



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • [www.CalvarybytheSea.org](http://www.CalvarybytheSea.org)

---

## **10<sup>th</sup> Sunday after Pentecost**

August 13, 2017

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

Elijah finds the presence of God not in earthquake, wind, or fire, but in the sound of sheer silence. When the disciples face a great storm on the sea, they cry out with fear. Jesus says: "Take heart, it is I; do not be afraid." Amid the storms of life, we gather to seek the calm presence of Christ that soothes our fears. In comforting words of scripture and in the refreshing bread and cup of the eucharist, God grants us peace and sends us forth to be a sign of God's presence to others.

## SOUNDING OF THE PŪ

*Please gather as the sounding of the conch shell calls us to worship.*

**GATHERING,** *Ina*

“Meditation on ‘*Hear Us Now,  
Our God and Father*’”

## A TIME TO BE STILL (*RINGING OF THE BELL*)

During the *Stillness* and the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and ‘*Uhane Hemolele*—the Holy Spirit our Comforter.

## **GREETING** *standing*

**KAHU:** Jesus says, “Come to me, all you that are weary and carrying heavy burdens, and I will give you rest.”

**ALL:** **Amen.**

**KAHU:** The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit be with you all.

**ALL:** **And also with you.**

## **CONFESSION OF SIN,** *Kahu Tim*

The *Confession and Forgiveness of Sin* begins on page 116 in the front of the hymnal.

## **KYRIE** *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

## **GLORIA** *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

## **PRAYER OF THE DAY** *standing*

**ALL:** **O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord. Amen.**

## **GREETING OF GUESTS AND SHARING OF ALOHA** *seated*

**KAHU:** May God’s aloha be with you.

**ALL:** **And also with you.**

# WE HEAR THE WORD

## FIRST READING

1 Kings 19: 9–18

*On Mount Horeb, where God had appeared to Moses with typical signs of God's presence—earthquake, wind, and fire—Elijah now experienced God in "sheer silence." God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings and to anoint Elisha as his own successor.*

ONE: <sup>9</sup>At [Horeb, the mount of God,] [Elijah] came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" <sup>10</sup>He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." <sup>11</sup>He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; <sup>12</sup>and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. <sup>13</sup>When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" <sup>14</sup>He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." <sup>15</sup>Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. <sup>17</sup>Whoever escapes from the sword of Hazael, Jehu shall kill; and

whoever escapes from the sword of Jehu, Elisha shall kill. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

**PSALM**, *sung responsively*

Psalm 85: 8–13

- <sup>8</sup>I will listen to what the LORD <sup>1</sup> God is saying;  
**for you speak peace to your faithful people  
and to those who turn their <sup>1</sup> hearts to you.**
- <sup>9</sup>Truly, your salvation is very near to <sup>1</sup> those who fear you,  
**that your glory may dwell <sup>1</sup> in our land.**
- <sup>10</sup>Steadfast love and faithfulness have <sup>1</sup> met together;  
**righteousness and peace have <sup>1</sup> kissed each other.**
- <sup>11</sup>Faithfulness shall spring up <sup>1</sup> from the earth,  
**and righteousness shall look <sup>1</sup> down from heaven.**
- <sup>12</sup>The LORD will indeed <sup>1</sup> grant prosperity,  
**and our land will <sup>1</sup> yield its increase.**
- <sup>13</sup>Righteousness shall go be- <sup>1</sup> fore the LORD  
**and shall prepare for <sup>1</sup> God a pathway.**

**SECOND READING**

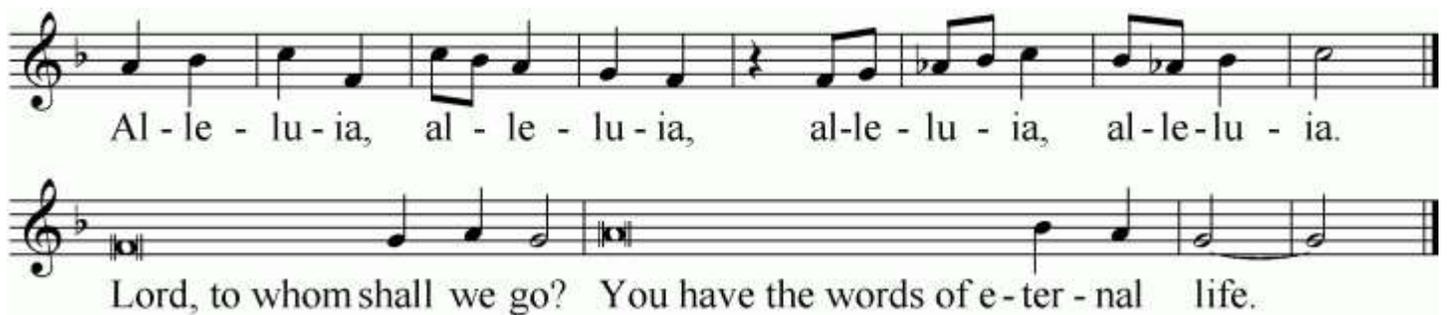
Romans 10: 5–15

*A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.*

- ONE: <sup>5</sup>Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them."  
<sup>6</sup>But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) <sup>7</sup>or 'Who will descend into the abyss?' (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of

faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup>The scripture says, "No one who believes in him will be put to shame." <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, "Everyone who calls on the name of the Lord shall be saved." <sup>14</sup>But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? <sup>15</sup>And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

## GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

## GOSPEL *standing, read responsively*

Matthew 14: 22–33

*Matthew's gospel typically portrays Jesus' disciples as people of "little faith" who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.*

KAHU: <sup>22</sup>[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee,] while he dismissed the crowds. <sup>23</sup>And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but by this time the boat, battered by the waves,

was far from the land, for the wind was against them. <sup>25</sup> And early in the morning he came walking toward them on the sea. <sup>26</sup> But when the disciples saw him walking on the sea, they were terrified, saying,

**ALL: "It is a ghost!"**

KAHU: And they cried out in fear. <sup>27</sup> But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." <sup>28</sup> Peter answered him,

**ALL: "Lord, if it is you, command me to come to you on the water."**

KAHU: <sup>29</sup> He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. <sup>30</sup> But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out,

**ALL: "Lord, save me!"**

KAHU: <sup>31</sup> Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" <sup>32</sup> When they got into the boat, the wind ceased. <sup>33</sup> And those in the boat worshiped him, saying,

**ALL: "Truly you are the Son of God."**

KAHU: The Gospel of the Lord.

**ALL: Praise to you, O Christ.**

**SERMON**, *Kahu Tim*

**"Silence and Power"**

**SERMON HYMN 752** *standing*

**"Lord, Listen to Your Children Praying"**

**AFFIRMATION OF FAITH** *standing*

**"The Apostles' Creed"**

**ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the**

virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **PRAYERS OF THE CHURCH** *seated*

**KAHU:** Generous, compassionate God, we gather before you to pray for the church, the world, and all in need.

*A brief silence.*

*O God our ruler,*

**ALL:** continue to send out your church on earth to be light and salt to the world. Keep giving us the heart to do your work. Speak to us in the silence, O God.

**KAHU:** *O God our creator,*

**ALL:** you quiet the seas and silence the wind. Restore your creation to the perfection and beauty you spoke into being. Speak to us in the silence, O God.

**KAHU:** *O God our redeemer,*

**ALL:** inspire leaders with the righteousness that comes from faith, so that your justice thrives throughout the world. Speak to us in the silence, O God.

**KAHU:** *O God our sustainer,*

**ALL:** comfort those who are lonely, fearful, or burdened by doubt. Give meaningful work to those who seek employment. Walk with those who are grieving or ill, and with all who face the last days of their lives. Speak

**to us in the silence, O God.**

**KAHU:** *O God our encourager,*

**ALL:** **empower this assembly to boldly proclaim and live out your love to all who long to hear a word of hope and kindness. Equip us to use our hands, feet, voices, and minds to share the bounty you have given us. Speak to us in the silence, O God.**

*W.H.A.L.E., a time of thanks for answered prayer and prayer requests.*

**KAHU:** *O God our savior,*

**ALL:** **we rejoice in the example of the saints who have gone before us, especially the nurse *Florence Nightingale*, until we join them around your throne. Speak to us in the silence, O God.**

**KAHU:** *Into your hands we place all our prayers, spoken and unspoken, trusting in the mercy of Christ Jesus.*

**ALL:** **Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

**PREPARATION OF THE GIFTS,** *Ina* “O Bless the Lord, My Soul!”

**DOXOLOGY** *standing* “Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

## OFFERING PRAYER *standing*

KAHU: Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us.

Open our hands to receive it.

Open our hearts to embrace it.

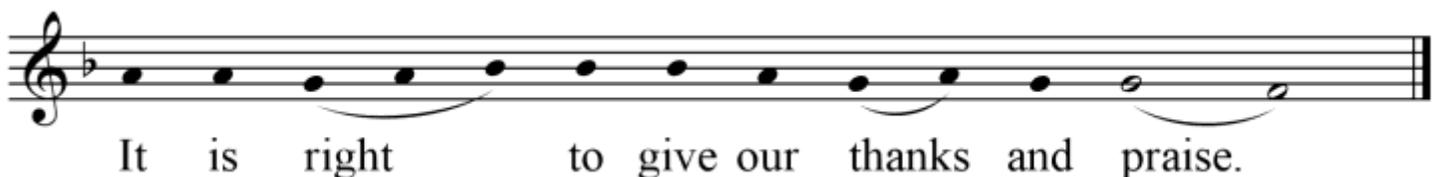
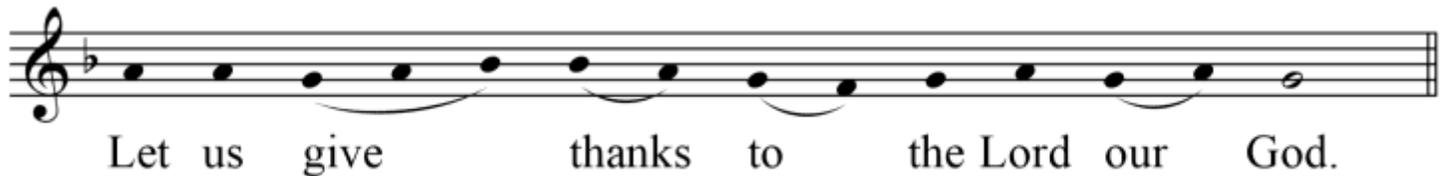
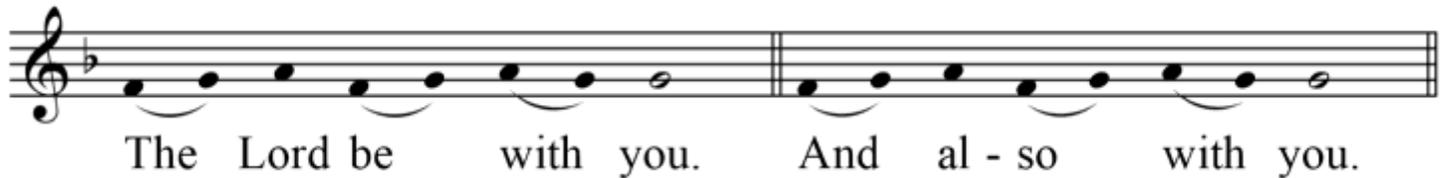
Open our lives to live it.

We pray this through Christ our Lord.

**ALL: Amen.**

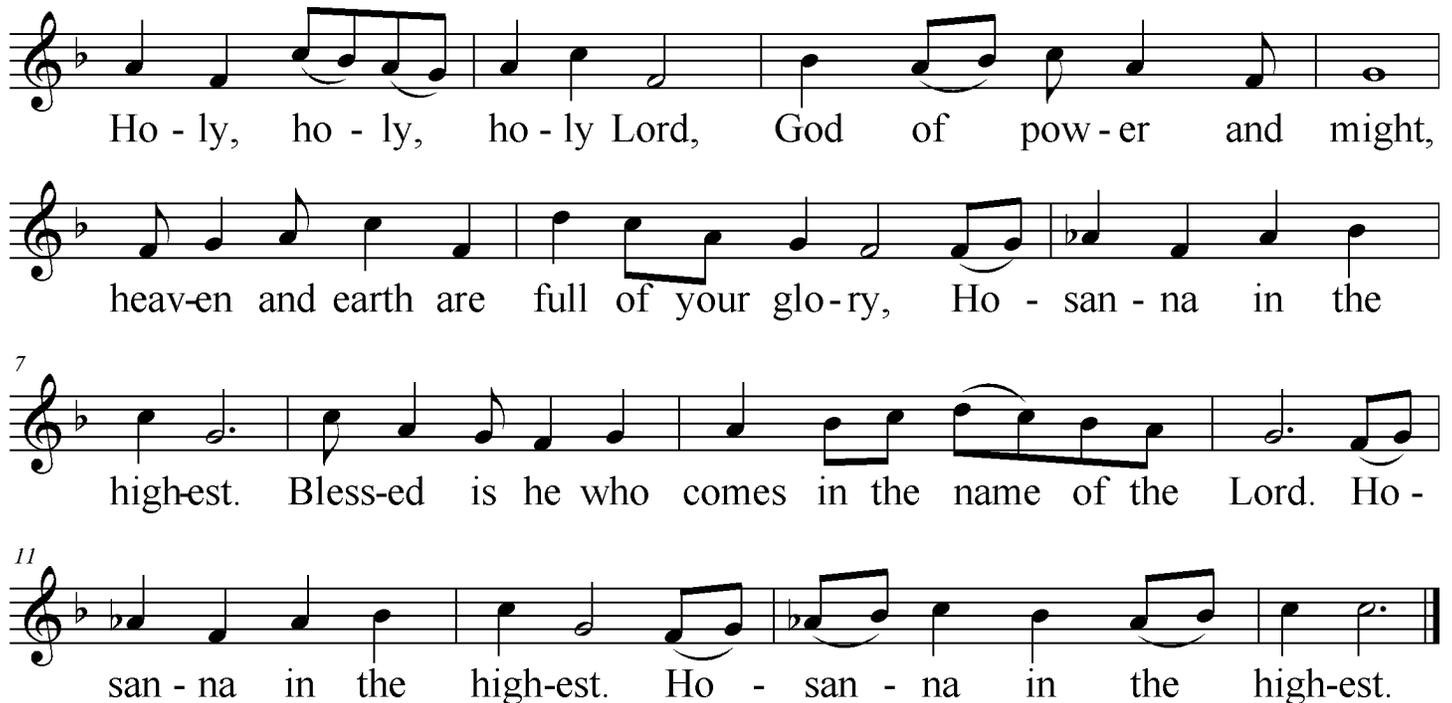
# WE ARE FED

## GREAT THANKSGIVING *standing*



## SANCTUS *standing*

The Sanctus is sung following, "...we praise your name and join their unending hymn."



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry, Ho - san - na in the  
7 highest. Bless - ed is he who comes in the name of the Lord. Ho -  
11 san - na in the high - est. Ho - san - na in the high - est.

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

## THE LORD'S PRAYER (*contemporary*)

**ALL:** **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of**

**trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

**KAHU:** Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

**ALL: Amen.**

# **WE ARE SENT**

**SENDING HYMN 763** *standing* “My Life Flows On in Endless Song”

## **BENEDICTION AND SENDING,** *Kahu Tim*

**KAHU:** Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

Almighty God,  
Father, + Son, and Holy Spirit,  
bless you now and forever.

**ALL: Amen.**

**KAHU:** Go forth to serve.

And the peace of God,

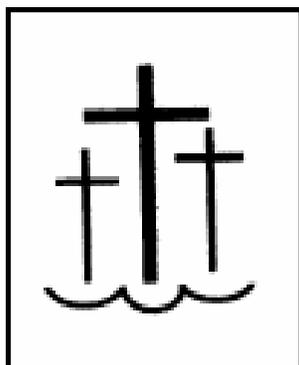
which surpasses all understanding,

will guard your hearts and your minds in Christ Jesus.

**ALL: Thanks be to God.**

**GOING FORTH,** *Ina*

“Postlude on ‘*Come, Come, Ye Saints*’”



## **INTERCESSIONS FOR HEALING**

Individual and private *Intercessions for Healing* will be offered today following the morning worship by members of the Stephen Ministry. Please go to the back of the sanctuary following the *Benediction* for anointing and intercessory prayers for healing. Calvary by the Sea, in its ministry of healing, does not replace the gifts of God that come through the scientific community nor does it promise a cure. Rather Calvary by the Sea offers and celebrates gifts such as these: God's presence with strength and comfort in time of suffering, God's promise of wholeness and peace, and God's love embodied in this community of faith.

## **Today, August 13, 2017**

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Four—Garret Pick

**WORSHIP PRODUCTION SUPPORT:** Fletcher Young, Erin Day, Kanoa Pick

**SERVICE MUSIC:** "Meditation on '*Hear Us Now, Our God and Father,*'" arr. Elizabeth Krouse, © 2017 Wayne Leupold Editions; "Kyrie," "Gloria," "Gospel Acclamation," "Sanctus," by Marty Haugen, © 2006 Evangelical Lutheran Church in America, Augsburg Fortress; "O Bless the Lord, My Soul!" arr. Franklin Ashdown, © 2017 Wayne Leupold Editions; "Postlude on '*Come, Come, Ye Saints,*'" arr. Franklin Ashdown, © 2017 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

# **WORSHIP *and* EVENTS AHEAD**

## ***Sunday, August 20—Pentecost 11***

*Preaching, Dr. Jon Osorio*

*Music, Amie Lawyer*

## ***Sunday, August 27—Pentecost 12***

*Preaching, Rev. Lauren Buck-Medeiros*

*Music, Amie Lawyer, Charlie Holdaway, Tom Poole*

## ***Sunday, September 3—Pentecost 13***

**Remembering the Queen on Her Birthday**

**Commissioning of Preschool Faculty**

**Student Blessing**

*Preaching, Kahu Tim*

*Music, Calvary Choir*

## ***Sunday, September 10—Pentecost 14***

*Preaching, Kahu Tim*

*Music, Calvary Choir*

## ***Sunday, September 17—Pentecost 15***

*Preaching, Kahu Tim*

*Music, Calvary Choir*