depart in silence.



Today, March 24, 2016

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Calvary Choir; Lea del Castillo, *soprano*; Jon Osorio, *tenor*

INSTRUMENTALISTS: Marc Adelberger, Charlie Holdaway, Bruce Kau, Jon Osorio, Tim Sprowls

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Four and Calvary Congregation

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Myn Lyking,” by Richard Runciman Terry, transcribed by Bruce Kau, public domain; “Ka Mana’o ‘I’o (Faithful, Faithful is Our God),” by Joe Camacho, © 1999; arr. John L. Bell, © 2002 GIA Publishers; “Turn My Heart, O God,” by Marty Haugen, © 2002 GIA Publications; “Pavanna Lachrymal,” by Jan Sweelinck, © 2004 Carus; “What Have We Done?” (“Senzeni na”), by Hal H. Hopson, based on a traditional South African song with additional music by Hal H. Hopson. All music used by permission (One.License.net A-714410).