



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

18th Sunday after Pentecost

September 27, 2015

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

Someone is casting out demons in Jesus' name who isn't part of Jesus' own circle, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING *organ*

“Jesus Shall Reign”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Sisters and brothers in Christ:
may the love of God,
the grace of our Lord Jesus Christ,
and the communion of the Holy Spirit be with you all.

ALL: And also with you.

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
whose name is majestic in all the earth,
who rescues and heals in every time of trouble,
who does all things well.

ALL: Amen.

KAHU: Let us come before God, seeking forgiveness and life.

Silence is kept for reflection.

Steadfast and saving God,
**ALL: have mercy on us. We confess to you all the ways we turn
from you to serve ourselves.**

**In your compassion,
turn us around,
forgive our sins,
heal our hurts,
reconcile our relationships.**

**Bring forth from us
harvests of hospitality and righteousness,
fruits of gentleness and peacemaking, and
sheaves of wisdom and justice;
through Jesus Christ, our Savior and Lord. Amen.**

ASSURANCE OF PARDON

KAHU: People of God:

In the name of + Jesus, the Son of God,
Receive mercy and find grace in your time of need.
Your transgressions are forgiven.

God's love is healing balm for your wounds.
Rejoice, for God raises you up to new life in Christ.

ALL: Amen.

PRAYER OF THE DAY *standing*

ALL: Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS *seated*

SHARING OF ALOHA *standing*

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

Numbers 11: 4–6, 10–16, 24–29

What constitutes legitimate need and legitimate leadership is the focus of this reading. God provides manna in the wilderness, yet the people crave meat. What is truly needful? God bestows the spirit on seventy elders, yet two men not designated as leaders prophesy in the power of God's spirit. What constitutes real leadership?

ONE: ⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the

cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at."

¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. ¹¹So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

¹⁶So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. ²⁴So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!"

⁷The teaching of the LORD is perfect and re-¹vives the soul;
**the testimony of the LORD is sure
and gives wisdom¹ to the simple.**

⁸The statutes of the LORD are just and re-¹joice the heart;
**the commandment of the LORD is clear
and gives light¹ to the eyes.**

⁹The fear of the LORD is clean and en-¹dures forever;
**the judgments of the LORD are true
and righteous¹ altogether.**

¹⁰More to be desired are they than gold, more than¹ much fine gold,
sweeter far than honey, than honey¹ in the comb.

¹¹By them also is your ser-¹vant enlightened,
and in keeping them there is¹ great reward.

¹²Who can detect one's¹ own offenses?
Cleanse me from my¹ secret faults.

¹³Above all, keep your servant from presumptuous sins;
let them not get dominion¹ over me;
**then shall I be whole and sound,
and innocent of a¹ great offense.**

¹⁴Let the words of my mouth and the meditation of my heart
be acceptable¹ in your sight,
O LORD, my strength and¹ my redeemer.

SECOND READING

James 5: 13–20

Marks of the Christian community include praying for those who are sick and in need, celebrating with those in good health, restoring those who have strayed, confessing sins to one another, and offering forgiveness to each other.

ONE: ¹³Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them

pray over them, anointing them with oil in the name of the Lord.

¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven.

¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective.

¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

GOSPEL ACCLAMATION *standing*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing, read responsively*

Mark 9: 38–50

On the way to Jerusalem, Jesus teaches his disciples about ministry that involves service and sacrifice. His disciples are slow to realize that these words apply to them as well as to others.

KAHU: ³⁸John said to [Jesus,]

ALL: "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us."

KAHU: ³⁹But Jesus said, "Do not stop him; for no one who does a deed of

power in my name will be able soon afterward to speak evil of me.
⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

⁴²"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched.

⁴⁹"For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

KAHU: The Gospel of the Lord.

ALL: **Praise to you, O Christ.**

KEIKI SERMON, *Kahu Tim*

SERMON, *Kahu Tim*

“Don’t Wait—ACT!!”

SERMON HYMN 720 *standing*

“We Are Called”

APOSTLES’ CREED *standing*

ALL: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy**

Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Made alive with God in Christ, we pray for the church, those in need, and all of God's creation.

A brief silence.

God of all wisdom and truth, send your Spirit on all your people, opening our mouths to prophesy and speak truth to one another. Give us words that make your will known, and joy in inviting all to your table. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Uphold farmers, fisherfolk, field workers and all who harvest as nights grow longer. Use their labor to deliver sustenance to humans, plants and animals. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Lead public servants and government officials to work on behalf of all people, especially our poor and homeless sisters and brothers. Send advocates to halls of justice and guide legislation that breaks the bonds of injustice and prejudice. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Redeem all who are in trouble, and are dangerous to themselves. Speak healing words to them, and restore them to wholeness, that praise may flow from their lips. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Fill those who are hungry with good things. Enfold those who are alone and destitute in communities where their bodies and souls may be fed. Lord, in your mercy,

ALL: hear our prayer.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: You have drawn your people into one great community. Show to us the same faithfulness you have shown your saints throughout the ages, and lead us to live faithfully. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Gather these concerns and all who are in need into your abundant care, O God, remembering your promise of mercy, through Christ our Lord.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Calvary Choir*

“Soon I Will
Be Done”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

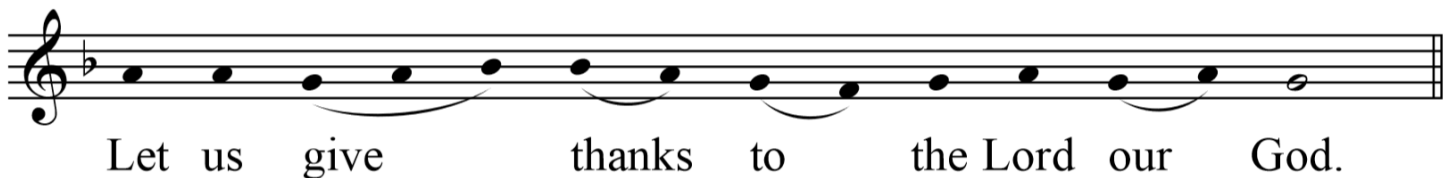
OFFERING PRAYER *standing*

KAHU: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

ALL: Amen.

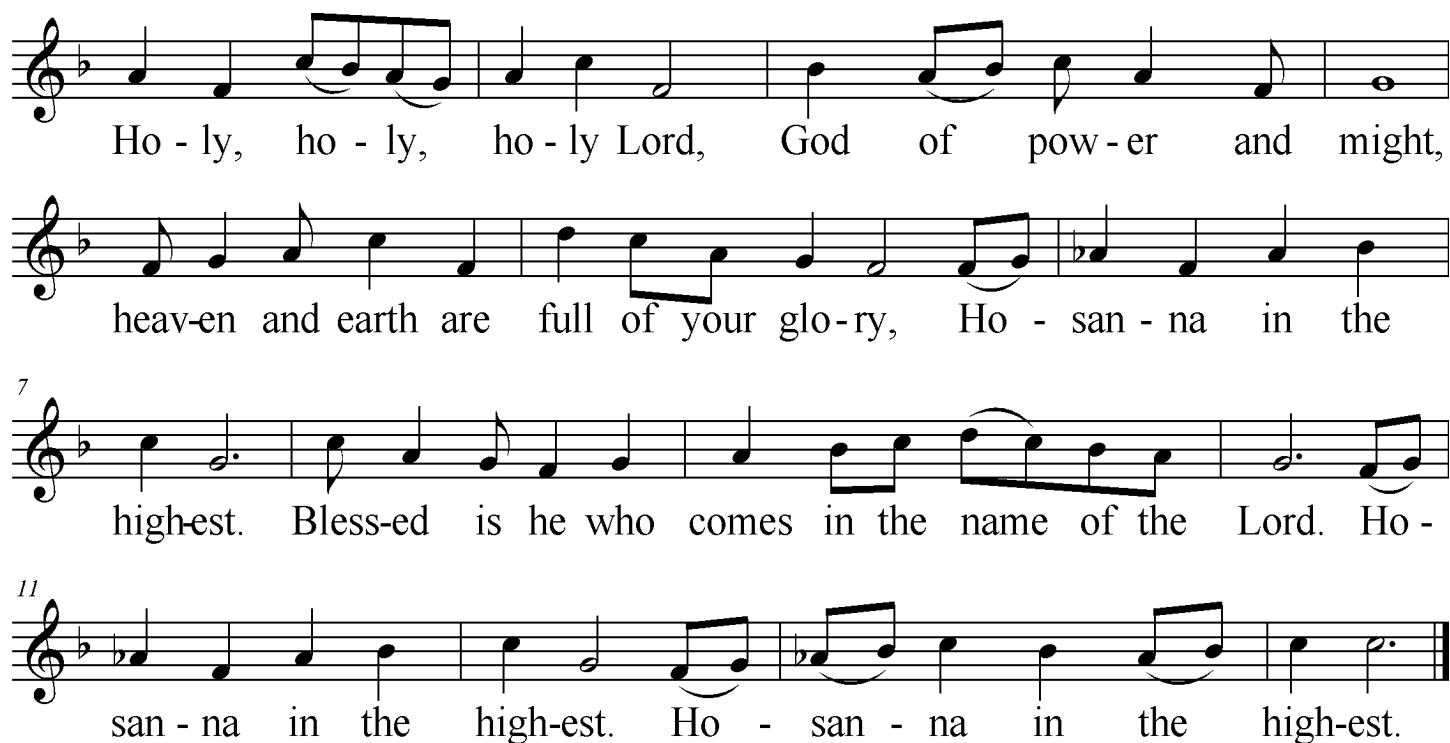
WE ARE FED

GREAT THANKSGIVING *standing*



SANCTUS *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry, Ho - san - na in the
7 highest. Bless - ed is he who comes in the name of the Lord. Ho -
11 san - na in the high - est. Ho - san - na in the high - est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *singing*



p
E ko mākou Makua i loko o ka lani; E hoa nō i - ā kou I - noa.



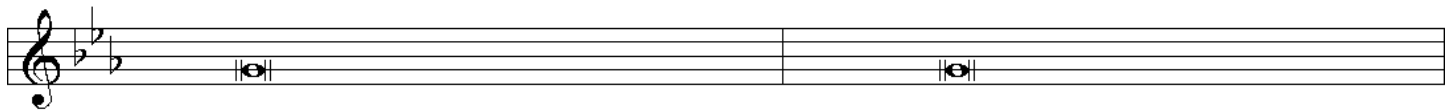
E hiki mai kou aupuni; E mālama ‘ia kou makemake ma ka honua nei.



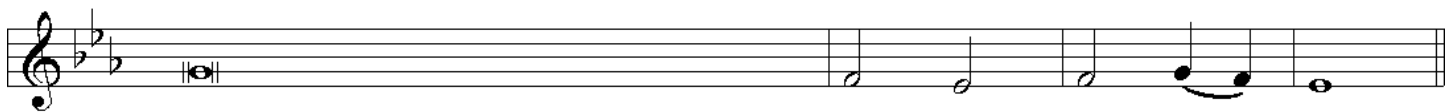
E like me ‘ia i mālama ‘ia ma ka la - ni — la.



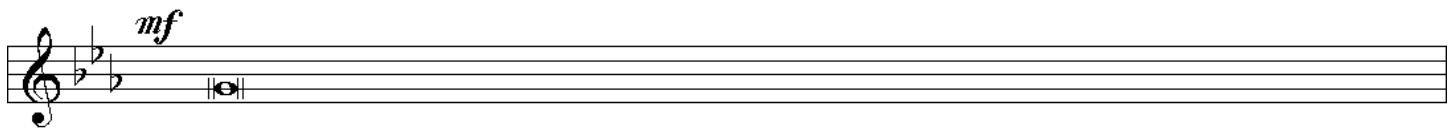
mp E hā‘awi mai iā mākou i kēia lā, i ‘aina mā - kou no nē - i - a lā.



E kala mai ho‘i iā mākou, i kā mākou lawe hala ‘ana



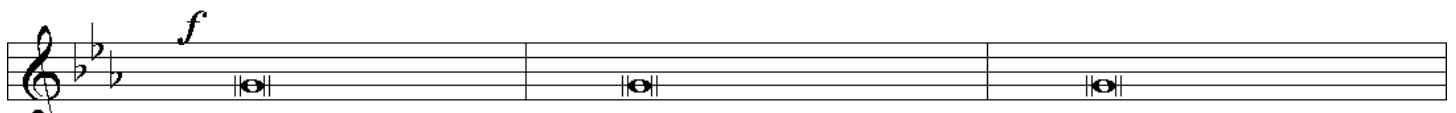
Me mākou e kala nei i ka po‘e i lawe ha - la, i kā mā - kou.



mf Mai ho‘oku‘u ‘oe iā mākou i ka ho‘owalewale ‘ia mai.



E ho‘opakele nō na‘e ‘ia mā - kou i ka — ‘i - no.



f No ka mea Nou ke aupuni A me ka mana



A me ka ho‘onani ‘ia a mau loa a - ku. ‘Ā - me - ne. ‘Ā - me - ne.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: We give you thanks, O God, that you welcome us to your table and satisfy our deepest hunger and thirst. By your gifts of word and holy meal, strengthen us to take up the cross as we go about our callings in this world, following after Jesus Christ, our servant Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN 538 *standing*

“The Lord Now Sends Us Forth”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: Like children in the arms of Jesus, receive blessing:

The Lord bless you and keep you.

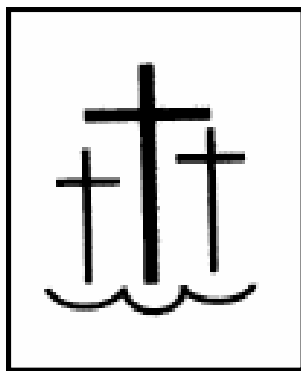
The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

ALL: Amen.

KAHU: Go in peace. Remember the poor.

ALL: Thanks be to God.



Today, September 27, 2015

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSICIANS: Marc Adelberger, Charlie Holdaway, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls

MUSIC: Calvary Choir

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Five—Sheila Sanders

WORSHIP PRODUCTION SUPPORT: Fletch Young, Erin Day

SERVICE MUSIC: “Jesus Shall Reign,” arr. Martha Sobaje, © 2015 Wayne Leupold Editions; “Gospel Acclamation,” “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America, Augsburg Fortress; “Soon I Will Be Done,” by William L. Dawson, © 1947 William L. Dawson; “E Ko Mākou” (The Lord’s Prayer), tr. Laiana (Lorenzo Lyons), © 1972 Hawaii Conference United Church of Christ; “Our Father in Heaven,” arr. Samuel Scheidt, © 2015 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

WORSHIP *and* EVENTS AHEAD

Sunday, October 4—Pentecost 19

Preaching, Kahu Tim

Music, Leo Kamali'i

Calvary Choir, "Na Ke Akua 'Oe E Kia'i"

Blessing of the Animals, 3 pm

Under the Calvary by the Sea Arbor

Calvary 'Ohana Retreat

Camp Mokuleia—October 9–11 (12)

Sunday Worship @ Camp, Lisa Kimsey, Ina Young and Friends

Sunday, October 11—Pentecost 20

Calvary by the Sea

Preaching, Kahu Tim

Music, Tom Poole

Sunday, October 18—Pentecost 21

"Founders Sunday"

Preaching, Chaplain Tammy and Women

Music, Calvary Choir