



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

14th Sunday after Pentecost

August 21, 2016

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

Remember the sabbath day. Call the sabbath a delight.
This is the Lord's day, and the Lord will do for us what
the Lord does: feed us, forgive us, help and heal us.
Rejoice at all the wonderful things God is doing.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ*

“It’s Me, It’s Me, O Lord”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: God, our *Creator*,
Jesus Christ, our *Redeemer*,
and the Holy Spirit, our *Comforter*,
be with you.

ALL: And also with you.

KAHU: Welcome to Calvary by the Sea Lutheran Church!
Welcome

to hear the promises of God,
to pray for healing and for one another,

to be fed at the table,
and to be sent into the world as
wounded healers and bearers of Christ's love.

ALL: Amen! Thanks be to God!

GATHERING SONG *standing*

"Everyday God"

Earth's cre - a - tor, Ev-'ry-day God, Lov - ing Mak - er, O Je - sus,
In your pre - sence, Ev-'ry-day God, We are gath - ered, O Je - sus,
Life of all lives, Ev-'ry-day God, Love of all loves, O Je - sus,
In our rest - ing, Ev-'ry-day God, In our ris - ing, O Je - sus,
In our dream - ing, Ev-'ry-day God, In our dar - ing, O Je - sus,

You who shaped us, O Spir-it, Re - cre - ate us, Come, be with us.
You have called us, O Spir-it, To re - store us, Come, be with us.
Hope of all hopes, O Spir-it, Light of all lights, Come, be with us.
In our hop - ing, O Spir-it, In our wait - ing, Come, be with us.

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CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
abounding in steadfast love toward us,
healing the sick and raising the dead,
showering us with every good gift.

ALL: Amen.

KAHU: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Just and gracious God,

ALL: we come to you asking for help, for healing, and to confess our sin.

There are holes in our hearts we cannot mend.

There are problems in our lives we cannot solve.

We have hurt others and ourselves with our actions.

Forgive us, O God. Show us your mercy.

Bind up our wounds, and free us to love ourselves

and others, for the sake of Jesus Christ, our Savior.

Amen.

ASSURANCE OF PARDON

KAHU: The apostle Paul assures us:

"When we were dead in our trespasses,
God made us alive together with Christ,
nailing the record of our sins to the cross."

Jesus says to you, + "Your sins are forgiven."

Be at peace, and tell everyone

how much God has done for you.

ALL: **Amen.**

PRAYER OF THE DAY *standing*

ALL: **O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. Amen.**

GREETING OF GUESTS *and* **SHARING OF ALOHA** *standing*

KAHU: May God's aloha be with you.

ALL: **And also with you.**

WE HEAR THE WORD

FIRST READING

Isaiah 58: 9b–14

The Lord promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.

ONE: ^{9b}If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
¹⁰if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
¹¹The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
¹²Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.
¹³If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the LORD honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;
¹⁴then you shall take delight in the LORD,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the LORD has spoken.

¹Bless the LORD, | O my soul,
and all that is within me, bless God's | holy name.

²Bless the LORD, | O my soul,
and forget not | all God's benefits—

³who forgives | all your sins
and heals all | your diseases;

⁴who redeems your life | from the grave
and crowns you with steadfast | love and mercy;

⁵who satisfies your desires | with good things
so that your youth is renewed | like an eagle's.

⁶O LORD, you provide | vindication
and justice for all who | are oppressed.

⁷You made known your | ways to Moses
and your works to the chil- | dren of Israel.

⁸LORD, you are full of compas- | sion and mercy,
slow to anger and abounding in | steadfast love.

ANTHEM, *Calvary Choir*

“The Sabbath Law”

It is unlawful to heal on the Sabbath.

It is unlawful to reap on the Sabbath.

It is unlawful to teach on the Sabbath.

So why did He do what is unlawful to do on the Sabbath?

For the sick came to Him, and the hungry to Him,

and to learn, the people came to Him.

But why did He do what is unlawful to do on the Sabbath?

Is it lawful on the Sabbath to do good or do evil?

Is it lawful on the Sabbath to save life or destroy?

And He healed the sick, and He fed the hungry,

and taught the people to pray.

For the Son of Man is also the Lord of the Sabbath

And the people rejoiced. For all of the glorious things He hath done.

GOSPEL *standing, read responsively*

Luke 13: 10–17

Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding "sabbath work" to include setting people free from bondage.

KAHU: ¹⁰Now [Jesus] was teaching in one of the synagogues on the sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment."
¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd,

ALL: "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day."

KAHU: ¹⁵But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

KEIKI SERMON, *Kahu Tim*

SERMON, *Kahu Tim*

"What's Ailing You??"

SERMON HYMN 610 *standing* "O Christ, the Healer, We Have Come"
(*Sung to CANONBURY, "Lord, Speak to Us..."*)

AFFIRMATION OF FAITH *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Rooted in Christ and rising to serve, let us pray for the church, the world, and all those in need.

A brief silence.

Lord of all languages, we pray with and for Christians in worship all over the world. Make your church joyful to reflect the diversity of your people and the unity of your love. In your mercy,

ALL: **hear our prayer, *Aloha ke Akua*** (God is love; love is God).

KAHU: Your Spirit speaks in creation. We thank you for watered gardens, for abundant yield, for clean water, for sunlight, for communities where people and nature live in peace together. In your mercy,

ALL: **hear our prayer, *Aloha ke Akua*.**

KAHU: Remove the yoke of destructive partisanship, the pointing of the finger at perceived enemies, and bless nations in need. Empower all to speak the truth, encouraging honorable leadership. In your mercy,

ALL: **hear our prayer, *Aloha ke Akua*.**

KAHU: Bring strength, health, and wholeness in the parched places of our lives. Bless those in need this day and surround them with care and hope. In your mercy,

ALL: hear our prayer, *Aloha ke Akua*.

KAHU: We pray for those who must be absent from this assembly while they work. Give them and all people sabbath rest. Refresh our hearts in Christ. In your mercy,

ALL: hear our prayer, *Aloha ke Akua*.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: Our stories are shaped in community. We thank you for people young and old, women and men, who have witnessed to your love, and we remember those who have recently died. In your mercy,

ALL: hear our prayer, *Aloha ke Akua*.

KAHU: We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *organ*

“We Gather Together”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

WE ARE FED

HOLY COMMUNION HYMN *standing*

“Bread for the World”

REFRAIN



Bread for the world: a world of hun-ger. Wine for all peoples: peo-ple who thirst.



May we who eat be bread for oth-ers. May we who drink pour out our love.—

VERSES



1. Lord Je - sus Christ, you are the bread of life, _____
2. Lord Je - sus Christ, you are the wine of peace, _____
3. Lord Je - sus Christ, you call us to your feast, _____



bro - ken to reach and heal the wounds of hu - man pain. _____
poured in - to hearts once bro - ken and where dry - ness sleeps. _____
at which the rich and pow'r - ful have be - come the least. _____



Where we di - vide your peo - ple you are wait - ing there _____
Where we are tired and wea - ry you are wait - ing there _____
Where we sur - vive on oth - ers in our hu - man greed _____



on bend - ed knee to wash our feet with end - less care.
to be the way which beck - ons us be - yond de - spair.
you walk a - mong us beg - ging for your ev - 'ry need.

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GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: And also with you.

KAHU: Lift up your hearts.

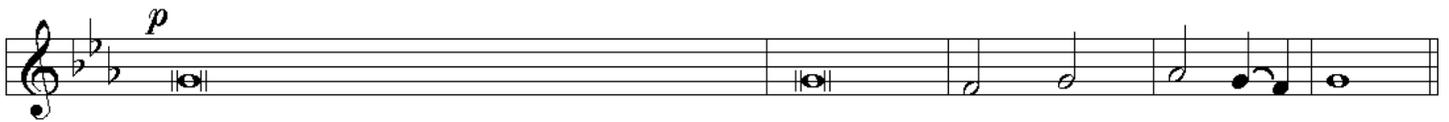
ALL: We lift them to the Lord.

KAHU: Let us give thanks to the Lord our God.

ALL: It is right to give our thanks and praise.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

THE LORD'S PRAYER *singing*



E ko mākou Makua i loko o ka lani; E hoa nō i - ā kou I - noa.



E hiki mai kou aupuni; E mālama 'ia kou makemake ma ka honua nei.



E like me 'ia i mālama 'ia ma ka la - ni - la.



E hā'awi mai iā mākou i kēia lā, i 'aina mā - kou no nē - i - a lā.

E kala mai ho'i iā mākou, i kā mākou lawe hala 'ana

Me mākou e kala nei i ka po'e i lawe ha - la_i kā mā - kou.

mf Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai.

E ho'opakele nō na'e 'ia mā - kou i ka 'i - no.

f No ka mea Nou ke aupuni A me ka mana

p A me ka ho'onani 'ia a mau loa a-ku. 'Ā - me-ne. 'Ā - me-ne.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God

has come near; through Jesus Christ, our Savior and Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN 796 *standing*

“How Firm a Foundation”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: The Lord bless you and keep you.
The Lord's face shine upon you with grace and mercy.
The Lord look upon you with favor
and + give you peace.

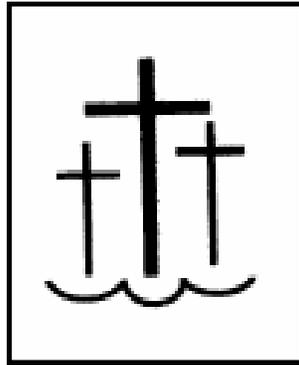
ALL: Amen.

KAHU: Go in peace. Proclaim the good news.

ALL: Thanks be to God.

GOING FORTH, *organ*

“Reflection”



Today, August 21, 2016

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Calvary Choir

INSTRUMENTALISTS: Marc Adelberger, Charlie Holdaway, Chris Jonsen, Bruce Kau, Jon Osorio, Tim Sprowls

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Three—Mary Osorio and Leslie Dorman

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “It’s Me, It’s Me, O Lord,” arr. Marsha Medley, © 2016 Wayne Leupold Editions; “Everyday God,” by Bernadette Farrell, © 1996, 1999 Bernadette Farrell; “The Sabbath Law,” by Davis Giersch, © 2002 Harold Flammer Music; “We Gather Together,” arr. Anthony Giamanco, © 2016 Wayne Leupold Editions; “Bread for the World,” by Bernadette Farrell, © 1990, 2000 Bernadette Farrell; “E Ko Mākou” (The Lord’s Prayer), tr. Laiana (Lorenzo Lyons), © 1972 Hawaii Conference United Church of Christ; “Reflection,” by Dennis Janzer, © 2016 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

WORSHIP AHEAD

Saturday, August 27—15th Sunday after Pentecost

6:30—7:30 pm, Sunset Worship in 'Ohana Lani

Preaching, Kahu Tim

Music, Tom

Sunday, August 28—15th Sunday after Pentecost

***Blessing of Backpacks and Installation of Kelly Holden,
Sunday School Director and Teacher***

Preaching, Kahu Tim

Music, Lea del Castillo, "His Eye Is On the Sparrow"

Saturday, September 3—16th Sunday after Pentecost

6:30—7:30 pm, Sunset Worship in the Sanctuary

Preaching, Kahu Tim

Music, Tom

Sunday, September 4—16th Sunday after Pentecost

Remembering Queen Lili'uokalani on Her Birthday

Preaching, Kahu Tim

*Music, Calvary Choir, "Lord, for Thy Tender Mercies Sake,"
"He Pule"*