



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

REFORMATION SUNDAY *22nd Sunday after Pentecost*

October 25, 2015
10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

On this day we celebrate the heart of our faith: the gospel of Christ—the good news—that makes us free! Though we give thanks for the events of the sixteenth-century Reformation that brought renewal to the church of that time, we pray that the Holy Spirit would continue to unite the church today in its proclamation and witness to the world. In the waters of baptism we are made one body; we pray for the day that all Christians will also be one at the Lord's table.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *Calvary Bells*

“Deep Space Nine/A Mighty Fortress”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Sisters and brothers in Christ:
may the love of God,
the grace of our Lord Jesus Christ,
and the communion of the Holy Spirit be with you all.

ALL: **And also with you.**

GATHERING SONG *standing*

“Pili Pa‘a”

Refrain

G G+ C/G

Pi - li pa - 'a no kā - u - a, me ke a - lo - ha a mau

8 Cm/G G D G

lo - a. We come to geth - er in love and hope, to stand as one.

Verses

15 G C D G B7

① 1. And in our one-ness we are called to be the chil-dren of the Lord:

19 E min A A min D

— One in our hopes, one in our faith, one in our love.

23 G C D G B7

② 2. And in our walk we are called to be the ser-vants of the Lord:

27 E min A A min D

— To vis - it the sick, to clothe the poor, to feed the lost.

31 G C D G B7

③ 3. We share this prayer, prayer of thanks to bless this bread and cup of wine

35 E min A A min D

— fruit of the vine, grain of the fields, work of our hands.

39 G C D G B7

④ 4. And as we go forth from this place we go as signs of the living God:

43 E min A A min D

— Signs of new hope, signs of new life, of a new day!

"Pili Pa'a," by Joe Camacho, © 2008 Joe Camacho. Music used by permission One.License.net A-714410.

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
whose name is majestic in all the earth,
who rescues and heals in every time of trouble,
who does all things well.

ALL: Amen.

KAHU: Let us come before God, seeking forgiveness and life.

Silence is kept for reflection.

Steadfast and saving God,
**ALL: have mercy on us. We confess to you all the ways we turn
from you to serve ourselves.**

**In your compassion,
turn us around,
forgive our sins,
heal our hurts,
reconcile our relationships.**

**Bring forth from us
harvests of hospitality and righteousness,
fruits of gentleness and peacemaking, and
sheaves of wisdom and justice;
through Jesus Christ, our Savior and Lord. Amen.**

ASSURANCE OF PARDON

KAHU: People of God:
In the name of + Jesus, the Son of God,
Receive mercy and find grace in your time of need.
Your transgressions are forgiven.
God's love is healing balm for your wounds.
Rejoice, for God raises you up to new life in Christ.

ALL: Amen.

PRAYER OF THE DAY *standing*

ALL: Gracious God, we pray for your holy catholic church.
Fill it with all truth and peace.
Where it is corrupt, purify it;
where it is in error, correct it;
where in anything it is amiss, reform it;
where it is right, strengthen it;
where it is in need, provide for it;
where it is divided, reunite it;
for the sake of your Son, Jesus Christ, our Savior, who
lives and reigns with you and the Holy Spirit, one God,
now and forever. Amen.

GREETING OF GUESTS *and* **SHARING OF ALOHA** *standing*

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

CALL TO SCRIPTURE, TESTIMONIAL, *Dr. Lara Narita*

FIRST READING

Jeremiah 31: 31–34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

ONE: ³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah.

³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD.

³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

SECOND READING

Romans 3: 19–28

Paul's words stand at the heart of the preaching of Martin Luther and the other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

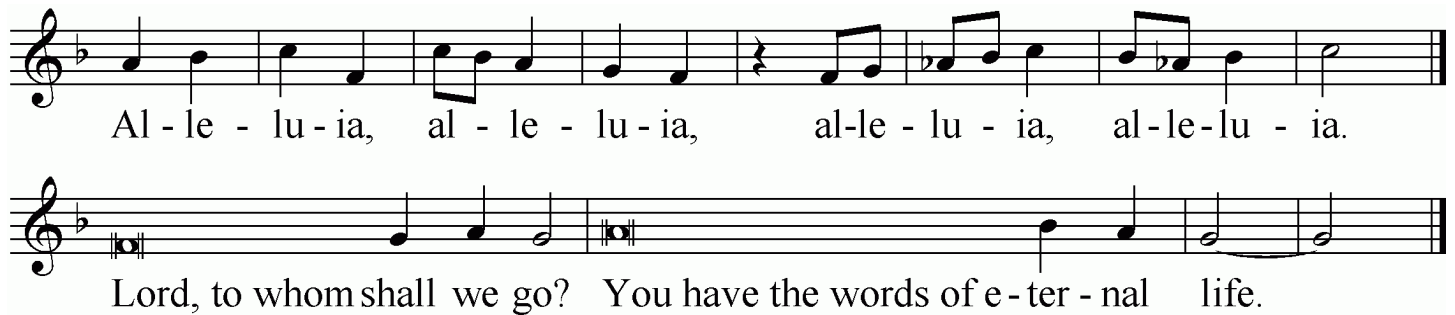
ONE: ¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously

committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing, read responsively*

John 8: 31–36

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

KAHU: ³¹Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free." ³³They answered him,

ALL: "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

KAHU: ³⁴Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed."

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

KEIKI SERMON, *Kahu Tim*

SERMON, *Kahu Tim*

“UNBREAKABLE TRUTH”

SERMON HYMN 720 *standing*

“We Are Called”

HOLY BAPTISM OF *Devin Mohan Patten*, *Kahu Tim*

The litany for Holy Baptism begins on page 227 in the front of the hymnal.

WELCOMING NEW MEMBERS: *Edwin Ahlers, Rosalyn Ikedife, Hui Suk Jones, Jonghee Jones, Audrie Ono, Maria Powers, Thomas Powers, Joseph Salas, Danielle Stephens, Brooke Witsberger, Frank Witsberger, Hao Zheng*, *Kahu Tim*

The litany for Welcoming New Members is the Affirmation of Baptism beginning on page 234 in the front of the hymnal.

PRAYERS OF THE CHURCH *standing*

KAHU: Made alive with God in Christ, we pray for the church, those in need, and all of God’s creation.

A brief silence.

Reforming God, we give thanks for the newly baptized. Renew the covenant you have made with your people and your creation.

ALL: **Write your law on our hearts so that all we say and do proclaims the grace you have shown us. Lord, in your**

mercy, hear our prayer.

KAHU: Reinvigorate those people and places that are contaminated, desolate, and barren through human actions.

ALL: Breathe new life into people, plants, animals, reefs, oceans, and watersheds. Lord, in your mercy, hear our prayer.

KAHU: Reconcile the nations to one another. Where long-standing disputes remain, raise up new generations with a zeal for understanding.

ALL: Bring a just peace where there is deep-rooted conflict. Lord, in your mercy, hear our prayer.

KAHU: Revive those who live under the weight of anxiety, despair, or illness.

ALL: Carry their burdens, and uplift them by your compassionate Spirit. Lord, in your mercy, hear our prayer.

KAHU: Redeem your church from self-serving sins.

ALL: Turn our hearts to people outside these walls, and transform this community into a place where all may find redemption and hope. Lord, in your mercy, hear our prayer.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: As we remember the witness of your saints, we pray you remember your promise of mercy for us.

ALL: Reunite us with all your holy ones when you come in fullness. Lord, in your mercy, hear our prayer.

KAHU: Gather these concerns and all who are in need into your abundant care, O God, remembering your promise of mercy, through Christ our Lord.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

AN INVITATION TO CONTRIBUTE TO THE WORSHIP OF GOD

*AT **Calvary by the Sea**, Bruce Kau, Jon Osorio, Jack Ashby*

PREPARATION OF THE GIFTS, *Calvary Choir* “In This Very Room”

*In this very room there's quite enough love for one like me,
And in this very room there's quite enough joy for one like me,
And there's quite enough hope and quite enough power to chase away any gloom,
For Jesus, Lord Jesus is in this very room.*

And in this very room there's quite enough love for all of us...

And in this very room there's quite enough love for all the world...

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

ALL: **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: And also with you.

KAHU: Lift up your hearts.

ALL: We lift them to the Lord.

KAHU: Let us give thanks to the Lord our God.

ALL: It is right to give our thanks and praise.

SANCTUS *standing*

The Sanctus is said following, “...we praise your name and join their unending hymn.”

ALL: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *in unison*

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of

trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

WE ARE SENT

SENDING HYMN 504 *standing*

“A Mighty Fortress Is Our God”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: Like children in the arms of Jesus, receive blessing:

The Lord bless you and keep you.

The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

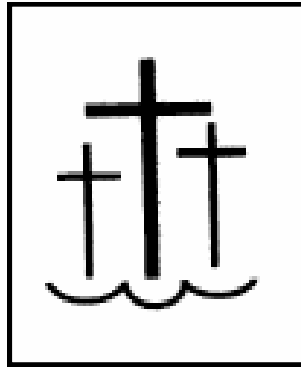
ALL: **Amen.**

KAHU: Go in peace. Remember the poor.

ALL: **Thanks be to God.**

GOING FORTH, *Calvary Bells*

“The Voyage Home”



Today, October 25, 2015

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Calvary Bell Choir; Calvary Choir

MUSICIANS: Marc Adelberger, Charlie Holdaway, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Six—Teresa Okamoto, Marissa Okamoto, Renee Ako, Kim Bock, Mary Pat Ashby, Peggy Trout

WORSHIP PRODUCTION SUPPORT: Fletch Young, Erin Day

SERVICE MUSIC: “Deep Space Nine/A Mighty Fortress,” arr. Ina Young, © 2015 Ina Young; Pili Pa’a,” by Joe Camacho, © 2008 Joe Camacho; “Gospel Acclamation,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America, Augsburg Fortress; “In This Very Room,” by Ron and Carol Harris, © 1979 Ron Harris Music; “The Voyage Home,” arr. Ina Young, © 2015 Ina Young. All music used by permission (One.License.net A-714410).

WORSHIP *and* EVENTS AHEAD

Sunday, November 1—All Saints Day

Lei of Remembrance

Preaching, Kahu Tim

Music, Calvary Choir, “Shine Like the Sun”

Sunday, November 8—1st Sunday of Advent

Preaching, Kahu Tim

Music, Calvary Choir, “I Sing Because I’m Happy”

Sunday, November 15—2nd Sunday of Advent

Preaching, Kahu Tim

Music, Calvary Choir, “What Does the Lord Require of You?”

Sunday, November 22—3rd Sunday of Advent

Christ the King (Reign of Christ) Sunday

Preaching, Kahu Tim

Music, Calvary Choir, “Do Not Be Afraid”

(Sanctuary to be adorned following the 10 am service.)

Sunday, November 29—4th Sunday of Advent

Preaching, Kahu Tim

Music, “Praise His Holy Name!”