



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

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## **2<sup>nd</sup> Sunday after Pentecost**

June 22, 2014

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

Jeremiah knew the frustration of having his words rejected. Jesus declares that his words may not bring peace, but division. In baptism we are buried with Christ that we may walk in newness of life. As we take stands for the sake of justice and lose our lives for the sake of others, we need not be afraid. The hairs of our head are counted. In baptism we are marked with the cross of Christ forever.

## SOUNDING OF THE PŪ

*Please gather as the sounding of the conch shell calls us to worship.*

**GATHERING** *organ*

“A Hymn of Glory Let Us Sing”

## RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

**GREETING**, *Kahu Tim*

KAHU: Beloved children of God:  
the grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit be with you all!

**ALL:** **And also with you.**

**GATHERING SONG 451** *standing* “We Are Baptized in Christ Jesus”

## **CONFESSION OF SIN, *Kahu Tim***

KAHU: Blessed be the holy Trinity, + one God,  
who forgives all our sin,  
whose mercy endures forever.

**ALL: Amen.**

KAHU: In the presence of God, who sees our hearts and our minds,  
let us confess our sin.

*Silence is kept for reflection.*

God of strength,

**ALL: we confess that we are captive to the power of sin that dwells within us.**

**We say otherwise, but we really do put ourselves first.**

**We chase after what we think will make us happy.**

**We are never satisfied.**

**We yearn to do good, but we find ourselves doing the opposite.**

**O God, we make ourselves the center of the universe.**

**Save us from ourselves.**

**Make us alive to you in Christ Jesus.**

**Amen.**

## **ASSURANCE OF PARDON**

KAHU: Sisters and brothers:

All have fallen short of the glory of God. Through your cross we are justified by God's grace as a gift. Nothing can separate us from the love of God in + Christ Jesus, in whom we have forgiveness of sin, life, and salvation.

**ALL: Amen.**

## **PRAYER OF THE DAY** *standing*

**ALL:** Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. Amen.

## **GREETING OF GUESTS** *seated*

## **SHARING OF ALOHA** *standing*

**KAHU:** The Lord be with you.

**ALL:** And also with you.

# **WE HEAR THE WORD**

## **FIRST READING**

Jeremiah 20: 7–13

*Jeremiah accuses God of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.*

**ONE:** <sup>7</sup>O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. <sup>8</sup>For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. <sup>9</sup>If I say, "I will not mention him, or speak any more in his name," then within me there is something like a

burning fire shut up in my bones; I am weary with holding it in, and I cannot. <sup>10</sup>For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." <sup>11</sup>But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. <sup>12</sup>O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. <sup>13</sup>Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

## **PSALM** *sung responsively*

Psalm 69: 7–18

The Psalter begins at the last red tab in the hymnal (page 335). The Psalms are arranged in numerical order. The congregation sings the indented lines.

## **SECOND READING**

Romans 6: 1b–11

*In baptism we were incorporated into the reality of Christ's death. Our lives in the present are marked and shaped by his crucifixion, just as our lives in the future will be marked and shaped by his resurrection.*

ONE: Should we continue in sin in order that grace may abound? <sup>2</sup>By no means! How can we who died to sin go on living in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. <sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin. <sup>8</sup>But if we have died with Christ, we believe that

we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**GOSPEL ACCLAMATION** *standing*

“Ka Mana‘o ‘I‘o”



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.

**GOSPEL** *standing*

Matthew 10: 24–39

*Jesus warns his disciples that their ministry in his name will meet with opposition, requiring absolute trust in God and an unswerving commitment to their Lord.*

KAHU: [Jesus said to the twelve:] <sup>24</sup>A disciple is not above the teacher, nor a slave above the master; <sup>25</sup>it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! <sup>26</sup>So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. <sup>27</sup>What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. <sup>28</sup>Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup>And even the hairs of your head are all counted. <sup>31</sup>So do not be afraid; you are of more value than many sparrows. <sup>32</sup>Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven;

<sup>33</sup>but whoever denies me before others, I also will deny before my Father in heaven. <sup>34</sup>Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. <sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; <sup>36</sup>and one's foes will be members of one's own household. <sup>37</sup>Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; <sup>38</sup>and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup>Those who find their life will lose it, and those who lose their life for my sake will find it.

KAHU: The Gospel of the Lord.

**ALL: Praise to you, O Christ.**

## **KEIKI SERMON**, *Kahu Tim*

**SERMON**, *Kahu Tim*      **“Here’s the Gift! WILL YOU RECEIVE IT?”**

**SERMON HYMN 798** *standing*      **“Will You Come and Follow Me”**

## **PRAYERS OF THE CHURCH** *standing*

KAHU: Strengthened by the Spirit who gives us words to speak and hearts that care, let us bring our hopes and needs to God who listens.

*A brief silence.*

We pray for healing growth, that this land you have made will continue to sustain life of all kinds—plants, animals, and people.  
Lord, in your mercy,

**ALL: Aloha ke Akua.** (*God is love; love is God.*)

KAHU: We pray for healing words among peoples and places where

violence, mistrust, anger, and division reign. Send your Spirit to bring much-needed peace to our relationships and our world.

Lord, in your mercy,

**ALL: Aloha ke Akua.**

**KAHU:** We pray for healing rest for those whose bodies and spirits are weary and in pain. Surround them with your care and love. Lord, in your mercy,

**ALL: Aloha ke Akua.**

**KAHU:** We pray for healing time when we can focus on you and your renewing love. Amidst our busy lives, help us to stop, focus, and rest in you. Lord, in your mercy,

**ALL: Aloha ke Akua.**

*W.H.A.L.E., a time of thanks for answered prayer and prayer requests.*

**KAHU:** We pray for healing hope for those whose loved ones have died, and give thanks for the lives of those who have gone before us in faith. Lord, in your mercy,

**ALL: Aloha ke Akua.**

**KAHU:** We lift our prayers to you, God of mercy, confident that all things are in your hands. In Jesus' name we pray.

**ALL: Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

## **PREPARATION OF THE GIFTS,** *Calvary Choir*

### **DOXOLOGY** *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

## **OFFERING PRAYER** *standing*

**KAHU:** God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**ALL:** **Amen.**

# **WE ARE FED**

## **GREAT THANKSGIVING** *standing*

**KAHU:** The Lord be with you.

**ALL:** **And also with you.**

**KAHU:** Lift up your hearts.

**ALL:** **We lift them to the Lord.**

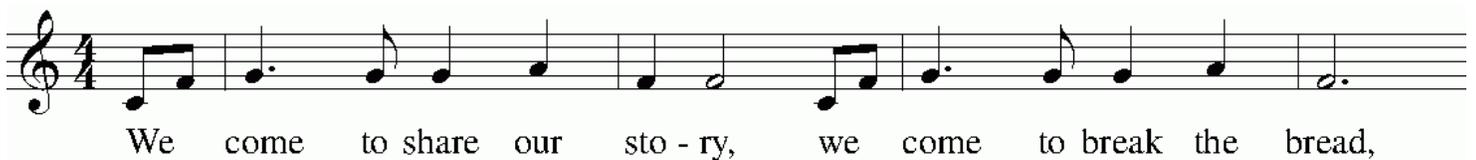
**KAHU:** Let us give thanks to the lord our God.

**ALL:** **It is right to give God thanks and praise.**

## **SANCTUS** *standing*

“Song of the Body of Christ”

The *Sanctus* is sung following, “...we praise your name and join their unending hymn.”



We come to share our sto - ry, we come to break the bread,



We come to know our ris - ing from the\_ dead.\_\_\_\_\_



We are called to heal the bro - ken, to be hope\_\_\_ for the poor,  
You will lead and we shall fol - low, you will be the breath of life;  
We will live and sing "A - lo - ha." "Al - le - lu - ia" is our song.



we are called to feed the hun - gry at\_\_\_ our door.\_\_\_\_\_  
liv - ing wa - ter, we are thirst - ing for\_\_\_ your light.\_\_\_\_\_  
May we live in love and peace our whole life\_\_\_ long.\_\_\_\_\_

“Song of the Body of Christ,” text by David Haas; music, traditional Hawaiian, “No Ke Ano ‘Ahi‘ahi.”  
Music used by permission (One.License.net A-714410).

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

## **THE LORD'S PRAYER** *in unison*

**ALL:** **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

## PRAYER AFTER COMMUNION *seated*

**KAHU:** We thank you, Lord of heaven and earth, that you have fed us in a way our hearts can understand, with the saving body and blood of Jesus Christ. Enliven us by your presence in this meal, that we may be your presence in the world, through Jesus Christ, our Savior and Lord.

**ALL:** Amen.

# WE ARE SENT

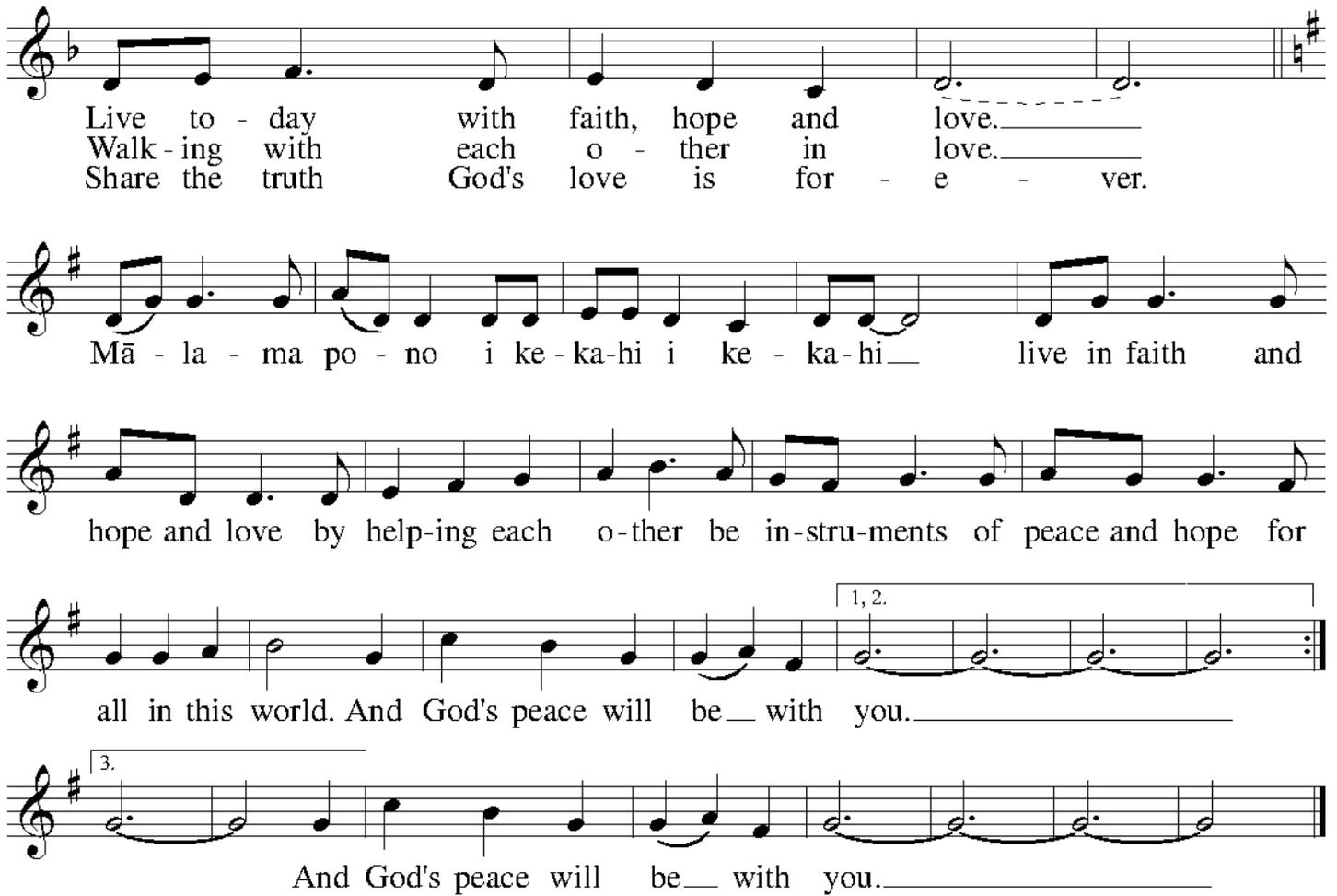
## SENDING HYMN *standing*

“Mālama Pono”

Morn-ing breaks the earth a - wakes and dawn ap - pears.  
 Seek the way of u - ni - ty com - pas - sion and love.  
 Ev - 'ry mo - ment of your life you are God's gift.

In the light that shines so bright a new day.  
 Touch-ing hearts by ser - ving one an - o - ther.  
 Just as Christ was gift to us to long a - go.

Yes - ter - day has passed a - way to - mor - row's not here.  
 Heal - ing hurts and sooth - ing wounds, com - fort the sick.  
 Share your gift of love and hope in all that you do.



Live to - day with faith, hope and love.  
Walk - ing with each o - ther in love.  
Share the truth God's love is for e - ver.

Mā - la - ma po - no i ke - ka - hi i ke - ka - hi live in faith and  
hope and love by help - ing each o - ther be in - stru - ments of peace and hope for  
all in this world. And God's peace will be with you.  
And God's peace will be with you.

“Mālama Pono I Kekahi I Kekahi,” by Joe Camacho, © 2008 Joe Camacho. Used by permission of Joe Camacho.

## BENEDICTION AND SENDING, *Kahu Tim*

KAHU: May God the sower  
make you good and fertile soil.  
May Christ the seed  
bloom and grow in your words and actions.  
May the fruitful Spirit  
bring forth a bountiful yield in your lives.  
God the Father,  
+ Son,  
and Holy Spirit  
bless you now and forever.

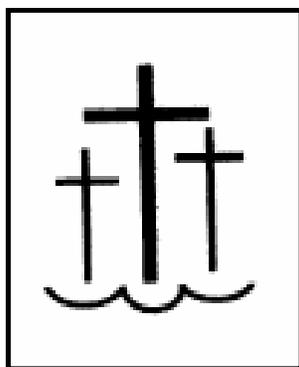
**ALL: Amen.**

KAHU: Go in peace. Serve the Lord.

**ALL: Thanks be to God.**

**GOING FORTH,** *organ*

“Eternal Father, Strong to Save”





## **Today, June 22, 2014**

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**MUSIC:** Calvary Choir, Bruce Kau and Jon Osorio, directors

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Four—Garret Pick, leader

**WORSHIP PRODUCTION SUPPORT:** Fletch Young, Andrew Mason

**SERVICE MUSIC:** “A Hymn of Glory Let us Sing,” by Georg Lachenauer, © 2012 Wayne Leupold Editions; “Ka Mana’o ‘I’o (Faithful, Faithful Is Our God),” by Joe Camacho, © 1999 Joe Camacho; arr. John L. Bell, © 2002 GIA Publications; “Song of the Body of Christ,” text by David Haas; music traditional Hawaiian, No Ke Ano ‘Ahi‘ahi, arr. David Haas, © 1989 GIA Publications; “Mālama Pono I Kekahi, I Kekahi,” by Joe Camacho, © 2008 Joe Camacho; “Eternal Father, Strong to Save,” by Georg Lachenauer, © 2014 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

# WORSHIP SERVICES AHEAD

## ***Sunday, June 29—Pentecost 3***

*Preaching, Kahu Tim*

*Music, Calvary Choir, “In This Very Room”*

*Calvary Hand Bells*

## ***Sunday, July 6—Pentecost 4***

*Preaching, Kahu Tim*

*Music, Calvary Choir, “Pilgrims’ Hymn”*

## ***Sunday, July 13—Pentecost 5***

*Preaching, VBS Leaders*

*Music, Calvary Choir, “Offertory”*

## ***Sunday, July 20—Pentecost 6***

*Preaching, Kahu Tim*

*Music, Calvary Choir, “Prayer of St. Francis”*

## ***Sunday, July 27—Pentecost 7***

*Preaching, Guest Preacher*

*Music, Calvary Choir, “Where Your Treasure Is”*