



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalaniana’ole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

12th Sunday after Pentecost

August 16, 2015

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

Wisdom prepares a feast, sets her table, and invites all to come and eat her bread and drink her wine. The first chapter of John's gospel owes much to the biblical tradition that imagined Wisdom as existing before anything was created and having a role in the work of creation. Christ, the wisdom of God (1 Cor. 1:24), today invites us to eat his flesh and drink his blood. John's gospel includes no account of the institution of the Lord's supper, but here we can't help hearing Jesus' words as an invitation to the meal of bread and wine we share.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *Calvary Choir*

“Jesus, My Lord, My Life, My All”

*Jesus, my Lord, my life, my all, hear me blest Savior, when I call.
Hear me, and from thy dwelling place pour down the riches of thy grace.
Jesus, too late I thee have sought; how can I love thee as I ought?
And how extol thy matchless fame, the glorious beauty of thy name?
Jesus, of thee will be my song; to thee my heart and soul belong;
All that I have or own is thine, and thou, O blessed Savior, thou art mine.
Jesus, my Lord, I thee adore, O make me love thee more and more.*

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Precious children of God:
may the love of God,
the grace of our Lord Jesus Christ,

and the communion of the Holy Spirit be with you all.

ALL: And also with you.

GATHERING SONG

“Bread for the World”

Refrain



Bread for the world: a world of hun-ger. Wine for all peoples: peo-ple who thirst.



May we who eat be bread for oth-ers. May we who drink pour out our love.—

Verses



1. Lord Je - sus Christ, you are the bread of life, _____
2. Lord Je - sus Christ, you are the wine of peace, _____
3. Lord Je - sus Christ, you call us to your feast, _____



bro - ken to reach and heal the wounds of hu - man pain. _____
poured in - to hearts once bro - ken and where dry - ness sleeps. _____
at which the rich and pow'r - ful have be - come the least. _____



14
Where we di - vide your peo - ple you are wait - ing there _____
Where we are tired and wea - ry you are wait - ing there _____
Where we sur - vive on oth - ers in our hu - man greed _____



17
on bend - ed knee to wash our feet with end - less care.
to be the way which beck - ons us be - yond de - spair.
you walk a - mong us beg - ging for your ev - 'ry need.

“Bread for the World,” by Bernadette Farrell, © 1990 OCP. Music used by permission (One.License.net A-714410).

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
the *Creator* of wind and rain, field and ocean,
the *Bread of Life* coming down from above,
the *Power* at work within us and this world.

ALL: Amen.

KAHU: Before God and in the company of our sisters and brothers, let us confess our sin.

Silence is kept for reflection.

God and Creator of all,
**ALL: we confess that we have sinned against you in
thought, word, and deed.**
We have thought better of ourselves than others.
We have told lies,
said hurtful things,
acted in ways we wish we could take back,
and looked the other way when action was needed.
In your mercy, O God,
forgive us, cleanse us, and heal us,
for the sake of Jesus, our Savior. Amen.

ASSURANCE OF PARDON

KAHU: People of God:
If anyone is in Christ, there is a new creation:
everything old has passed away;
everything has become new!
In Christ, + you are a new creation:
your sins are taken away
and you are made new.
Be kind to one another,
tenderhearted,

forgiving one another,
as God in Christ has forgiven you.

ALL: Amen.

PRAYER OF THE DAY *standing*

ALL: Ever-loving God, your Son gives himself as living bread for the life of the world. Fill us with such a knowledge of his presence that we may be strengthened and sustained by his risen life to serve you continually, through Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS and SHARING OF ALOHA *standing*

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

Proverbs 9: 1–6

Wisdom is portrayed as a woman who invites people to partake of her banquet. Just as ordinary food is necessary for physical life, Wisdom's food—insight and understanding—is necessary for fullness of life with God. Partaking of Wisdom's banquet is the way to life.

ONE: ¹Wisdom has built her house,
she has hewn her seven pillars.
²She has slaughtered her animals, she has mixed her wine,
she has also set her table.
³She has sent out her servant-girls, she calls
from the highest places in the town,

⁴"You that are simple, turn in here!"
To those without sense she says,
⁵"Come, eat of my bread
and drink of the wine I have mixed.
⁶Lay aside immaturity, and live,
and walk in the way of insight."

PSALM *sung responsively*

Psalm 34: 9–14

⁹Fear the LORD, you saints | of the LORD,
for those who fear the | LORD lack nothing.
¹⁰The lions are in want and | suffer hunger,
but those who seek the LORD lack nothing | that is good.
¹¹Come, children, and lis- | ten to me;
I will teach you reverence | for the LORD.
¹²Who among you takes plea- | sure in life
and desires long life to en- | joy prosperity?
¹³Keep your | tongue from evil
and your lips from | lying words.
¹⁴Turn from evil | and do good;
seek peace | and pursue it.

SECOND READING

Ephesians 5: 15–20

True wisdom integrates our new reality in Christ with our Christian fellowship and daily conduct. Because we are filled with the Spirit, Christians regularly rejoice together, give thanks to God for one another, and care for one another. In this way we revere our Lord Jesus Christ.

ONE: ¹⁵Be careful then how you live, not as unwise people but as wise,
¹⁶making the most of the time, because the days are evil. ¹⁷So do
not be foolish, but understand what the will of the Lord is. ¹⁸Do not
get drunk with wine, for that is debauchery; but be filled with the
Spirit, ¹⁹as you sing psalms and hymns and spiritual songs among

yourselves, singing and making melody to the Lord in your hearts,
²⁰giving thanks to God the Father at all times and for everything in
the name of our Lord Jesus Christ.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing, read responsively*

John 6: 51–58

In John's gospel, the feeding of the five thousand leads to extended teaching in which Jesus identifies himself as the true "bread of life." Finally, in these verses, he makes a connection that would not be understood until after his death, in light of the church's celebration of holy communion.

KAHU: [Jesus said,] ⁵¹"I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

⁵²The Jews then disputed among themselves, saying,

ALL: "How can this man give us his flesh to eat?"

KAHU: ⁵³So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; ⁵⁵for my flesh is true food and my blood is true drink. ⁵⁶Those who eat my flesh and drink my blood abide in me, and I in them. ⁵⁷Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. ⁵⁸This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

KAHU: The Gospel of the Lord.

ALL: **Praise to you, O Christ.**

KEIKI SERMON, *Kahu Tim*

SERMON, *Kahu Tim*

“SHE Provides a Feast!!”

SERMON HYMN 518 *standing*

“We Eat the Bread of Teaching”

APOSTLES’ CREED *standing*

ALL: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE CHURCH AND BLESSING OF STUDENTS—

NEW AND RETURNING, YOUNG AND OLD *standing*

KAHU: Gathered by the Holy Spirit and fed by the word, we come together as the people of God to pray for the church, the world, and all in need.

A brief silence.

God of generosity, you came to live among us in communion with us. We pray for all congregations, that they be places of welcome and belonging where those who seek you find a home. Lord, in your mercy,

ALL: hear our prayer.

KAHU: *God of creativity*, you have given us a rich earth to provide all sorts of nourishment. Grant us the wisdom to be good stewards of this vast and wondrous home. Lord, in your mercy,

ALL: hear our prayer.

KAHU: *God of peace*, we pray for the nations of the world. Give the world's leaders the wisdom that they need to seek peace and pursue justice. Give citizens the courage to raise up such leaders. Lord, in your mercy,

ALL: hear our prayer.

KAHU: *God of compassion*, we pray for all who are in need—both the needs we understand and the hungers that are beyond our comprehension. Fill all yearning souls with the true satisfaction that comes from you. Lord, in your mercy,

ALL: hear our prayer.

KAHU: *God of wisdom*, we pray for all those who are returning to school: students, teachers, and staff. We especially ask for your blessing on the students gathered here as they do the important work of being students. Bless them with:

**ALL: eagerness to learn,
that their world may grow large;**

KAHU: respect for teachers and fellow students,
that they may form healthy relationships;

**ALL: love for nature,
that they may become caretakers of
your creation;**

KAHU: happiness when learning is easy
and stick-to-it-iveness when it is hard;

ALL: faith in Jesus as their best teacher and closest friend.

KAHU: We ask that you would protect these, your children. Watch over them and keep them safe as they travel to and from school. As they

learn, help them also to discover the different gifts that you have given each one of them to be used in your work in the world. As they hear the many voices that will fill their days, help them to listen most carefully to the one that tells them you love them and will love them always, no matter what. Lord, in your mercy,

ALL: hear our prayer.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: *God of community*, we remember all the faithful who have come before us. Help us to remember, as they did, that those who seek the Lord will lack nothing that is good. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy; through Jesus Christ, our Savior.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *organ*

“Communion”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

ALL: **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

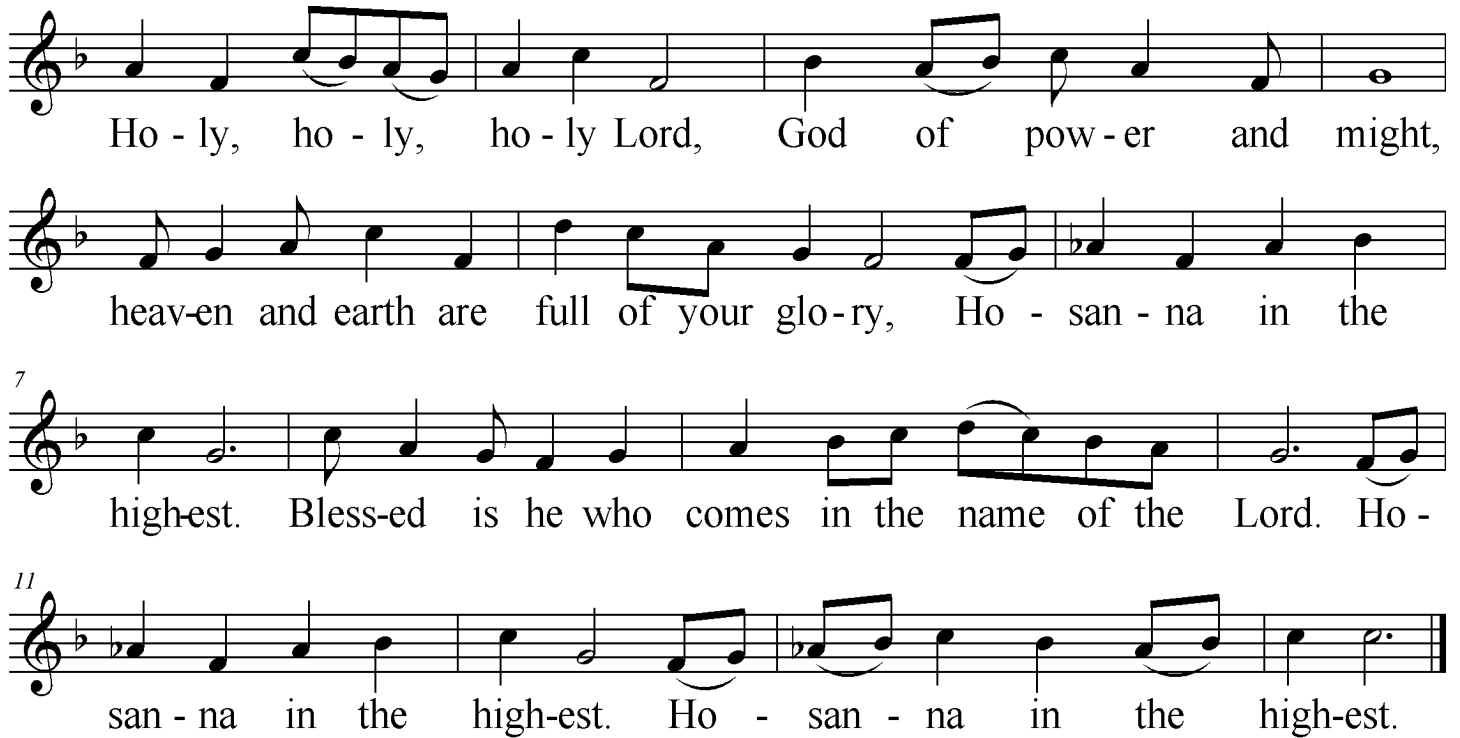


It is right to give our thanks and praise.

SANCTUS *standing*

The Sanctus is sung following, "...we praise your name and

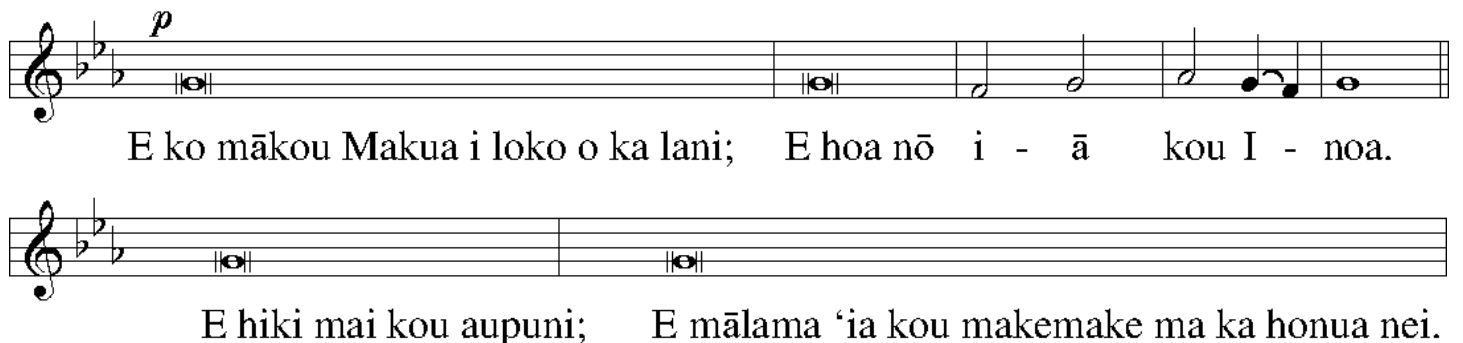
join their unending hymn."



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav-en and earth are full of your glo-ry, Ho - san - na in the
7 highest. Bless-ed is he who comes in the name of the Lord. Ho -
11 san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

THE LORD'S PRAYER *singing*



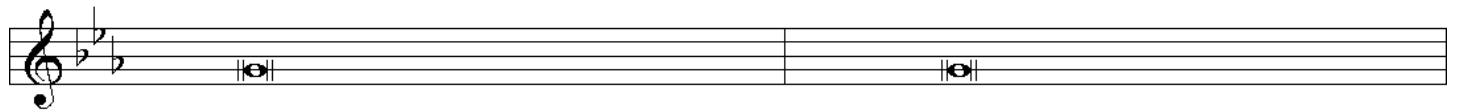
p
E ko mākou Makua i loko o ka lani; E hoa nō i - ā kou I - noa.
E hiki mai kou aupuni; E mālama 'ia kou makemake ma ka honua nei.



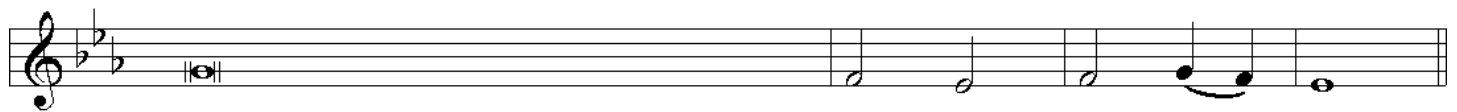
E like me 'ia i mālama 'ia ma ka la - ni — la.



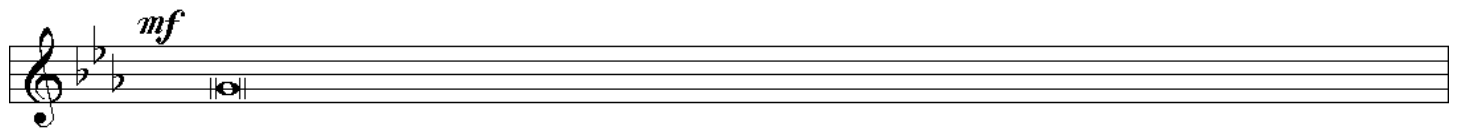
E hā'awi mai iā mākou i kēia lā, i 'aina mā - kou no nē - i - a lā.



E kala mai ho'i iā mākou, i kā mākou lawe hala 'ana



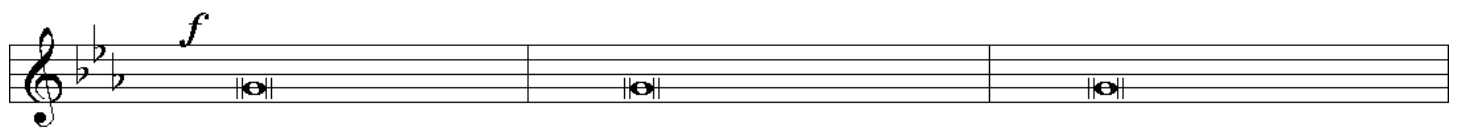
Me mākou e kala nei i ka po'e i lawe ha - la i kā mā - kou.



Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai.



E ho'opakele nō na'e 'ia mā - kou i ka — 'i - no.



No ka mea Nou ke aupuni A me ka mana



A me ka ho'onani 'ia a mau loa a-ku. 'Ā - me-ne. 'Ā - me-ne.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: Wise and generous God, we thank you that at this holy table you have fed us again with the food of everlasting life. Send us with your blessing to seek the good of our neighbor and call others to your feast; through Jesus Christ, our Savior and Lord.

ALL: **Amen.**

WE ARE SENT

SENDING HYMN 525 *standing*

“You Are Holy”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: Almighty and merciful God,
Father, + Son, and Holy Spirit,
bless,
preserve,
and keep you this day and forevermore.

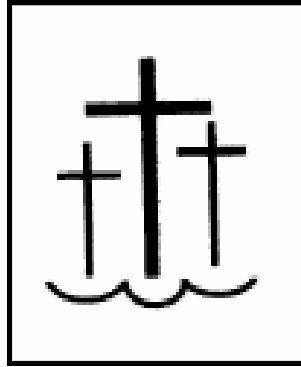
ALL: **Amen.**

KAHU: Go in peace.
Live in love, as Christ loved us.

ALL: **Thanks be to God.**

GOING FORTH

“Let Us Break Bread Together”



Today, August 16, 2015

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSICIANS: Marc Adelberger, Charlie Holdaway, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls

MUSIC: Calvary Choir

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Four—Gina Hicks, Nicholas Brenner, Betty Hardaway, Don Hardaway

WORSHIP PRODUCTION SUPPORT: Fletch Young, Erin Day

SERVICE MUSIC: “Jesus, My Lord, My Life, My All,” by Bob Burroughs, © Broadman Press; “Bread for the World,” by Bernadette Farrell, © 1990 OCP; “Gospel Acclamation,” “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America, Augsburg Fortress; “Communion,” by William Wolstenholme, © 2013 Wayne Leupold Editions; “E Ko Mākou” (The Lord’s Prayer), tr. Laiana (Lorenzo Lyons), © 1972 Hawaii Conference United Church of Christ; “Let Us Break Bread Together,” arr. Gordon King, © 2013 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

WORSHIP *and* EVENTS AHEAD

Sunday, August 23—Pentecost 12

**Commissioning of Preschool Faculty and Staff
Blessing of Preschool Students and Parents
Baptism**

Preaching, Kahu Tim

Music, Calvary Choir, “Teach Me, Lord”

Sunday, August 30—Pentecost 13

Preaching, Kahu Tim

Music, Calvary Choir, “In the Morning, Joy”

Sunday, September 6—Pentecost 14

Remembering Queen Lili‘uokalani on Her Birthday

Preaching, Kahu Tim

Hula, Nā Wahine O Ke Kai Ola

Music, Calvary Choir

Sunday, September 13—Pentecost 15

Guest Preacher, Jesse Jones

Presiding Minister, Kahu Tim

Music, Calvary Choir