



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • [www.CalvarybytheSea.org](http://www.CalvarybytheSea.org)

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## **14<sup>th</sup> Sunday after Pentecost**

August 30, 2015

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

Jesus protests against human customs being given the weight of divine law, while the essence of God's law is ignored. True uncleanness comes not from external things, but from the intentions of the human heart. Last week Jesus told us "the words that I have spoken to you are spirit and life." Now James says God has given us birth by the word of truth. We, having been washed in the word when we were born in the font, return to it every Sunday to ask God to create in us clean hearts.

## SOUNDING OF THE PŪ

*Please gather as the sounding of the conch shell calls us to worship.*

**GATHERING,** *organ*

"I Come with Joy to Meet My Lord"

## RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *'Uhane Hemolele*—the Holy Spirit our Comforter.

**GREETING,** *Kahu Tim*

KAHU: Precious children of God:  
may the love of God,  
the grace of our Lord Jesus Christ,  
and the communion of the Holy Spirit be with you all.

**ALL:** **And also with you.**

**CONFESSION OF SIN,** *Kahu Tim*

The *Confession and Forgiveness of Sin* begins on page 116 in the front of the hymnal.

## **KYRIE** *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

## **GLORIA** *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

## **PRAYER OF THE DAY** *standing*

**ALL:** O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord. Amen.

## **GREETING OF GUESTS and SHARING OF ALOHA** *standing*

**KAHU:** The Lord be with you.

**ALL:** And also with you.

# **WE HEAR THE WORD**

## **TESTIMONIAL,** *Katie Kam*

Calvary's Katie Kam will be leaving September 21 until July 2016 for Krasnodar, Russia, with the *Chi Alpha Campus Ministry* (sponsored by the Assemblies of God), at Kuban State University. She will be leading a small group through the ministry, teaching English and studying Russian.

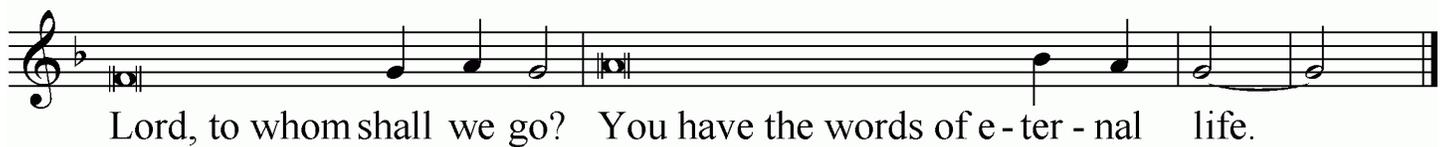
# FIRST READING

Deuteronomy 4: 1–2, 6–9

*The Israelites believed the law was a divine gift that provided guidelines for living out the covenant. Moses commands the people to obey the law and neither to add to nor subtract from it. The Israelites are also to teach the law to their children and their children's children.*

ONE: <sup>1</sup>So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. <sup>2</sup>You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you. <sup>6</sup>You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" <sup>7</sup>For what other great nation has a god so near to it as the LORD our God is whenever we call to him? <sup>8</sup>And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? <sup>9</sup>But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

## GOSPEL ACCLAMATION *standing*



## GOSPEL *standing, read responsively*

Mark 7: 1–8, 12–15, 21–23

*Mark's gospel depicts Jesus as challenging traditional ways in which religious*

*people determine what is pure or impure. For Jesus, the observance of religious practices cannot become a substitute for godly words or deeds that spring from a faithful heart.*

KAHU: <sup>1</sup>Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], <sup>2</sup>they noticed that some of his disciples were eating with defiled hands, that is, without washing them. <sup>3</sup>(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; <sup>4</sup>and they do not eat anything from the market unless they wash it and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) <sup>5</sup>So the Pharisees and the scribes asked him,

**ALL: "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?"**

KAHU: <sup>6</sup>He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

"This people honors me with their lips,  
but their hearts are far from me;  
<sup>7</sup>in vain do they worship me,  
teaching human precepts as doctrines.'

<sup>8</sup>You abandon the commandment of God and hold to human tradition." <sup>14</sup>Then he called the crowd again and said to them, "Listen to me, all of you, and understand: <sup>15</sup>there is nothing outside a person that by going in can defile, but the things that come out are what defile." <sup>21</sup>For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, <sup>22</sup>adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. <sup>23</sup>All these evil things come from within, and they defile a person."

KAHU: The Gospel of the Lord.

**ALL: Praise to you, O Christ.**

**SERMON,** *Kahu Tim*

**“BE the Gospel!!”**

**APOSTLES’ CREED** *standing*

**ALL:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**INSTALLATION OF *Clara Whippy, Director of PAC, Kahu Tim***

We welcome *Ms. Clara* to the Music Staff of Calvary by the Sea. Clara earned both a B.A. “With Distinction” in Theatre (with a minor in dance), and an M.F.A. in Theatre for Young Audiences from the University of Hawai‘i. She received awards for Academic Excellence, and Excellence in Youth Theatre from UH, and a Freeman Foundation Scholarship for study abroad to South Korea in 2005.

**PRAYERS OF THE CHURCH** *standing*

**KAHU:** With confidence in God’s compassion and generosity, let us pray for the church, the world, and all of God’s creation.

*A brief silence.*

O God, we pray for this church, Calvary by the Sea Lutheran Church, and the church throughout the world. Give its members the inspiration to be doers of the word, the voice to invite all to

your table, and the joy to proclaim your grace to their children and their children's children. Lord, in your mercy,

**ALL: hear our prayer.**

KAHU: As the harvest comes to its peak, remind us that we live in a bountiful universe and inspire us to work for continued nourishment for Earth and all its creatures. Lord, in your mercy,

**ALL: hear our prayer.**

KAHU: We pray for the nations of the world. Give them the courage to seek peace with justice and to set free every person who is oppressed. Lord, in your mercy,

**ALL: hear our prayer.**

KAHU: We pray for those waiting for their freedom. Break the chains that bind our human hearts. Console those constrained by any sort of oppression, grief, loneliness, or illness. Lord, in your mercy,

**ALL: hear our prayer.**

KAHU: We thank you, O God, for the generosity of members of this congregation in funding the purchase of an additional 150 hymnals for use in this sanctuary. We thank you for the saints to whom these hymnals are dedicated. We thank you for the ways in which these hymnals enable us to move beyond ourselves in our worship of you, O God. We thank you that with these hymnals we are able to join our ELCA sisters and brothers worldwide in uniting our many voices into one. Lord, in your mercy,

**ALL: hear our prayer.**

***W.H.A.L.E., a time of thanks for answered prayer and prayer requests.***

KAHU: O God, we give thanks for those who have held fast to your commandments, and we look forward to the day of reunion when we shall all live upon your holy hill. Lord, in your mercy,

**ALL: hear our prayer.**

KAHU: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**ALL: Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

## PREPARATION OF THE GIFTS, *organ*

“An Ancient Air”

## DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

## OFFERING PRAYER *standing*

**KAHU:** God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**ALL:** **Amen.**

# WE ARE FED

## GREAT THANKSGIVING *standing*



Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**SANCTUS** *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav-en and earth are full of your glo-ry, Ho - san - na in the

7

high-est. Bless-ed is he who comes in the name of the Lord. Ho -

11

san - na in the high-est. Ho - san - na in the high-est.

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup

is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

## **THE LORD'S PRAYER** *singing*

**Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation  
but deliver us from evil:  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

**KAHU:** Wise and generous God, we thank you that at this holy table you have fed us again with the food of everlasting life. Send us with your blessing to seek the good of our neighbor and call others to your feast; through Jesus Christ, our Savior and Lord.

**ALL:** **Amen.**

# **WE ARE SENT**

## SENDING HYMN 715 *standing*

“Christ, Be Our Light”

## BENEDICTION AND SENDING, *Kahu Tim*

KAHU: Almighty and merciful God,  
Father, + Son, and Holy Spirit,  
bless, preserve, and keep you this day and forevermore.

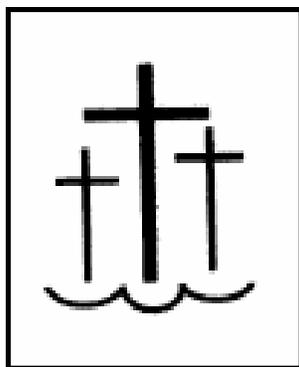
**ALL: Amen.**

KAHU: Go in peace.  
Live in love, as Christ loved us.

**ALL: Thanks be to God.**

## GOING FORTH *organ*

“Voluntary”



## Today, August 30, 2015

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**TESTIMONIAL:** Katie Kam

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Four—Val Collins, John Collins, Mike May

**WORSHIP PRODUCTION SUPPORT:** Fletcher Young, Erin Day

**SERVICE MUSIC:** “I Come with Joy to Meet My Lord,” arr. John Barr, © 2012 Wayne Leupold Editions; “Kyrie,” “Gloria,” “Gospel Acclamation,” “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “An Ancient Air,” by Gene Clarke, © 2011 Wayne Leupold Editions; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1935, Ren. 1963 G. Schirmer; “Voluntary,” by Jonas Blewitt, © 2012 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

Mahalo nui loa to the following for their contribution to the hymnal fund.

Anonymous  
Jack and Mary Pat Ashby  
Hollis and Jane Bishop  
Jennifer and Walter Delaney  
Nancy Furuta  
Larry Gardner  
Dorothy Susan Hall  
Bruce Kau and Linda Hansen  
Art and Mary Hollatz  
Paul O. Jones  
Bob and Judy Joseph  
Ginger Kolonick  
Rev. Kyle Lovett  
Kau Lucas  
Peter Matsumoto  
Miki and Mike May  
Brenda Molina  
Estate of Rev. Doug Olson  
Diane Saltgaver  
Silence Smestad  
Laura and Tim Sprowls  
Cheryl and Tim Sumner  
Nackil and Jan Sung  
Peggy Trout  
Martin and Jennifer Welch  
James and Patricia Wong

## **NEXT SUNDAY**

***Sunday, September 6—Pentecost 14***

**Remembering Queen Lili'uokalani on Her Birthday**

*Preaching*, Kahu Tim

*Hula*, Nā Wahine O Ke Kai Ola

*Music*, Calvary Choir