



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalaniana’ole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

3rd Sunday after Pentecost

June 5, 2016

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

The Time after Pentecost is a teaching time, a growing time, in the life of the church. Today's texts celebrate God's ability and intention to provide us with a new lease on life. To that end we gather today with the whole people of God to be instructed by the word and nourished in the blessed sacrament.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ*

“Schmücke dich, o liebe Seele”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: God, our *Creator*,
Jesus Christ, our *Redeemer*,
and the Holy Spirit, our *Comforter*,
be with you.

ALL: And also with you.

KAHU: Welcome to Calvary by the Sea! Welcome
to hear the promises of God,

to pray for healing and for one another,
to be fed at the table,
and to be sent into the world as
wounded healers and bearers of Christ's love.

ALL: Amen! Thanks be to God!

CONFESSION OF SIN, *Kahu Tim*

The *Confession and Forgiveness of Sin* begins on page 116 in the front of the hymnal.

KYRIE *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

GLORIA *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

PRAYER OF THE DAY *standing*

ALL: Compassionate God, you have assured the human family of eternal life through Jesus Christ. Deliver us from the death of sin, and raise us to new life in your Son, Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS *and* SHARING OF ALOHA *standing*

KAHU: May God's aloha be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

1 Kings 17: 17–24

Having offered hospitality to Elijah, a widow in Zarephath loses her son to an illness. Through prayer, Elijah restores the boy to life, and the joyful mother acknowledges that Elijah is indeed a man of God.

ONE: ¹⁷After this the son of the woman, the mistress of the house, became ill; his illness was so severe that there was no breath left in him. ¹⁸She then said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!" ¹⁹But he said to her, "Give me your son." He took him from her bosom, carried him up into the upper chamber where he was lodging, and laid him on his own bed. ²⁰He cried out to the LORD, "O LORD my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?" ²¹Then he stretched himself upon the child three times, and cried out to the LORD, "O LORD my God, let this child's life come into him again." ²²The LORD listened to the voice of Elijah; the life of the child came into him again, and he revived. ²³Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother; then Elijah said, "See, your son is alive." ²⁴So the woman said to Elijah, "Now I know that you are a man of God, and that the word of the LORD in your mouth is truth."

PSALM *sung responsively*

Psalm 30

¹I will exalt you, O LORD, because you have lift-¹ed me up
and have not let my enemies triumph¹ over me.

²O LORD my God, I cried¹ out to you,
and you restored¹ me to health.

³You brought me up, O LORD,¹ from the dead;
you restored my life as I was going down¹ to the grave.

⁴Sing praise to the LORD,¹ all you faithful;
give thanks in ho-¹ly remembrance.

⁵God's wrath is short; God's favor¹ lasts a lifetime.

**Weeping spends the night,
but joy comes¹ in the morning.**

⁶While I felt se-¹cure, I said,

"I shall never¹ be disturbed.

⁷You, LORD, with your favor, made me as strong¹ as the mountains."

Then you hid your face, and I was¹ filled with fear.

⁸I cried to¹ you, O LORD;

I pleaded with¹ my Lord, saying,

⁹"What profit is there in my blood, if I go down¹ to the pit?

Will the dust praise you or de-¹clare your faithfulness?

¹⁰Hear, O LORD, and have mer-¹cy upon me;

O LORD,¹ be my helper."

¹¹You have turned my wailing¹ into dancing;

you have put off my sackcloth and clothed¹ me with joy.

¹²Therefore my heart sings to you¹ without ceasing;

O LORD my God, I will give you¹ thanks forever.

SECOND READING

Galatians 1: 11–24

The apostle and church-planter Paul tells the story of his ministry given to him by Jesus Christ. In the midst of grave tension in his church in Galatia, he assures his congregation that his work is centered in the pure gospel of Jesus Christ, unlike the other teachers among them.

ONE: ¹¹For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; ¹²for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

¹³You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. ¹⁴I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the

traditions of my ancestors. ¹⁵But when God, who had set me apart before I was born and called me through his grace, was pleased ¹⁶to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, ¹⁷nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus.

¹⁸Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; ¹⁹but I did not see any other apostle except James the Lord's brother. ²⁰In what I am writing to you, before God, I do not lie! ²¹Then I went into the regions of Syria and Cilicia, ²²and I was still unknown by sight to the churches of Judea that are in Christ; ²³they only heard it said, "The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy." ²⁴And they glorified God because of me.

GOSPEL ACCLAMATION *standing*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing*

Luke 7: 11–17

Jesus' ministry bears witness to God's coming reign, where the lowly are shown mercy and the dead are raised. Here, Jesus ministers to a widow by raising her only son to life.

KAHU: ¹¹Soon afterwards [Jesus] went to a town called Nain, and his disciples and a large crowd went with him. ¹²As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large

crowd from the town. ¹³When the Lord saw her, he had compassion for her and said to her, "Do not weep." ¹⁴Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" ¹⁵The dead man sat up and began to speak, and Jesus gave him to his mother. ¹⁶Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favorably on his people!" ¹⁷This word about him spread throughout Judea and all the surrounding country.

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Kahu Tim*

“NOT OF HUMAN ORIGIN!!”

SERMON HYMN 666 *standing*

“What Wondrous Love Is This”

AFFIRMATION OF FAITH *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *seated*

KAHU: Let us pray for the church, those in need, and all of God's creation.

A brief silence.

God, we praise you for revealing your gospel to prophets, preachers, and leaders in your church. Inspire their continuing faithful proclamation. In your mercy,

ALL: hear our prayer, *Aloha ke Akua* (God is love; love is God).

KAHU: God of the living and the dead, work in your creation, and work through us, in such ways that lead to life for your creation and for all people. In your mercy,

ALL: hear our prayer, *Aloha ke Akua*.

KAHU: God of the city, we pray for cities, urban areas, suburbs, small towns, villages, and all communities. Look favorably on all lands; bring peace where there is conflict and cooperation where there is disagreement. In your mercy,

ALL: hear our prayer, *Aloha ke Akua*.

KAHU: Holy One, you see the needs of those who suffer. When we are sick, tend to us and to our neighbors, and give us gratitude when we are well. In your mercy,

ALL: hear our prayer, *Aloha ke Akua*.

KAHU: Giver of joy, make your presence known in this assembly. Give us such a clear and bold share of your Spirit that your life and vitality shine through us into our neighborhood. In your mercy,

ALL: hear our prayer, *Aloha ke Akua*.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: O God, you have called the saints your own. Gather us into your kingdom, in the promise of life forever with you. In your mercy,

ALL: hear our prayer, *Aloha ke Akua*.

KAHU: We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *organ*

“Variations on
Sei gegrüßet, Jesu gütig”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

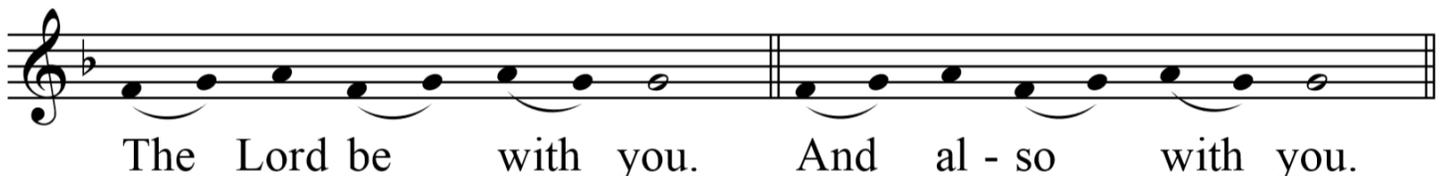
*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*



Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

SANCTUS *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav-en and earth are full of your glo-ry, Ho - san - na in the

highest. Bless-ed is he who comes in the name of the Lord. Ho -

san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *in unison*

ALL: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: We give you thanks, O God, that you make your home with us, bringing heaven to earth in this holy meal. Fill us with your Spirit as we go from here, that we may wipe away tears, tend to those in mourning and pain, seek the healing of the nations, and bring to earth the presence of your Son, Jesus Christ, our Savior and Lord.

ALL: **Amen.**

WE ARE SENT

SENDING HYMN 886 *standing* “Oh, for a Thousand Tongues to Sing”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: The blessing of the Lord God Almighty,
the blessing of + Christ, the Lamb who was slain,
and the blessing of the Holy Spirit of truth
be among you and remain with you always.

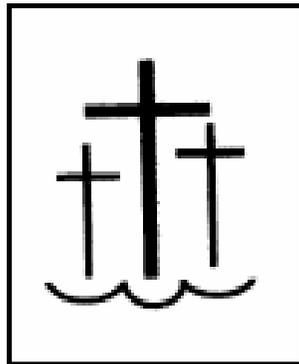
All: Amen.

KAHU: Go in peace. Share the good news.

ALL: Thanks be to God. Alleluia!

GOING FORTH, *organ*

“Variations on
Sei gegrüßet, Jesu gütig”



Scripture Lessons for 11 and 12 June, 2016

2 Samuel 11: 26—12: 10, 13–15

Psalm 32

Galatians 2: 15–21

Luke 7: 36—8: 3

Today, June 5, 2016

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Seven—Pulelehua Quirk

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Schmücke dich, o liebe Seele,” BWV 654, by Johann Sebastian Bach, © 1958 Bärenreiter Verlag; “Gospel Acclamation,” and “Sanctus” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “Prayer,” by Rene Clausen, © 2009 Roger Dean Publishing; “Variations on ‘*Sei gegrüßet, Jesu gütig*,’” BWV 768, by Johann Sebastian Bach, Edition Peters. All music used by permission (One.License.net A-714410).

WORSHIP AHEAD

Today, 5 pm, Bob Joseph, Memorial Service

Saturday, June 11—4th Sunday after Pentecost

6:30—7:30 pm, Sunset Worship in the Sanctuary

Preaching, Kahu Tim

Music, Tom and Amie

Sunday, June 12—5th Sunday after Pentecost

Recognition of All Graduates

Preaching, Kahu Tim

Music, Calvary Choir, “Do Not Be Afraid”

Saturday, June 18—5th Sunday after Pentecost

6:30—7:30 pm, Sunset Worship in the Sanctuary

Preaching, Kahu Tim

Music, Ina and Amie

Sunday, June 19—5th Sunday after Pentecost

Preaching, Kahu Tim

Music, Martha Staff and Charlie Holdaway

Saturday, June 25—6th Sunday after Pentecost

6:30—7:30 pm, Sunset Worship in the Sanctuary

Preaching, Kahu Tim

Music, Ina and Amie

Sunday, June 26—6th Sunday after Pentecost

Preaching, Kahu Tim

Music, Ina and Fletch Young

Saturday, July 2—7th Sunday after Pentecost

6:30—7:30 pm, Sunset Worship in the Sanctuary

Preaching, Kahu Tim

Music, Ina and Amie

Sunday, July 3—7th Sunday after Pentecost

Preaching, Kahu Tim

Music, Lea del Castillo

Saturday, July 10—8th Sunday after Pentecost

6:30—7:30 pm, Sunset Worship in the Sanctuary

Preaching, Kahu Tim

Music, Tom

Sunday, July 11—8th Sunday after Pentecost

Preaching, Kahu Tim

Music, Calvary Choir