



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

NATIVITY OF OUR LORD Christmas Eve

December 24, 2014

10:30 pm

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

On this long Hawaiian winter evening we gather to proclaim the coming of the light. Isaiah announces that the people who walked in darkness have seen a great light. Paul reminds us that the grace of God has appeared, bringing salvation to all. In the familiar account of Christ's birth, the evening sky is bright with the heavenly host singing, "Glory to God in the highest." Amid our broken world we proclaim that the prince of peace is born among us. God comes to us in human flesh—in Christ's body and blood—so that we may be bearers of divine light to all the world.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *'Uhane Hemolele*—the Holy Spirit our Comforter.

CHORUSES FROM *MESSIAH*, *Calvary Choir*

“And the Glory of the Lord”

*And the glory, the glory of the Lord shall be revealed.
And all flesh shall see it together; for the mouth of the Lord hath spoken it.*

“O Thou that Tellest Good Tidings to Zion”

(Aria for Alto and Chorus)

*O thou that tellest good tidings to Zion, get thee up into the high mountain!
O thou that tellest good tidings to Jerusalem, lift up thy voice with strength,
left it up, be not afraid!*

Say unto the cities of Judah, “Behold your God!”

*O thou that tellest good tidings to Zion, arise, shine, for thy light is come,
and the glory of the Lord is risen upon thee.*

“For Unto Us a Child Is Born”

For unto us a child is born, unto us a Son is given:

*And the government shall be upon his shoulder,
and his name shall be called Wonderful, Counsellor, The mighty God,
The everlasting Father, The Prince of Peace.*

“Glory to God”

*“Glory to God in the highest,
and peace on earth, good will towards men.”*

“Hallelujah”

*Hallelujah, for the Lord God Omnipotent reigneth. Hallelujah!
The kingdom of this world is become the kingdom of our Lord and of his Christ;
And he shall reign forever and ever.
King of Kings, and Lord of Lords,
Hallelujah!*

LIGHTING OF THE CHRIST CANDLE *standing*

ALL SINGING:

**O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.
Rejoice! Rejoice!
Emmanuel shall come to you, O Israel.**

O come, O Wisdom from on high,

**Embracing all things far and nigh:
In strength and beauty come and stay;
Teach us your will and guide our way.
Rejoice! Rejoice!
Emmanuel shall come to you, O Israel.**

**O come, O come, O Lord of might,
As to your tribes on Sinai's height
In ancient times you gave the law
In cloud, and majesty, and awe.
Rejoice! Rejoice!
Emmanuel shall come to you, O Israel.**

**O come, O Branch of Jesse,
Free your own from Satan's tyranny;
From depths of hell your people save,
And give them vict'ry o'er the grave.
Rejoice! Rejoice!
Emmanuel shall come to you, O Israel.**

ALL: (READING IN UNISON)

**Almighty God, you made this holy night shine with the
brightness of the true Light. Grant that here on earth we
may walk in the light of Jesus' presence and in the last day
wake to the brightness of his glory; through your Son,
Jesus Christ our Lord, who lives and reigns with you and
the Holy Spirit, one God, now and forever. Amen.**

GREETING, *Kahu Tim*

KAHU: Today Christ is born:

ALL: **Alleluia, alleluia!**

KAHU: The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with you all.

ALL: **And also with you.**

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
the Maker of heaven and earth,
the Word made flesh,
the Lord and giver of life.

ALL: Amen.

KAHU: Let us come into the light of Christ, confessing our need for
God's mercy.

Silence is kept for reflection.

God of peace,
**All: we confess that we are not at peace—
with others or with ourselves.**

**We bring to you all that tears us apart:
distrust of others,
discord in our families,
violence in our world,
our own conflicted hearts.**

**In your mercy, mend us.
Reconnect us to one another and to you.
Let peace reign over all the earth,
through the Prince of peace,
our Savior Jesus Christ. Amen.**

ASSURANCE OF PARDON

KAHU: In the Word who has come to dwell with us,
God has given us grace upon grace:
forgiveness that is stronger than our sins,
love that can heal every broken heart.

Hear this word of God's pardon and peace:

*in the name of + Jesus our Savior,
you are free from all your sins.*

Rise, shine, for your light has come.

ALL: Amen.

HYMN *standing*

“Joy to the World”

Joy to the world, the Lord is come! Let earth receive her king;
Let ev'ry heart prepare him room, and heav'n and nature sing,
And heav'n and nature sing, and heav'n, and heav'n and nature sing.

Joy to the earth, the Savior reigns! Let all their songs employ,
While fields and floods, rocks, hills, and plains repeat the sounding joy,
Repeat the sounding joy, repeat, repeat the sounding joy.

He rules the world with truth and grace and makes the nations prove
The glories of his righteousness and wonders of his love,
And wonders of his love, and wonders, wonders of his love.

GREETING OF GUESTS and SHARING OF ALOHA *standing*

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

CALL TO SCRIPTURE

“Poli‘ahu”

Nā Wahine O Ke Kai Ola, Kumu Hula, Liko Cooke

FIRST READING

Isaiah 9: 2–7

This poem promises deliverance from Assyrian oppression, a hope based on the birth of a royal child with a name full of promise. While Judah's king will practice justice and righteousness, the real basis for faith lies in God's passion for the people: The zeal of the Lord of hosts will do this!

ONE: ²The people who walked in darkness
 have seen a great light;
those who lived in a land of deep darkness—
 on them light has shined.
³You have multiplied the nation,
 you have increased its joy;
they rejoice before you
 as with joy at the harvest,
 as people exult when dividing plunder.
⁴For the yoke of their burden,
 and the bar across their shoulders,
 the rod of their oppressor,
 you have broken as on the day of Midian.
⁵For all the boots of the tramping warriors
 and all the garments rolled in blood
 shall be burned as fuel for the fire.
⁶For a child has been born for us,
 a son given to us;
authority rests upon his shoulders;
 and he is named
Wonderful Counselor, Mighty God,
 Everlasting Father, Prince of Peace.
⁷His authority shall grow continually,
 and there shall be endless peace
for the throne of David and his kingdom.
 He will establish and uphold it
with justice and with righteousness
 from this time onward and forevermore.
The zeal of the LORD of hosts will do this.

HYMN *seated*

“O Come, All Ye Faithful”

O come, all ye faithful, joyful and triumphant!
O come ye, O come ye to Bethlehem;
Come and behold him, born the king of angels:
O come, let us adore him... Christ the Lord!

Sing, choirs of angels, sing in exultation,
Sing, all ye citizens of heaven above!
Glory to God... in...the...highest:
O come, let us adore him... Christ the Lord!

Yea, Lord, we greet thee, born this happy morning;
Jesus, to thee... be...glory giv'n!
Word of the Father, now in flesh appearing:
O come, let us adore him... Christ the Lord!

SECOND READING

Titus 2: 11–14

The appearance of God's grace in Jesus Christ brings salvation for all humanity. Consequently, in the present we live wisely and justly while also anticipating the hope of our Savior's final appearance.

ONE: The grace of God has appeared, bringing salvation to all,
¹²training us to renounce impiety and worldly passions, and in
the present age to live lives that are self-controlled, upright,
and godly, ¹³while we wait for the blessed hope and the
manifestation of the glory of our great God and Savior, Jesus
Christ. ¹⁴He it is who gave himself for us that he might redeem
us from all iniquity and purify for himself a people of his own
who are zealous for good deeds.

GOSPEL ACCLAMATION *standing* “It Came Upon a Midnight Clear”

It came upon the midnight clear, that glorious song of old,
From angels bending near the earth to touch their harps of gold:”

“Peace on the earth, good will to all, from heav’n’s all gracious king.”
The world in solemn stillness lay to hear the angels sing.

For lo! The days are hast’ning on, by prophets seen of old,
When with the ever circling years shall come the time foretold,
When peace shall over all the earth its ancient splendors fling,
And all the world give back the song which now the angels sing.

GOSPEL *standing; read responsively*

Luke 2: 1–20

God's greatest gift comes as a baby in a manger. Angels announce the "good news of great joy" and proclaim God's blessing of peace.

KAHU: In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. ⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them,

ALL: "Do not be afraid; for see—I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger."

KAHU: ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

ALL: ¹⁴"Glory to God in the highest heaven, and on earth peace

among those whom he favors!"

KAHU: ¹⁵When the angels had left them and gone into heaven, the shepherds said to one another,

ALL: "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us."

KAHU: ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Kahu Tim*

"Now in flesh appearing...."

SERMON HYMN *standing*

"Angels ... Heard on High"

Angels we have heard on high, sweetly singing o'er the plains,
And the mountains in reply, echoing their joyous strains.
Gloria in excelsis Deo; gloria in excelsis Deo.

Shepherds, why this jubilee? Why your joyous strains prolong?
What the gladsome tidings be which inspire your heav'nly song?
Gloria in excelsis Deo; gloria in excelsis Deo.

Come to Bethlehem and see him whose birth the angels sing;
Come adore on bended knee Christ the Lord, the newborn king.
Gloria in excelsis Deo; gloria in excelsis Deo.

Uila Marx, "Angel Ballerina"

APOSTLES' CREED *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Rejoicing in the light of Christ that shines upon us, we pray for the church, the world, and all according to their needs.

A brief silence.

God of glory, fill our hearts with the joy of this night. Stir your church in every place to join the angels' song, praising you for your birth among us and your presence within us. In your mercy, hear our prayer,

ALL: **Aloha ke Akua** (*God is love; love is God*).

KAHU: The seas thunder, the fields rejoice, and the trees shout for joy at your coming. Renew the earth and all its creatures to declare your praise. In your mercy, hear our prayer,

ALL: **Aloha ke Akua**

KAHU: Scatter the bitterness of hatred and fear, that all people seek your peace on earth and work to establish goodwill among the nations. In your mercy, hear our prayer,

ALL: **Aloha ke Akua**

KAHU: Shine your healing light on those who are alone and long for companionship, those who are rejected, weak, troubled, or sick. In your mercy, hear our prayer,

ALL: Aloha ke Akua

KAHU: Free us from our preoccupation with what has been. Relieve our fears of what may come. Assure us that we live in the light of your unfailing compassion. In your mercy, hear our prayer,

ALL: Aloha ke Akua

KAHU: Comfort us with the gracious vision of our departed loved ones basking in the light of your eternal presence until we too inherit the fullness of your glory. In your mercy, hear our prayer,

ALL: Aloha ke Akua

KAHU: Hear the hopes and prayers of our hearts on this holy night, O God, and magnify our joy at the birth of your Light among us, Jesus Christ our Savior.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Calvary Choir* “Before the Marvel of This Night”

(In this poem God addresses the angels before their announcement of the birth of the Christ child.)

*Before the marvel of this night
Adoring, fold your wings and bow,
Then tear the sky apart with light
And with your news the world endow.
Proclaim the birth of Christ and peace,
That fear and death and sorrow cease:
Sing peace, sing peace, sing gift of peace!*

*Awake the sleeping world with song,
This is the day the Lord has made.
Assemble here, celestial throng,
In royal splendor come arrayed.
Give earth a glimpse of heav'nly bliss,
A teasing taste of what they miss:
Sing bliss, sing bliss, sing endless bliss!*

*The love that we have always known,
Our constant joy and endless light,
Now to the loveless world be shown,
Now break upon its deathly night.
Into one song compress the love,
The love that rules above:
Sing love, sing love, sing God is love!*

—Jaroslav Vajda, text; Carl Schalk, music

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

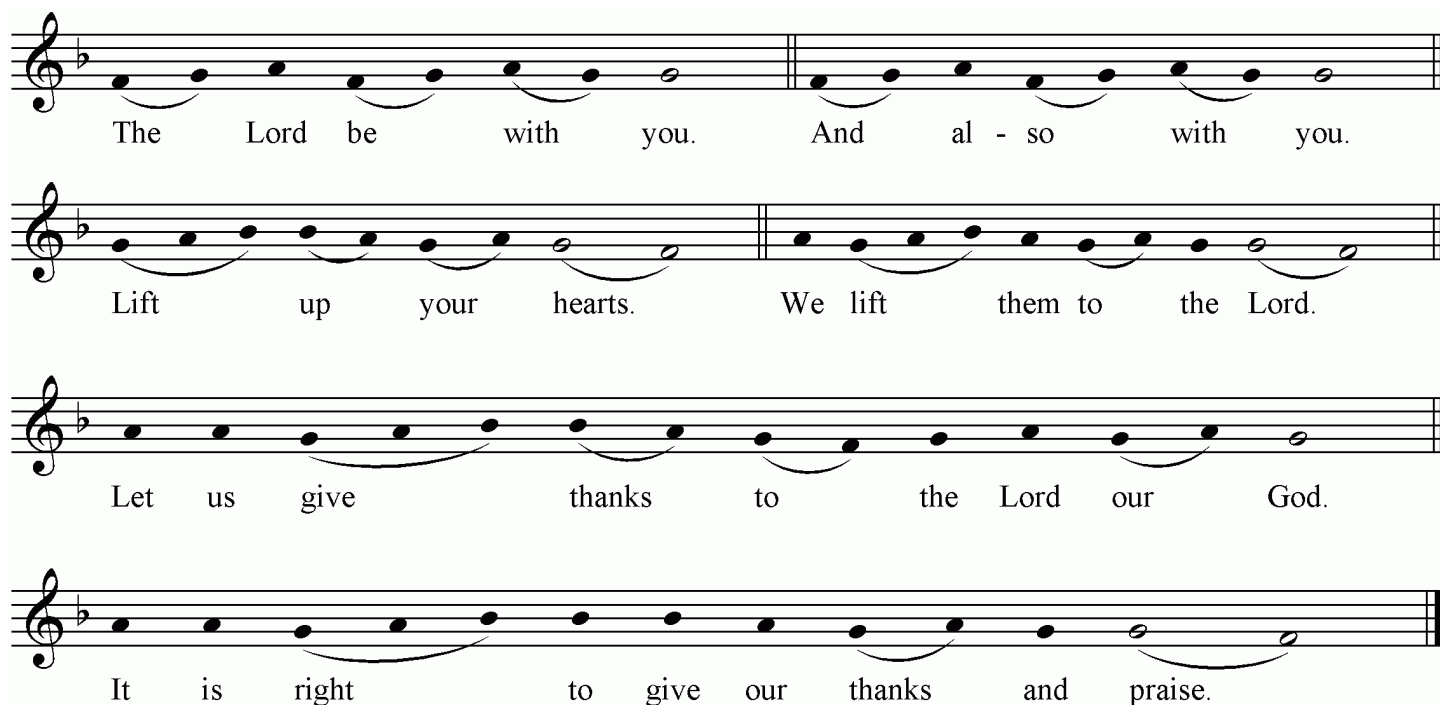
*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Good and loving God, we rejoice in the birth of Jesus who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord. **Amen.**

WE ARE FED

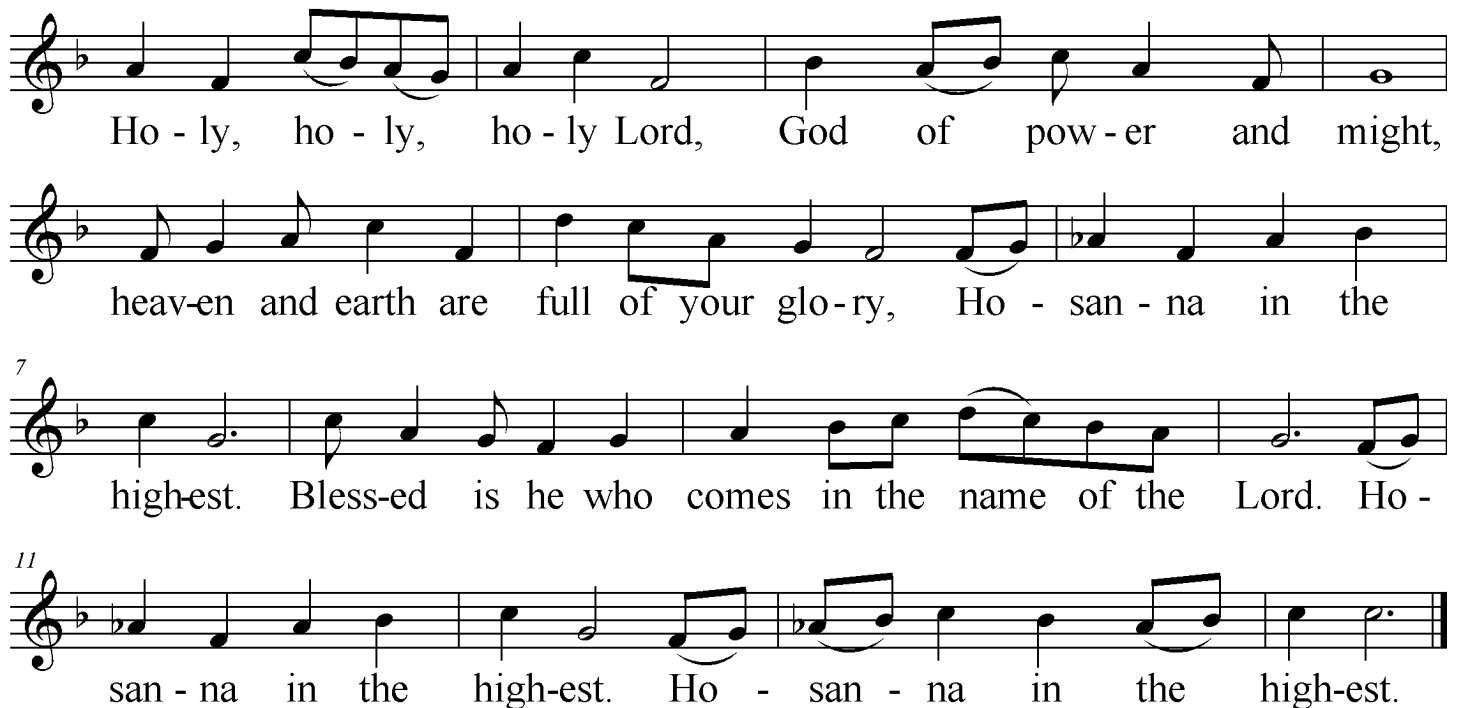
GREAT THANKSGIVING *standing*



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

SANCTUS *standing*

The Sanctus is sung following, "...we praise your name and join their unending hymn."



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav-en and earth are full of your glo-ry, Ho - san - na in the
7 highest. Bless-ed is he who comes in the name of the Lord. Ho -
11 san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

THE LORD'S PRAYER *singing*

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation
but deliver us from evil:
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *standing*

KAHU: We give you thanks, O God, that in this bread and cup of Christ's very life, you give us food for our journey. As you led the magi by a star, as you brought the holy family home again, guide us on the way unfolding before us. Wherever we go, may our lives proclaim good news of great joy in Jesus Christ our Lord.

ALL: **Amen.**

WE ARE SENT

SENDING CAROLS *standing*

“Away in a Manger”

“Silent Night, Holy Night!”

During the singing of “Away in a Manger,” and “Silent Night” the candles will be lit with flame from the Christ Candle. Light your candle from the candle of the person beside you. Then allow the person next to you to light her/his candle from your candle. At the conclusion of the hymn please extinguish your candle.

Away in a manger, no crib for his bed,
The little Lord Jesus laid down his sweet head;
The stars in the bright sky looked down where he lay,
The little Lord Jesus asleep on the hay.

The cattle are lowing; the baby awakes,
But little Lord Jesus, no crying he makes.

I love you, Lord Jesus; look down from the sky
And stay by my cradle till morning is nigh.

Be near me, Lord Jesus; I ask you to stay
Close by me forever and love me, I pray.
Bless all the dear children in your tender care
And fit us for heaven, to live with you there.

Silent night, holy night! All is calm, all is bright
Round yon virgin mother and child, holy infant so tender and mild,
Sleep in heavenly peace, sleep in heavenly peace.

Pō-la`i e, Po-kamaha`o, Ma-lu-hia, Ma-lama-lama,
Ka ma-kua a-hi-ne a-lo-ha e, Me ke keiki He-mo-lele e,
Moe me ka ma-lu-hia lani, Moe me ka ma-lu-hia lani.

Stille Nacht, heilige Nacht! Alles schläft, einsam wacht
nur das traute, hochheilige Paar, holder Knabe im lockigen Haar,
schlaf in himmlischer Ruh, schlaf in himmlischer Ruh.

Silent night, holy night! Shepherds quake at the sight;
Glories stream from heaven a far, heav'nly hosts sing, alleluia!
Christ, the Savior, is born! Christ, the Savior, is born!

Silent night, holy night! Son of God, love's pure light
Radiant beams from your holy face, with the dawn of redeeming grace.
Jesus, Lord, at your birth, Jesus, Lord, at your birth.

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: May the Word that Mary brought to birth
carry you into new and abundant life.

ALL: Amen.

KAHU: May the Word that Joseph cradled in his arms

enfold you with love and strength.

ALL: Amen.

KAHU: May the Word that angels proclaimed in song
bring harmony to our world.

ALL: Amen.

KAHU: And the blessing of almighty God,
the Father,
the + Son,
and the Holy Spirit,
be upon you and remain with you always.

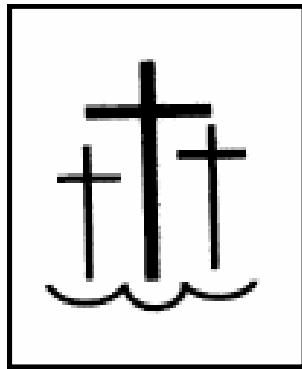
ALL: Amen.

KAHU: Go in peace. Christ is with you.

ALL: Thanks be to God!

GOING FORTH, *organ*

“Judean Pastorale”



Tonight, December 24, 2014

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

DANCERS: Nā Wahine O Ke Kai Ola— Liko Cooke, *Kumu Hula*; Trina Arrant, Kathleen Elliot, Linda Hansen, Kauai Lucas, Mala Sylvester, Mary Osorio, Cindy Shyne

MUSIC: Calvary Choir

INSTRUMENTALISTS: Marc Adleberger, Charlie Holdaway, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls

READER, USHERS, COMMUNION ASSISTANTS, AND ALTAR CARE: All Tribes

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: Choruses from “Messiah,” by George Frideric Handel, © 1993 Roger Dean Publishing; “Poli‘ahu,” by Frank Kawaikapuokalani Hewett, © Frank Kawaikapuokalani Hewett; “Before the Marvel of This Night,” by Jaroslav Vajda and Carl Schalk, © 1982 Augsburg Publishing House; arr. Mark Yasuhara, © 2014; “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1935, ren. 1963 G. Schirmer; “Judean Pastorale,” by Franklin D. Ashdown, © 2008 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

CHRISTMAS DAY SERVICE

10:00 am, ***“Local-kine” Christmas Morning Service***

Kahu Tim, preaching
Featuring the inspirational musical stylings of
Diane and Mark Yasuhara,
Christmas Carols, hula,
and Holy Communion!

(Pajamas OK)