



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • [www.CalvarybytheSea.org](http://www.CalvarybytheSea.org)

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## **Saturday Sunset Worship**

September 24, 2016

6:30 pm

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

Consideration of and care for those in need (especially those "at our gate," visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

## SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

## GREETING, *Kahu Tim*

KAHU: Sisters and brothers in Christ:


may the love of God,  
the grace of our Lord Jesus Christ,  
and the communion of the Holy Spirit be with you all.

ALL: **And also with you.**

## GATHERING HYMN *standing*

“Song of the Body of Christ”

The image shows two staves of musical notation in 4/4 time. The first staff contains the melody for the first line of the hymn, with lyrics underneath: "We come to share our sto - ry, we come to break the bread,". The second staff contains the melody for the second line, with lyrics underneath: "We come to know our ris - ing from the \_ dead." The melody is simple and uses a treble clef.



We are called to heal the bro - ken, to be hope\_\_\_ for the poor,  
 You will lead and we shall fol - low, you will be the breath of life;  
 We will live and sing "A - lo - ha." "Al - le - lu - ia" is our song.



we are called to feed the hun - gry at\_\_\_ our door.\_\_\_\_\_  
 liv - ing wa - ter, we are thirst - ing for\_\_\_ your light.\_\_\_\_\_  
 May we live in love and peace our whole life\_\_\_ long.\_\_\_\_\_

"Song of the Body of Christ," Tune, traditional Hawaiian, "No Ke Ano 'Ahi'ahi," Lyrics and this arr. by David Haas, © 1989 GIA Publications. Music used by permission (One.License.net A-714410).

## CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God:  
           the only Sovereign, who dwells in light;  
           Christ Jesus, who came to save sinners;  
           the Holy Spirit, who lives within us.

**ALL: Amen.**

*Silence is kept for reflection.*

God of overflowing grace,

**ALL: we come to you with repentant hearts.**

**Forgive us for shallow thankfulness.**

**Forgive us for passing by the ones in need.**

**Forgive us for setting our hopes on fleeting treasures.**

**Forgive us for thinking only of ourselves.**

**Bring us home from the wilderness of sin, and strengthen us to serve you in all that we do and say; through Jesus Christ, our Savior and Lord. Amen.**

## **ASSURANCE OF PARDON**

**KAHU:** There is joy in heaven over every sinner who repents.

By the grace of God in + Christ Jesus,  
who gave himself up for us all,  
your sins are forgiven and you are made free.

Rejoice with the angels and with one another!  
We are home in God's mercy, now and forever.

**ALL:** **Amen.**

## **PRAYER OF THE DAY** *standing*

**ALL:** **O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord. Amen.**

## **GREETING OF GUESTS** *and* **SHARING OF ALOHA** *standing*

**KAHU:** May God's aloha be with you.

**ALL:** **And also with you.**

# **WE HEAR THE WORD**

## **FIRST READING**

Amos 6: 4a, 4–7

*The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.*

**ONE:** <sup>1a</sup>Alas for those who are at ease in Zion,

and for those who feel secure on Mount Samaria,  
<sup>4</sup>Alas for those who lie on beds of ivory,  
and lounge on their couches,  
and eat lambs from the flock,  
and calves from the stall;  
<sup>5</sup>who sing idle songs to the sound of the harp,  
and like David improvise on instruments of music;  
<sup>6</sup>who drink wine from bowls,  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!  
<sup>7</sup>Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

**PSALM** *read responsively*

Psalm 146

<sup>1</sup>Hal- | lelujah!

**Praise the LORD, | O my soul!**

<sup>2</sup>I will praise the LORD as long | as I live;

**I will sing praises to my God while I | have my being.**

<sup>3</sup>Put not your | trust in rulers,

**in mortals in whom there | is no help.**

<sup>4</sup>When they breathe their last, they re- | turn to earth,

**and in that day | their thoughts perish.**

<sup>5</sup>Happy are they who have the God of Jacob | for their help,

**whose hope is in the | LORD their God;**

<sup>6</sup>who made heaven and earth, the seas, and all that | is in them;

**who keeps promis- | es forever;**

<sup>7</sup>who gives justice to those who are oppressed,  
and food to | those who hunger.

**The LORD sets the | captive free.**

<sup>8</sup>The LORD opens the eyes of the blind;  
the LORD lifts up those who | are bowed down;

**the LORD | loves the righteous.**

<sup>9</sup>The LORD cares <sup>1</sup> for the stranger;  
**the LORD sustains the orphan and widow,  
but frustrates the way <sup>1</sup> of the wicked.**

<sup>10</sup>The LORD shall <sup>1</sup> reign forever,  
**your God, O Zion,  
throughout all generations. <sup>1</sup> Hallelujah!**

## SECOND READING

1 Timothy 6: 6–19

*Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.*


ONE: <sup>6</sup>Of course, there is great gain in godliness combined with contentment; <sup>7</sup>for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

<sup>11</sup>But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness.

<sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

<sup>17</sup>As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

## GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

## GOSPEL *standing, read responsively*

Luke 16: 19–31

*Jesus tells a parable in which the poor one is "lifted up" and the rich one is "sent away empty." Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.*

KAHU: [Jesus said:] <sup>19</sup>"There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out,

**ALL: 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.'**

KAHU: <sup>25</sup>But Abraham said, 'Child, remember that during your lifetime

you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony.

<sup>26</sup>Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' <sup>27</sup>He said,

**ALL: 'Then, father, I beg you to send him to my father's house—<sup>28</sup>for I have five brothers—that he may warn them, so that they will not also come into this place of torment.'**

KAHU: <sup>29</sup>Abraham replied, 'They have Moses and the prophets; they should listen to them.' <sup>30</sup>He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' <sup>31</sup>He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

KAHU: The Gospel of the Lord.

**ALL: Praise to you, O Christ.**

**SERMON**, *Kahu Tim*

***"It Took a Village for your Bread!!"***

**SERMON HYMN 596** *standing*

**"Simple Gifts"**

'Tis the gift to be simple, 'tis the gift to be free,  
'Tis the gift to come down where you ought to be,  
And when we find ourselves in the place just right  
'Twill be in the valley of love and delight.

***When true simplicity is gained, to bow and to bend we shan't be ashamed;  
To turn, turn will be our delight, till by turning, turning we come 'round right.***

'Tis the gift to be gentle, 'tis the gift to be fair,  
'Tis the gift to wake and breathe the morning air;  
And ev'ry day to walk in the path we choose,  
'Tis the gift that we pray we may ne'er come to lose.



'Tis the gift to be loving, 'tis the gift best of all,  
Like a quiet rain, it blesses where it falls;  
And if we have the gift, we will truly believe  
'Tis better to give than it is to receive.

## **AFFIRMATION OF FAITH** *standing*

**ALL:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **PRAYERS OF THE CHURCH** *standing*

**KAHU:** Rejoicing in the Spirit's work among us, let us pray for the church, the world, and all those in need.

*A brief silence.*

God, we thank you for your church universal, its mission, and its ministry, and for Calvary by the Sea.

**ALL:** Help us to be faithful to you, and to pursue righteousness in all we say and do. Lord, in your mercy, hear our prayer.

**KAHU:** We pray for the well-being of all creation, and especially for

these islands we call home.

**ALL: Make us wise stewards of your rich and beautiful world. Lord, in your mercy, hear our prayer.**

KAHU: Ruler of the nations, we pray for peace in places of conflict and war.

**ALL: We pray for exiles, refugees, and those far from home. Lord, in your mercy, hear our prayer.**

KAHU: We pray for all our sisters and brothers who are houseless, lonely or homebound.

**ALL: We remember those who are trapped in any kind of prison—body, mind, or spirit, and for those who are sick or injured. Lord, in your mercy, hear our prayer.**

KAHU: God, rich in compassion, we pray for our brothers and sisters who struggle to make ends meet.

**ALL: Provide for all of their physical and spiritual needs. Lord, in your mercy, hear our prayer.**

*W.H.A.L.E., a time of thanks for answered prayer and prayer requests.*

KAHU: We remember and give thanks for all your saints in light and for those who have recently died.

**ALL: Thank you for the good foundation of their lives and witness. Lord, in your mercy, hear our prayer.**

KAHU: Into your hands, O God, we commend all for whom we pray, trusting in your mercy; through your Son, our Lord and Savior, Jesus Christ.

**ALL: Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

**PREPARATION OF THE GIFTS,** *Tom* “Precious Lord, Take My Hand”

## **DOXOLOGY** *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

## **OFFERING PRAYER** *standing*

**KAHU:** Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

**ALL:** **Amen.**

# **WE ARE FED**

## **HOLY COMMUNION HYMN 481** *standing*

“Come to the Table”

Come to the table of mercy, prepared with the wine and the bread.  
All who are hungry and thirsty, come, and your souls will be fed.  
Come at the Lord’s invitation; receive from his nail-scarred hand.  
Eat of the bread of salvation; drink of the blood of the Lamb.

## **GREAT THANKSGIVING** *standing*

**KAHU:** The Lord be with you.

**ALL:** **And also with you.**

**KAHU:** Lift up your hearts.

**ALL:** **We lift them to the Lord.**

**KAHU:** Let us give thanks to the Lord our God.

**ALL: It is right to give our thanks and praise.**

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

### **THE LORD'S PRAYER** *(traditional)*

**ALL: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

### **PRAYER AFTER COMMUNION** *seated*

**ALL: We come again to you, O God, giving you thanks that in this feast of mercy you have embraced us and healed us, making us one in the body of Christ. Go with us on our way. Equip us for every good work, that we may continue to give you thanks by embracing others with mercy and healing; through Jesus Christ, our Savior and Lord. Amen.**

# WE ARE SENT

**SENDING HYMN** *standing* “God of Tempest, God of Whirlwind”

God of tempest, God of whirlwind, as on Pentecost descend!  
Drive us out from sheltered comfort, past these walls your people send!  
Sweep us into costly service there with Christ to bear the cross,  
There with Christ to bear the cross.

God of blazing, God of burning, all that blocks your purpose, purge!  
Through your church, Christ’s living Body, let your flaming Spirit surge!  
Where deceit conceals injustice, kindle us to speak your truth,  
Kindle us to speak your truth.

God of earthquake, God of thunder, shake us loose from lethargy!  
Break the chains of sin asunder, for earth’s healing set us free!  
Crumble walls that still divide us; make us one in Christ our Lord.  
Make us one in Christ our Lord.

God of passion, God unsleeping, stir in us love’s restlessness!  
Where the people cry in anguish, may we share your heart’s distress.  
Rouse us from content with evil; claim us for your kingdom’s work,  
Claim us for your kingdom’s work.

## **BENEDICTION AND SENDING,** *Kahu Tim*

KAHU: God Almighty send you light and truth to keep you  
all the days of your life.

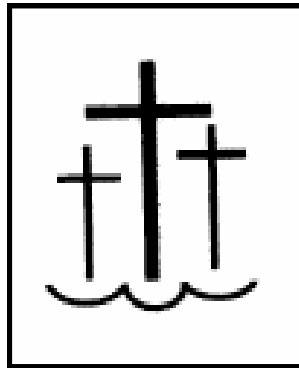
The hand of God protect you;  
the holy angels accompany you;  
and the blessing of almighty God,  
the Father, the + Son, and the Holy Spirit,

be with you now and forever.

**ALL: Amen.**

**KAHU: Go in peace. Remember the poor.**

**ALL: Thanks be to God.**



## **Tonight, September 24, 2016**

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**SERVICE MUSIC:** “Song of the Body of Christ,” tune, traditional Hawaiian, “No Ke Ano ‘Ahi‘ahi,” lyrics and this arr. David Haas, © 1989 GIA Publications; “Gospel Acclamation,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “’Tis the Gift to Be Simple (Simple Gifts),” Shaker Song, 18<sup>th</sup> cent. Verses 2-3 Joyce Merman, © 1975 Shawnee Press; “Precious Lord, Take My Hand,” by George N. Allen, arr. Mark Hayes, © 1998 GlorySound. All music used by permission (One.License.net A-714410).

# WORSHIP AHEAD

***Sunday, September 25—19<sup>th</sup> Sunday after Pentecost***

*Preaching, Kahu Tim*

*Music, Becky Yoza, Solo Handbell Ringer*

***Saturday, October 1—20<sup>th</sup> Sunday after Pentecost***

***6:30—7:30 pm, Sunset Worship in 'Ohana Hale***

*Preaching, Kahu Tim*

*Music, Ms. Amie and Tom*

***Sunday, October 2—20<sup>th</sup> Sunday after Pentecost***

*Preaching, Kahu Tim*

*Music, Lea del Castillo, "God's Eye Is on the Sparrow"*

***Sunday, October 2, 3 pm—Blessing of Animals***

*"Under the Arbor"*

*Bring water for your pets! Keep your dogs on leash.*

***Calvary 'Ohana Retreat***

***September 7, 8, 9 (10)—Camp Mokuleia***

***Saturday, October 8—21<sup>st</sup> Sunday after Pentecost***

***6:30—7:30 pm, Sunset Worship in 'Ohana Hale***

*Preaching, Kahu Tim*

*Music, Ms. Ina*