



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

Reformation Sunday 24th Sunday after Pentecost

October 30, 2016

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

On this day we celebrate the heart of our faith: the gospel of Christ—the good news—that makes us free! Though we give thanks for the events of the sixteenth-century Reformation that brought renewal to the church of that time, we pray that the Holy Spirit would continue to unite the church today in its proclamation and witness to the world. In the waters of baptism we are made one body; we pray for the day that all Christians will also be one at the Lord's table.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *Ina*

“A Mighty Fortress Is Our God”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Sisters and brothers in Christ:
may the love of God,
the grace of our Lord Jesus Christ,
and the communion of the Holy Spirit be with you all.

ALL: And also with you.

CONFESSION OF SIN, *Kahu Tim*

The *Confession and Forgiveness of Sin* begins on page 116 in the front of the hymnal.

KYRIE *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

GLORIA *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

PRAYER OF THE DAY *standing*

ALL: Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

GREETING OF GUESTS *and* SHARING OF ALOHA *standing*

KAHU: May God's aloha be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

Jeremiah 31: 31–34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets

ONE: ³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

PSALM *sung responsively*

Psalm 46

¹God is our ref-^luge and strength,
a very present^l help in trouble.

²Therefore we will not fear, though the^l earth be moved,
**and though the mountains shake
in the depths^l of the sea;**

³though its waters^l rage and foam,
and though the mountains tremble^l with its tumult.

⁴There is a river whose streams make glad the cit-^ly of God,
the holy habitation of^l the Most High.

⁵God is in the midst of the city; it shall^l not be shaken;
God shall help it at the^l break of day.

⁶The nations rage, and the^l kingdoms shake;

God speaks, and the earth¹ melts away.

⁷The LORD of¹ hosts is with us;

the God of Jacob¹ is our stronghold.

⁸Come now, regard the works¹ of the LORD,

what desolations God has brought up-¹ on the earth;

⁹behold the one who makes war to cease in¹ all the world;

**who breaks the bow, and shatters the spear,
and burns the¹ shields with fire.**

¹⁰"Be still, then, and know that¹ I am God;

I will be exalted among the nations;

I will be exalted¹ in the earth."

¹¹The LORD of¹ hosts is with us;

the God of Jacob¹ is our stronghold.

SECOND READING

Romans 3: 19–28

Paul's words stand at the heart of the preaching of Martin Luther and the other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

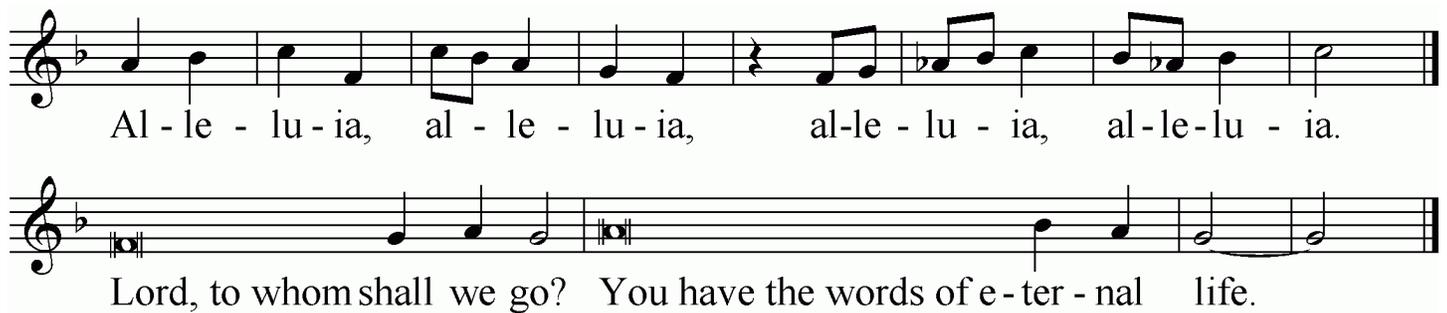
ONE: ¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective

through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing, read responsively*

John 8: 31–36

*Jesus speaks of truth and freedom as spiritual realities known through his word.
He reveals the truth that sets people free from sin.*

KAHU: ³¹Then Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free." ³³They answered him,

ALL: "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

KAHU: ³⁴Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶"So if the Son makes you free, you will be free indeed."

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Kahu Tim*

“So WHAT Has Changed??”

SERMON HYMN 504 *standing*

“A Mighty Fortress Is Our God”

AFFIRMATION OF FAITH *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

TEMPLE TALK, *Jack Ashby*

PRAYERS OF THE CHURCH *seated*

KAHU: Set free by the truth of God’s gracious love, we pray for the church, the world, and all of God’s good creation.

A brief silence.

Righteous God, write your law on our hearts.

ALL: Unite your church. Let your word spread throughout the earth. Hear us, O God, *Aloha ke Akua* (God is love; love is God).

KAHU: *Earth-maker*, show your power and goodness in the mountains, the depths of the sea, the rivers, and all of your creation.

ALL: Teach us how to care for our earthly home. Hear us, O God, Aloha ke Akua.

KAHU: *Source of hope*, you make wars to cease in all the world.

ALL: Visit places devastated by war and conflict. Break the bow, shatter the spear, and bring your perfect peace. Hear us, O God, Aloha ke Akua.

KAHU: *God our refuge and strength*, you are a very present help in trouble.

ALL: Comfort those who are sick or in pain, the lonely and grieving, those without a home or meaningful work. Hear us, O God. Aloha ke Akua.

KAHU: *Faithful God*, call this assembly to remember the everlasting covenant you have made with us.

ALL: Shape us to live in the freedom Christ gives us and to welcome others into this way of life. Hear us, O God. Aloha ke Akua.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: *God our stronghold*, the saints from every age gather around your throne.

ALL: Help us to wait with patience and joy until that day when we too see you face to face. Hear us, O God, Aloha ke Akua.

KAHU: Into your hands, faithful God, we place ourselves and our prayers, spoken and unspoken, trusting in your mercy; through Jesus Christ, our Savior.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Ina*

“For the Beauty of the Earth”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

ALL: Amen.

WE ARE FED

GREAT THANKSGIVING *standing*





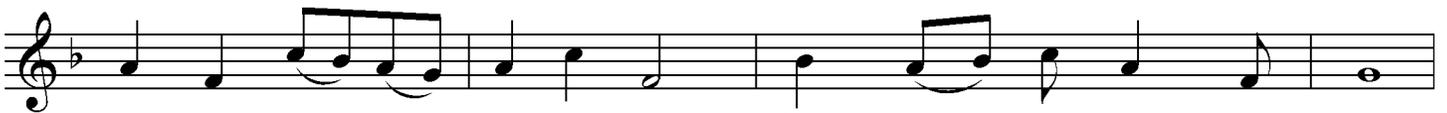
Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

SANCTUS *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav-en and earth are full of your glo-ry, Ho - san - na in the



7
highest. Bless-ed is he who comes in the name of the Lord. Ho -



11
san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *(traditional)*

ALL: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: We come again to you, O God, giving you thanks that in this feast of mercy you have embraced us and healed us, making us one in the body of Christ. Go with us on our way. Equip us for every good work, that we may continue to give you thanks by embracing others with mercy and healing; through Jesus Christ, our Savior and Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN *standing*

“Faithful, Faithful Is Our God”

REFRAIN



Ka ma-na- 'o - 'i - 'o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.



Ka ma-na- 'o - 'i - 'o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.

VERSES



1. In love there is no one more faith - ful than our God,
2. In qui - et mo - ments _____ God whis-pers ten - der - ly
3. The mer - cy of our God is ours to share each day,



who brings the light in - to our dark - ness,
the mys - t'ry of un - end - ing love; _____
to help each oth - er on our way, _____



the God who shares the breath of life in you and me,
for God is good _____ and holds us as we sleep
to be God's hands and heart, God's ten - der - ness and care,



all liv - - - ing things u - pon the earth.
then wakes us with the morn - ing light.
God's faith - - - ful peo - ple in the world.

“Ka Mana'o 'I'o (Faithful, Faithful Is Our God),” by Joe Camacho, © 1999 Joe Camacho; arr. John Bell, © 2002 GIA Publications. Music used by permission (One.License.Net A-714410).

BENEDICTION AND SENDING, *Tom*

TOM: God Almighty send you light and truth to keep you
all the days of your life.

The hand of God protect you;
the holy angels accompany you;
and the blessing of almighty God,
the Father, the + Son, and the Holy Spirit,
be with you now and forever.

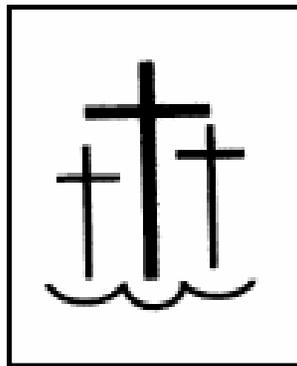
ALL: Amen.

TOM: Go in peace. Remember the poor.

ALL: Thanks be to God.

GOING FORTH, *Ina*

“Throne Room”



Today, October 30, 2016

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Five—Kelly Holden and Jeanie Evan

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC “A Mighty Fortress Is Our God,” arr. Margaret Goldston, © 1986 Alfred Publishing; “Gospel Acclamation,” and “Sanctus” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “For the Beauty of the Earth,” arr. Carson Cooman, © 2014 Wayne Leupold Editions; “Ka Mana‘o ‘I‘o (Faithful, Faithful Is Our God),” by Joe Camacho, © 1999 Joe Camacho; arr. John Bell, © 2002 GIA Publications; “Throne Room,” by John Williams. All music used by permission (One.License.net A-714410).

WORSHIP AHEAD

Saturday, November 5—Advent 1

6:30—7:30 pm, Sunset Worship in 'Ohana Hale

Preaching, Kahu Tim

Music, Ms. Amie

Sunday, November 6—Advent 1

All Saints Sunday

Preaching, Kahu Tim

Dance, Sacred Moves Dance

Music, Calvary Choir and Jennifer Welch, "Shine Like the Sun"

Saturday, November 12—Advent 2

6:30—7:30 pm, Sunset Worship in 'Ohana Hale

Preaching, Kahu Tim

Music, Tom

Sunday, November 13—Advent 2

Preaching, Kahu Tim

Music, Calvary Choir, "What Does the Lord Require of You?"