



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

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## **14<sup>th</sup> Sunday after Pentecost**

August 21, 2016

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

Remember the sabbath day. Call the sabbath a delight.  
This is the Lord's day, and the Lord will do for us what  
the Lord does: feed us, forgive us, help and heal us.  
Rejoice at all the wonderful things God is doing.

## SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

**GATHERING,** *organ*

“It’s Me, It’s Me, O Lord”

## RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

**GREETING,** *Kahu Tim*

KAHU: God, our *Creator*,  
Jesus Christ, our *Redeemer*,  
and the Holy Spirit, our *Comforter*,  
be with you all.

**ALL: And also with you.**

KAHU: Welcome to Calvary by the Sea Lutheran Church!  
Welcome

to hear the promises of God,  
to pray for healing and for one another,  
to be fed at the table,  
and to be sent into the world as  
wounded healers and bearers of Christ's love.

**ALL: Amen! Thanks be to God!**

## **CONFESSION OF SIN, *Kahu Tim***

The *Confession and Forgiveness of Sin* begins on page 116 in the front of the hymnal.

## **KYRIE *standing***

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

## **GLORIA *standing***

The *Gloria* begins on page 121 in the front of the hymnal.

## **PRAYER OF THE DAY *standing***

**ALL: O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. Amen.**

## **GREETING OF GUESTS *and* SHARING OF ALOHA *standing***

**KAHU: May God's aloha be with you.**

**ALL: And also with you.**

# WE HEAR THE WORD

## FIRST READING

Isaiah 58: 9b–14

*The Lord promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.*

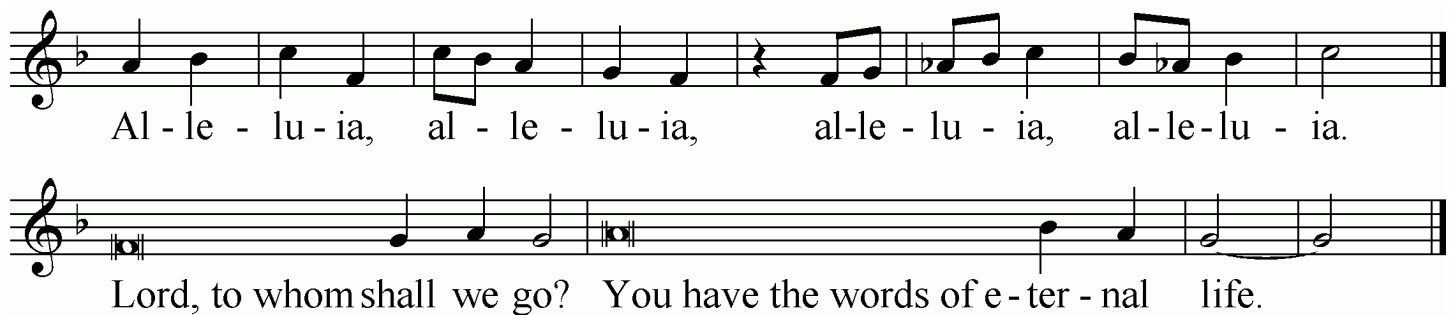
ONE: <sup>9b</sup>If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
<sup>10</sup>if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
<sup>11</sup>The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.  
<sup>12</sup>Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.  
<sup>13</sup>If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;  
if you call the sabbath a delight  
and the holy day of the LORD honorable;  
if you honor it, not going your own ways,  
serving your own interests, or pursuing your own affairs;  
<sup>14</sup>then you shall take delight in the LORD,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the LORD has spoken.

**PSALM** *sung responsively*

Psalm 103: 1–8

- <sup>1</sup>Bless the LORD, | O my soul,  
**and all that is within me, bless God's | holy name.**
- <sup>2</sup>Bless the LORD, | O my soul,  
**and forget not | all God's benefits—**
- <sup>3</sup>who forgives | all your sins  
**and heals all | your diseases;**
- <sup>4</sup>who redeems your life | from the grave  
**and crowns you with steadfast | love and mercy;**
- <sup>5</sup>who satisfies your desires | with good things  
**so that your youth is renewed | like an eagle's.**
- <sup>6</sup>O LORD, you provide | vindication  
**and justice for all who | are oppressed.**
- <sup>7</sup>You made known your | ways to Moses  
**and your works to the chil- | dren of Israel.**
- <sup>8</sup>LORD, you are full of compas- | sion and mercy,  
**slow to anger and abounding in | steadfast love.**

**GOSPEL ACCLAMATION** *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

**GOSPEL** *standing, read responsively*

Luke 13: 10–17

*Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding "sabbath work" to include setting people free from bondage.*

KAHU: <sup>10</sup>Now [Jesus] was teaching in one of the synagogues on the sabbath. <sup>11</sup>And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup>When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment."  
<sup>13</sup>When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd,

**ALL: "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day."**

KAHU: <sup>15</sup>But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" <sup>17</sup>When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

**SERMON,** *Kahu Tim*

*"What's Ailing You??"*

**SERMON HYMN 610** *standing* "O Christ, the Healer, We Have Come"  
(*Sung to CANONBURY, "Lord, Speak to Us..."*)

**AFFIRMATION OF FAITH** *standing*

**ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is**

**seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF THE CHURCH** *standing*

**KAHU:** Rooted in Christ and rising to serve, let us pray for the church, the world, and all those in need.

*A brief silence.*

Lord of all languages, we pray with and for Christians in worship all over the world. Make your church joyful to reflect the diversity of your people and the unity of your love. In your mercy,

**ALL:** **hear our prayer, *Aloha ke Akua*** (God is love; love is God).

**KAHU:** Your Spirit speaks in creation. We thank you for watered gardens, for abundant yield, for clean water, for sunlight, for communities where people and nature live in peace together. In your mercy,

**ALL:** **hear our prayer, *Aloha ke Akua*.**

**KAHU:** Remove the yoke of destructive partisanship, the pointing of the finger at perceived enemies, and bless nations in need. Empower all to speak the truth, encouraging honorable leadership. In your mercy,

**ALL:** **hear our prayer, *Aloha ke Akua*.**

**KAHU:** Bring strength, health, and wholeness in the parched places of our lives. Bless those in need this day and surround them with care and hope. In your mercy,

**ALL:** **hear our prayer, *Aloha ke Akua*.**

**KAHU:** We pray for those who must be absent from this assembly while they work. Give them and all people sabbath rest. Refresh our hearts in Christ. In your mercy,

**ALL:** **hear our prayer, *Aloha ke Akua*.**

**W.H.A.L.E.,** *a time of thanks for answered prayer and prayer requests.*

**KAHU:** Our stories are shaped in community. We thank you for people young and old, women and men, who have witnessed to your love, and we remember those who have recently died. In your mercy,

**ALL:** **hear our prayer, *Aloha ke Akua.***

**KAHU:** We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.

**ALL:** **Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

**PREPARATION OF THE GIFTS,** *organ*

“We Gather Together”

**DOXOLOGY** *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

**OFFERING PRAYER** *standing*

**KAHU:** God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**ALL:** **Amen.**



# WE ARE FED

## GREAT THANKSGIVING *standing*



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

## SANCTUS *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heav-en and earth are full of your glo-ry, Ho - san - na in the  
 7 highest. Bless-ed is he who comes in the name of the Lord. Ho -  
 11 san - na in the high-est. Ho - san - na in the high-est.

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

## **THE LORD'S PRAYER** *in unison*

**ALL:** **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

**KAHU:** O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord.

**ALL: Amen.**

# **WE ARE SENT**

## **SENDING HYMN 796** *standing*

“How Firm a Foundation”

## **BENEDICTION AND SENDING,** *Kahu Tim*

**KAHU:** The Lord bless you and keep you.  
The Lord's face shine upon you with grace and mercy.  
The Lord look upon you with favor  
and + give you peace.

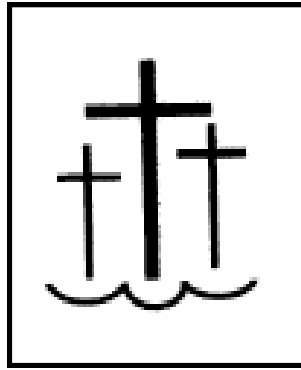
**ALL: Amen.**

**KAHU:** Go in peace. Proclaim the good news.

**ALL: Thanks be to God.**

## **GOING FORTH,** *organ*

“Reflection”



## **Today, August 21, 2016**

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**CLARINET:** Ferris Young

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Three—Mary Osorio and Leslie Dorman

**WORSHIP PRODUCTION SUPPORT:** Fletcher Young, Erin Day

**SERVICE MUSIC** “It’s Me, It’s Me, O Lord,” arr. Marsha Medley, © 2016; “Gospel Acclamation,” and “Sanctus” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “We Gather Together,” arr. Anthony Giamanco, © 2016 Wayne Leupold Editions; “Reflection,” by Dennis Janzer, © 2016 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

## **WORSHIP AHEAD**

***Saturday, August 27—15<sup>th</sup> Sunday after Pentecost***

***6:30—7:30 pm, Sunset Worship in ‘Ohana Lani***

*Preaching, Kahu Tim*

*Music, Tom*

***Sunday, August 28—15<sup>th</sup> Sunday after Pentecost***

***Blessing of Back Packs and Installation of Kelly Holden:***

***Sunday School Director***

*Preaching, Kahu Tim*

*Music, Lea del Castillo, “His Eye Is On the Sparrow”*