

Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

Sunday of the Passion

March 20, 2016

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

Today's liturgy begins with a palm procession, commemorating Jesus' triumphal entry into Jerusalem. Quickly the tone of the service changes as we meditate upon Jesus' passion and death. The voice of the suffering savior, Jesus, can be heard in the prophet Isaiah's words. We are invited into the agony of our Lord in the extended reading of the story of Jesus' passion. Lent leads us to this holy moment. Embrace it.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *Calvary Choir*

“This Is the Day the Lord Has Made”

This is the day that the Lord has made, and I will be exceeding glad!
This is the day the Lord has made, and I will sing my Maker's praise!
This is the day the Lord has made; I will rejoice and give God praise!

Who is like unto our God the Lord, strong and mighty?
Who is like unto our God who reigns above in glorious splendor?

You are the Rose of Sharon, the lover of my soul.
You are my heart's desire; my soul implores me to exalt your holy name.
Your name is music unto my ears;
and I must sing of the great love you've shown to me because my heart will not be still.

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *'Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: The Lord be with you.

ALL: And also with you.

KAHU: Blessed is the one who comes in the name of the Lord.

**ALL: Hosanna in the highest!
Hosanna in the highest!**

KAHU: Why have you come today?

ALL: We have come to welcome the Messiah!

KAHU: What have you brought?

**ALL: We have brought our hearts, our voices, our ti leaves, and
our praise—Hosanna in the highest!**

KAHU: We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these ti leaves and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

PROCESSIONAL GOSPEL, *read responsively*

Luke 19: 28–40

KAHU: After he had said this, [Jesus] went on ahead, going up to Jerusalem.
²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here.
³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the

disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

ALL: "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

KAHU: ³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰He answered, "I tell you, if these were silent, the stones would shout out."

GATHERING HYMN 525 *standing*

“You Are Holy”

TI LEAF PROCESSIONAL, *Mark Hayes*

“Improvisation on
DU ÄR HELIG”

During the processional please follow Kahu Tim. Go to the cross, and there place your ti leaves. A lei will be braided from the leaves to adorn the cross on Resurrection Morning.

PRAYER OF THE DAY, *Kahu Tim*

ALL: O God of mercy and might, in the mystery of the passion of your Son you offer your infinite life to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

GREETING OF GUESTS *seated*

SHARING OF ALOHA *standing*

KAHU: Peace be with you.

ALL: And also with you.

WE HEAR THE WORD

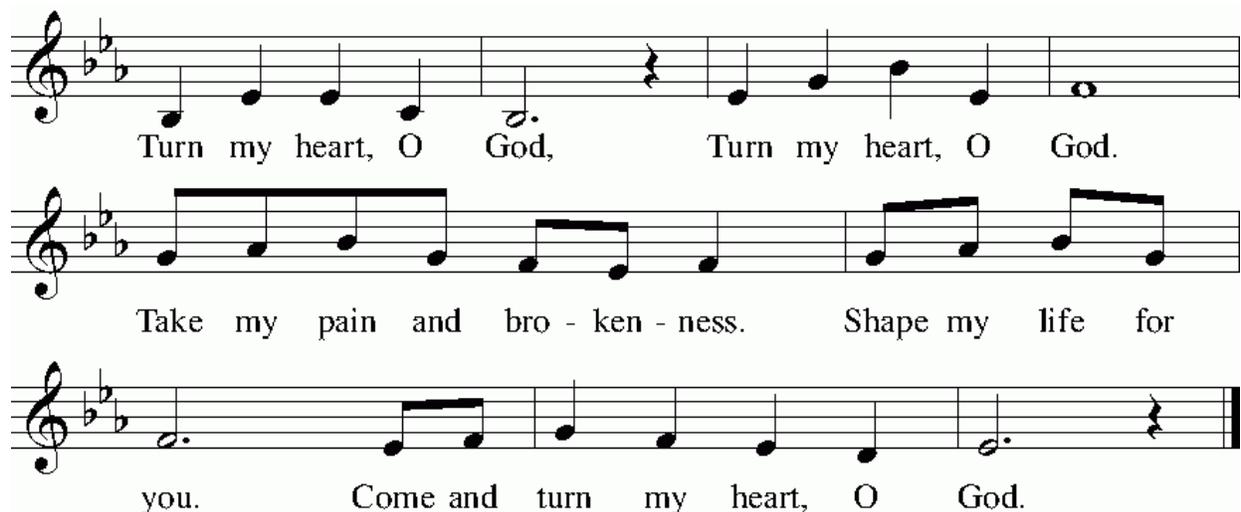
FIRST READING

Isaiah 50: 4–9a

This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience in the midst of persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.

ONE: ⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ⁹It is the Lord GOD who helps me; who will declare me guilty?

GOSPEL ACCLAMATION *standing*



Turn my heart, O God, Turn my heart, O God.
Take my pain and broken-ness. Shape my life for
you. Come and turn my heart, O God.

"Turn My Heart, O God," by Marty Haugen, © 2002 GIA Publications. Music used by permission One.License.net A-714410.

Through the teachings and events of the passion story we see and hear the great contradictions that characterize the coming of God's reign. The leader serves, the empty disciples are able to fill others, proud Peter is revealed in his cowardice, and Jesus—the innocent bringer of life—is arrested, beaten, executed, and buried.

KAHU: ¹Then the assembly rose as a body and brought Jesus before Pilate.

²They began to accuse him, saying,

ALL: "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

KAHU: ³Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." ⁴Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." ⁵But they were insistent and said,

ALL: "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

KAHU: ⁶When Pilate heard this, he asked whether the man was a Galilean. ⁷And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹He questioned him at some length, but Jesus gave him no answer. ¹⁰The chief priests and the scribes stood by, vehemently accusing him. ¹¹Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate.

¹²That same day Herod and Pilate became friends with each other; before this they had been enemies.

¹³Pilate then called together the chief priests, the leaders, and the people, ¹⁴and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶I will therefore have him flogged and release him."

¹⁸Then they all shouted out together,

ALL: "Away with this fellow! Release Barabbas for us!"

KAHU: ¹⁹(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰Pilate, wanting to release Jesus, addressed them again; ²¹but they kept shouting,

ALL: "Crucify, crucify him!"

KAHU: ²²A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." ²³But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴So Pilate gave his verdict that their demand should be granted. ²⁵He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

²⁶As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' ³⁰Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' ³¹For if they do this when the wood is green, what will happen when it is dry?"

³²Two others also, who were criminals, were led away to be put to death with him. ³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying,

ALL: "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

KAHU: ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, "If you are the King of the Jews, save yourself!"

³⁸There was also an inscription over him, "This is the King of the Jews."

³⁹One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." ⁴²Then he said, "Jesus, remember me when you come into your kingdom." ⁴³He replied, "Truly I tell you, today you will be with me in Paradise."

⁴⁴It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵while the sun's light failed; and the curtain of the temple was torn in two. ⁴⁶Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. ⁴⁷When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." ⁴⁸And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Kahu Tim*

"What Has He Done?!"

AFFIRMATION OF FAITH *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is

seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Hearing the call to come home to the Lord, let us join the whole people of God in prayer for all who cry out in pain and in hope.

A brief silence.

Be with all who wave ti leaves and palm branches, and walk the road to the cross.

ALL: For the mission of the gospel where your church is forgotten, for disciples wrestling with betrayal, for all who seek the Lord, let us pray: *Aloha ke Akua* (God is love; love is God).

KAHU: Renew the waters of the earth and restore us to right relationship with all creation.

ALL: For villages without access to clean water, for cities with an abundance, for flood lands and drought lands, let us pray: *Aloha ke Akua*.

KAHU: End human trafficking in every nation.

ALL: For children taken from their families, for men and women without hope, for governments and nonprofits seeking resolutions, let us pray: *Aloha ke Akua*.

KAHU: Comfort the afflicted.

ALL: For those imprisoned, for those waiting on death row, for all overwhelmed by sorrow, and for all who live with disease, chronic pain, and anxiety in this world, let us pray: *Aloha ke Akua*.

KAHU: Enrich the children and youth of our congregation with an abundance of your Spirit.

ALL: For each child in our community, for parents and guardians, for confirmation mentors and faith formation leaders, let us pray: *Aloha ke Akua.*

KAHU: Bless those who give of themselves.

ALL: For Anke Flohr who is being installed as the Executive Director of Pacific Health Ministries, let us pray: *Aloha ke Akua.*

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: Sustain the weary.

ALL: For all who mourn, for all who yearn to be with you in paradise, for funeral home staff, for hospital chaplains, grief counselors, and for Hospice let us pray: *Aloha ke Akua.*

KAHU: To you, gracious God, we commend all for whom we pray, trusting in your boundless mercy; through Jesus Christ, our Savior.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Calvary Choir*

“Namasté”

*Namasté, Namasté, Namasté. The divine in me blesses and honors the divine in you.
Such beauty and grace stand before me expressing uniquely as you.
The spirit of goodness within you shines forth in all that you do.*

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

ALL: **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: **And also with you.**

KAHU: Lift up your hearts.

ALL: **We lift them to the Lord.**

KAHU: Let us give thanks to the Lord our God.

ALL: **It is right to give our thanks and praise.**

SANCTUS *standing*

The **Sanctus** and **Words of Institution** are sung following, “...we praise your name and join their unending hymn.”



Let all mor-tal flesh keep si-lence And with fear and trem-bling stand;
 In the night his friends be-trayed him Je-sus took the bread of__ life.
 King of kings yet born of__ Ma-ry, as of old on earth he__ stood.
 Then he took the cup of__ bless-ing, thanked the Lord for this sweet wine.
 At his feet the six-winged se-raph, che-ru-bim with sleep-less eye,



Pon-der no-thing earth-ly__ mind-ed, For with bless-ing in his__ hand
 Blessed and broke it for all__ peo-ple giv-en to end hu-man strife.
 Lord of lords in hu-man ves-ture, in the bo-dy and the__ blood.
 Gave it to be-wil-dered foll'-wers; Sac-ra-ment of peace di-vine.
 Veil their fa-ces to the__ pres-ence As with cease-less voice they cry:



Christ our God to earth de-scend-ing Comes our hom-age to de-mand.
 Take and eat this is my bo-dy. Do this to re-mem-ber__ me.
 He will give to all the faith-ful his own self for heav'n-ly__ food.
 Take and drink this cup, my love__ out-poured. Do this to re-mem-ber__ me.
 "Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia, Lord Most High!"

THE LORD'S PRAYER *in unison*

ALL: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: Merciful God, accompany our journey through these forty days.
Renew us in the gift of baptism, that we may
provide for those who are poor,
pray for those in need,
fast from self-indulgence, and above all that we may
find our treasure in the life of your Son, Jesus Christ, our Savior
and Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN 338 *standing*

“Beneath the Cross of Jesus”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: The blessing of God Almighty,
the wisdom and power of + Christ Jesus,
and the light of the Holy Spirit
be among you and remain with you always.

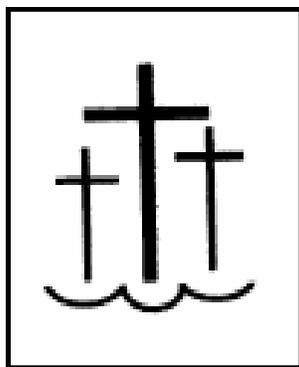
ALL: Amen.

KAHU: Go in peace. Remember the poor.

ALL: Thanks be to God.

GOING FORTH, *Mark Hayes*

“Improvisation”



Calvary welcomes **Mark Hayes** to worship this morning. Mark is an award-winning concert pianist, composer, arranger and conductor. His personal catalog, totaling over 1,000 published works, includes work for solo voice, solo piano, multiple pianos, orchestra, jazz combo, small instrumental ensembles, and choruses of all kinds. Mark received a Bachelor of Music degree summa cum laude in Piano Performance from Baylor University in 1975. He has conducted the SWACDA and MCDA Community and Church Honor Choir, and served as guest conductor at Carnegie Hall, featuring his *Te Deum* and *Magnificat*. In 2010, Baylor University Center for Christian Music Studies awarded Mark the Award for Exemplary Leadership in Christian Music. Mark arranged and orchestrated the music for *Civil War Voices*, which won six awards including "Best Musical" in the 2010 Midtown International Theatre Festival in New York. He conducted the world premiere of his work for chorus, orchestra and narrator, *The American Spirit*, at Lincoln Center in May 2011 and the world premiere of his *Requiem* in Lincoln Center in May 2013.

In addition to his involvement in the sacred and secular choral music fields, Hayes is an accomplished orchestrator and record producer. The album, *I've Just Seen Jesus*, which Mark arranged, orchestrated and co-produced, received the Dove Award for *Praise and Worship Album of the Year* in 1986. In June 2010 Mark released his first CD of original songs titled *All Is Well*, featuring Kansas City jazz artist, Monique Danielle.

Whether concertizing on the other side of the globe or composing at his home in Kansas City, Missouri, Mark is blessed to live out his mission "to create beautiful music for the world". Mark has been in Hawai'i for the past two weeks leading workshops, playing recitals, and participating in worship. It is a delight to have Mark with us at Calvary by the Sea.

Today, March 20, 2016

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Mark Hayes; Calvary Choir

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Four—Don Hardaway, Betty Hardaway, Ed Kimsey, Judy Kimsey

LEI WEAVERS: Members and Friends of Nā Wahine O Ke Kai Ola

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “This Is the Day the Lord Has Made,” by Mark Hayes, © 1995 Beckenhorst Press; “Turn My Heart, O God,” by Marty Haugen, © 2002 GIA Publications; “Namasté,” by Mark Hayes, © 2004 Mark Hayes Music. All music used by permission (One.License.net A-714410).

HOLY WEEK SERVICES

Thursday, March 24, 7 pm—Maundy Thursday

Foot-washing, Holy Communion, Stripping of Altar

Preaching, Kahu Tim

Music, Calvary Choir, “Myn Lyking,” “What Have We Done?”

Friday, March 25, 7 pm—Good Friday

“Words of Grace,” a Cantata by Bruce Kau

The Calvary Choir

Saturday, March 26, 6:30 pm—Holy Saturday

The First Resurrection Service

Sunday, April 5—Easter Morn

6 am—Ocean-side Sunrise Service

and Holy Communion

Preaching, Kahu Tim

7:30 am—Easter Worship

Sung Liturgy and Holy Communion

Preaching, Kahu Tim

10:00 am—Calvary Worship and Holy Communion

Preaching, Kahu Tim

Music, Calvary Choir, “Hallelujah, Amen,”

“Everything Beautiful”