



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

10th Sunday after Pentecost

August 2, 2015

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

Apparently not satisfied by Jesus' feeding of thousands, some who were there press him for a sign of his power; perhaps it is daily manna they want. As always in John's gospel when people want a sign, Jesus offers himself. He is the bread come from heaven to give life to the world. He calls us to come to him and believe in him, and through that relationship to know the one who sent him.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ*

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *'Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Precious children of God:
may the love of God,
the grace of our Lord Jesus Christ,
and the communion of the Holy Spirit be with you all.

ALL: And also with you.

GATHERING SONG

“Bread for the World”

Refrain



Bread for the world: a world of hun-ger. Wine for all peo-ples: peo-ple who thirst.



May we who eat be bread for oth-ers. May we who drink pour out our love.---

Verses



1. Lord Je - sus Christ, you are the bread of life,_____
2. Lord Je - sus Christ, you are the wine of peace,_____
3. Lord Je - sus Christ, you call us to your feast,_____



bro - ken to reach and heal the wounds of hu - man pain._____
poured in - to hearts once bro - ken and where dry - ness sleeps._____
at which the rich and pow'r - ful have be - come the least._____



Where we di - vide your peo - ple you are wait - ing there_____
Where we are tired and wea - ry you are wait - ing there_____
Where we sur - vive on oth - ers in our hu - man greed_____



on bend - ed knee to wash our feet with end - less care.
to be the way which beck - ons us be - yond de - spair.
you walk a - mong us beg - ging for your ev - 'ry need.

“Bread for the World,” by Bernadette Farrell, © 1990 OCP. Music used by permission (One.License.net A-714410).

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
the *Creator* of wind and rain, field and ocean,

the *Bread of Life* coming down from above,
the *Power* at work within us and this world.

ALL: Amen.

KAHU: Before God and in the company of our sisters and brothers, let us confess our sin.

Silence is kept for reflection.

God and Creator of all,
**ALL: we confess that we have sinned against you in
thought, word, and deed.**

We have thought better of ourselves than others.

We have told lies,

said hurtful things,

acted in ways we wish we could take back,

and looked the other way when action was needed.

In your mercy, O God,

forgive us, cleanse us, and heal us,

for the sake of Jesus, our Savior. Amen.

ASSURANCE OF PARDON

KAHU: People of God:

If anyone is in Christ, there is a new creation:

everything old has passed away;

everything has become new!

In Christ, + you are a new creation:

your sins are taken away

and you are made new.

Be kind to one another,

tenderhearted,

forgiving one another,

as God in Christ has forgiven you.

ALL: Amen.

PRAYER OF THE DAY *standing*

ALL: O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS *seated*

SHARING OF ALOHA *standing*

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

Exodus 16: 2–4, 9–15

A food crisis becomes a faith crisis for the Israelites in the wilderness. The hungry people forget God's saving work in the exodus, and they wish for the food they had in Egypt. Nevertheless, God miraculously meets their needs, with manna for bread and quail for meat.

ONE: ²The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." ⁴Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people

shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. ⁹Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" ¹⁰And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. ¹¹The LORD spoke to Moses and said, ¹²"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'" ¹³In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

PSALM *sung responsively*

Psalm 78: 23–29

- ²³So God commanded the | clouds above
and opened the | doors of heaven,
- ²⁴raining down manna upon | them to eat
and giving them | grain from heaven.
- ²⁵So mortals ate the | bread of angels;
God provided for them | food enough.
- ²⁶The LORD caused the east wind to blow | in the heavens
and powerfully led out | the south wind,
- ²⁷raining down flesh upon | them like dust
and flying birds like the sand | of the seas,
- ²⁸letting them fall in the midst | of the camp
and round a- | bout the dwellings.
- ²⁹So the people ate and | were well filled,
for God gave them | what they craved.

SECOND READING

Ephesians 4: 1–16

Christians share fundamental unity and diversity. Our unity consists in the one body, one Spirit, one Lord, one faith, one baptism, and one God. Our diversity is expressed in various forms of ministry, whose goal is equipping the saints and building up Christ's one body.

ONE: ¹I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³making every effort to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is above all and through all and in all.

⁷But each of us was given grace according to the measure of Christ's gift. ⁸Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people."

⁹(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) ¹¹The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. ¹⁴We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. ¹⁵But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing, read responsively*

John 6: 24–35

Many of the five thousand people Jesus fed in the wilderness continued to follow him throughout the countryside. Jesus challenges them to consider the real nature of their quest.

KAHU: ²⁴When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus. ²⁵When they found him on the other side of the sea, they said to him,

ALL: "Rabbi, when did you come here?"

KAHU: ²⁶Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." ²⁸Then they said to him,

ALL: "What must we do to perform the works of God?"

KAHU: ²⁹Jesus answered them, "This is the work of God, that you believe in him whom he has sent." ³⁰So they said to him,

ALL: "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? ³¹Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'"

KAHU: ³²Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives

you the true bread from heaven. ³³For the bread of God is that which comes down from heaven and gives life to the world."

³⁴They said to him,

ALL: "Sir, give us this bread always."

KAHU: ³⁵Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

KEIKI SERMON, *Kahu Tim*

SERMON, *Kahu Tim*

"The Wafer IS a Feast!"

SERMON HYMN 477 *standing*

"I Received the Living God"

APOSTLES' CREED *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Gathered by the Holy Spirit and fed by the word, we come together as the people of God to pray for the church, the world, and all in need.

A brief silence.

We pray for the church. Raise up prophets, evangelists, pastors, teachers, and others who equip the saints for the work of ministry and build up the body of Christ. Lord, in your mercy,

ALL: hear our prayer.

KAHU: We pray for the restoration of your creation to the beauty you intended. Send rain for the fields so that crops grow and wildlife flourishes. Lord, in your mercy,

ALL: hear our prayer.

KAHU: We pray for leaders around the world. Call them to lead with patience, humility, and gentleness, bearing with one another in love. Lord, in your mercy,

ALL: hear our prayer.

KAHU: We pray for refugees, families who are separated because of war, medical personnel, and emergency workers. We pray for all who are dying, hospitalized, or ill this day. Lord, in your mercy,

ALL: hear our prayer.

KAHU: We pray for our congregation, that it be ready to welcome those you send to us. We pray for all visitors, those who long for connection with a community, and those who are searching for meaning in their lives. Lord, in your mercy,

ALL: hear our prayer.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: We give thanks for the saints with whom we are united in baptism. Sustain us in our lives of faith until we gather with them at the heavenly banquet. Lord, in your mercy,

ALL: hear our prayer.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

SANCTUS *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav-en and earth are full of your glo-ry, Ho - san - na in the

7

highest. Bless-ed is he who comes in the name of the Lord. Ho -

11

san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *in unison*

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: Wise and generous God, we thank you that at this holy table you have fed us again with the food of everlasting life. Send us with your blessing to seek the good of our neighbor and call others to your feast; through Jesus Christ, our Savior and Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN 536 *standing*

“God Be With You Till
We Meet Again”

BENEDICTION AND SENDING, *Kahu Tim*

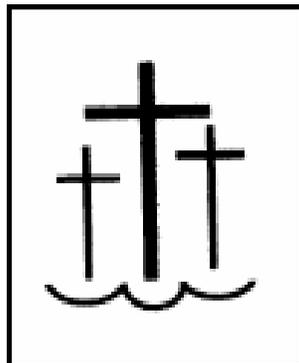
KAHU: Almighty and merciful God,
Father, + Son, and Holy Spirit,
bless,
preserve,
and keep you this day and forevermore.

ALL: Amen.

KAHU: Go in peace.
Live in love, as Christ loved us.

ALL: Thanks be to God.

GOING FORTH, *organ*



Today, August 2, 2015

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSICIANS: Marc Adelberger, Charlie Holdaway, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls

MUSIC: Calvary Choir

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Three—Ed and Judy Kimsey, Don and Betty Hardaway

WORSHIP PRODUCTION SUPPORT: Fletch Young, Erin Day

SERVICE MUSIC: “Bread for the World,” by Bernadette Farrell, © 1990 OCP; “Gospel Acclamation,” “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America, Augsburg Fortress; “Ave Verum,” W. A. Mozart. All music used by permission (One.License.net A-714410).

WORSHIP *and* EVENTS AHEAD

Sunday, August 9—Pentecost 11

Preaching, Kahu Tim

Music, Calvary Choir, “Give Me Jesus”

Sunday, August 16—Pentecost 12

Blessing of All Students, New and Returning!

Preaching, Kahu Tim

Music, Calvary Choir, “Jesus, My Lord, My Life, My All”

Sunday, August 23—Pentecost 12

Commissioning of Preschool Faculty and Staff

Blessing of Preschool Students and Parents

Baptism

Preaching, Kahu Tim

Music, Calvary Choir, “Teach Me, Lord”

Sunday, September 6—Pentecost 13

Remembering Queen Lili`uokalani on Her Birthday

Preaching, Kahu Tim

Music, Calvary Choir