



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalaniana’ole Hwy. • Honolulu, HI 96821 • 808.377.5477 • [www.CalvarybytheSea.org](http://www.CalvarybytheSea.org)

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## **4<sup>th</sup> Sunday after Pentecost**

July 6, 2014

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

The mystery of God's ways is sometimes hidden from the wise and intelligent. Jesus associates with the lowly and outcast. Like Paul, we struggle with our own selfish desires and seek God's mercy and forgiveness. We gather to be refreshed by Christ's invitation: "Come to me, all you that are weary." Gathered around word, water, and meal, we find rest for our souls.

## SOUNDING OF THE PŪ

*Please gather as the sounding of the conch shell calls us to worship.*

## GATHERING *Calvary Choir*

"Pilgrims' Hymn"

*Even before we call on your name to ask you, O God,  
When we seek for the words to glorify you, you hear our prayer;  
Unceasing love, O unceasing love, surpassing all we know.  
Glory to the Father, and to the Son, and to the Holy Spirit.  
Even with the darkness sealing us in, we breathe your name,  
And through all the days that follow so fast, we trust in you;  
Endless your grace, O endless your grace, beyond all mortal dream.  
Both now and forever, and unto ages and ages, Amen.*

## RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *'Uhane Hemolele*—the Holy Spirit our Comforter.

## **GREETING, *Kahu Tim***

KAHU: Beloved children of God:  
the grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit be with you all!

**ALL: And also with you.**

## **GATHERING HYMN 451 *standing* “We Are Baptized in Christ Jesus”**

## **CONFESSION OF SIN, *Kahu Tim***

KAHU: Blessed be the holy Trinity, + one God,  
who forgives all our sin,  
whose mercy endures forever.

**ALL: Amen.**

KAHU: In the presence of God, who sees our hearts and our minds,  
let us confess our sin.

*Silence is kept for reflection.*

God of strength,

**ALL: we confess that we are captive to the power of sin that dwells within us.**

**We say otherwise, but we really do put ourselves first.**

**We chase after what we think will make us happy.**

**We are never satisfied.**

**We yearn to do good, but we find ourselves doing the opposite.**

**O God, we make ourselves the center of the universe.**

**Save us from ourselves.**

**Make us alive to you in Christ Jesus.**

**Amen.**

## **ASSURANCE OF PARDON**

**KAHU:** Sisters and brothers:

All have fallen short of the glory of God. It is through the cross that we are justified by God's grace. This is a gift. Be assured that nothing can separate us from the love of God in + Christ Jesus, in whom we have forgiveness of sin, life, and salvation.

**ALL:** Amen.

## **PRAYER OF THE DAY** *standing*

**ALL:** You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord. Amen.

## **GREETING OF GUESTS** *seated*

## **SHARING OF ALOHA** *standing*

**KAHU:** The Lord be with you.

**ALL:** And also with you.

# **WE HEAR THE WORD**

## **FIRST READING**

Zechariah 9: 9–12

*The coming messianic king will inaugurate an era of disarmament and prosperity.*

*Because of God's covenant with Israel, they are designated as "prisoners of hope."*

ONE: <sup>9</sup>Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. <sup>10</sup>He will cut off the chariot from Ephraim and the war-horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. <sup>11</sup>As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. <sup>12</sup>Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

## SECOND READING

Romans 7: 15–25b

*Life enslaved under sin is a catch-22 existence in which we know good but do not do it and do things we know to be bad. Through Jesus Christ, God has set us free from such a futile existence.*

ONE: <sup>15</sup>I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. <sup>16</sup>Now if I do what I do not want, I agree that the law is good. <sup>17</sup>But in fact it is no longer I that do it, but sin that dwells within me. <sup>18</sup>For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. <sup>19</sup>For I do not do the good I want, but the evil I do not want is what I do. <sup>20</sup>Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. <sup>21</sup>So I find it to be a law that when I want to do what is good, evil lies close at hand. <sup>22</sup>For I delight in the law of God in my inmost self, <sup>23</sup>but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. <sup>24</sup>Wretched man that I am! Who will rescue me from this body of death? <sup>25</sup>Thanks be to God through Jesus Christ our Lord!

**GOSPEL ACCLAMATION** *standing*

“Ka Mana‘o ‘I‘o”



Ka ma-na- 'o - 'i - 'o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.



Ka ma-na- 'o - 'i - 'o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.

## **GOSPEL** *standing*

Matthew 11: 16–19, 25–30

*Jesus chides people who find fault with both his ministry and that of John the Baptist. He thanks God that wisdom and intelligence are not needed to receive what God has to offer.*

KAHU: [Jesus spoke to the crowd saying:] <sup>16</sup>"To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, <sup>17</sup>'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' <sup>18</sup>For John came neither eating nor drinking, and they say, 'He has a demon'; <sup>19</sup>the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." <sup>25</sup>At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; <sup>26</sup>yes, Father, for such was your gracious will. <sup>27</sup>All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. <sup>28</sup>Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. <sup>29</sup>Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. <sup>30</sup>For my yoke is easy, and my burden is light."

KAHU: The Gospel of the Lord.

**ALL: Praise to you, O Christ.**

## **KEIKI SERMON**, *Kahu Tim*

### **SERMON**, *Kahu Tim*

**“WISDOM BEGINS WITH *HUMILITY*”**

### **SERMON HYMN 611** *standing*

**“I Heard the Voice of Jesus Say”**

## **PRAYERS OF THE CHURCH** *standing*

**KAHU:** Strengthened by the Spirit who gives us words to speak and hearts that care, let us bring our hopes and needs to God who listens.

*A brief silence.*

O God, strengthen and empower your church. Where it is weak or timid, raise up leaders. Support it with your gift of inner strength and peace. Let us pray,

**ALL:** **Aloha ke Akua.** (*God is love; love is God.*)

**KAHU:** Creator God, the earth groans when we do not regard it with loving care. Forgive us for polluting the water and the air, for stripping the land of its natural resources, and for caring more about our own comfort than the long-term health of the planet. Let us pray,

**ALL:** **Aloha ke Akua.**

**KAHU:** How beautiful it is when people dwell together in unity. Help us appreciate the differences among us, to seek to understand one another, and to work together for harmony. Let us pray,

**ALL:** **Aloha ke Akua.**

**KAHU:** Holy source of hope, so many people are in pain today. Give us hearts of compassion, hands that heal, and lips that speak words of comfort and encouragement. Surround with your love all those in need. Let us pray,

**ALL:** **Aloha ke Akua.**

**KAHU:** As you walked with Abraham and Sarah, the magi, and all who follow your call, be with those who travel this day: pilots and

truckers, cab drivers and train engineers, those on vacation and those on the road for work. Let us pray,

**ALL: Aloha ke Akua.**

*W.H.A.L.E., a time of thanks for answered prayer and prayer requests.*

KAHU: Alpha and Omega, you are with us from our first breath to our last. We give thanks for the faithful departed who now rest in your loving arms. May the promise of the resurrection sustain those who trust in you. Let us pray,

**ALL: Aloha ke Akua.**

KAHU: We lift our prayers to you, God of mercy, confident that all things are in your hands. In Jesus' name we pray.

**ALL: Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

## **PREPARATION OF THE GIFTS,** *organ*

“Bicinium”

## **DOXOLOGY** *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

## **OFFERING PRAYER** *standing*

KAHU: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**



# WE ARE FED

## GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

**ALL: And also with you.**

KAHU: Lift up your hearts.

**ALL: We lift them to the Lord.**

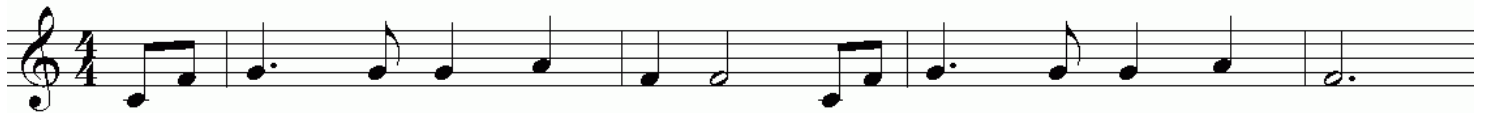
KAHU: Let us give thanks to the lord our God.

**ALL: It is right to give God thanks and praise.**

## SANCTUS *standing*

“Song of the Body of Christ”

The *Sanctus* is sung following, “...we praise your name and  
join their unending hymn.”



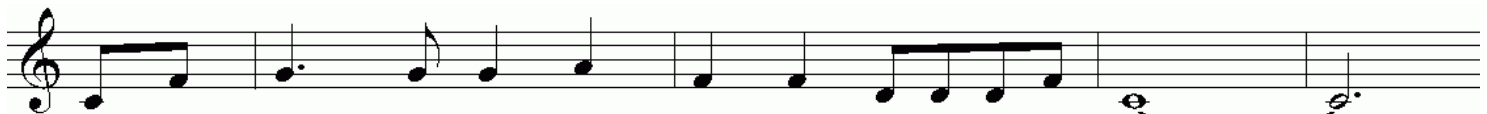
We come to share our sto - ry, we come to break the bread,



We come to know our ris - ing from the\_ dead.\_\_\_\_\_



We are called to heal the bro - ken, to be hope\_\_\_ for the poor,  
You will lead and we shall fol - low, you will be the breath of life;  
We will live and sing "A - lo - ha." "Al - le - lu - ia" is our song.



we are called to feed the hun - gry at\_\_\_ our door.\_\_\_\_\_

liv - ing wa - ter, we are thirst - ing for\_ your light.\_\_\_\_\_

May we live in love and peace our whole life\_ long.\_\_\_\_\_

“Song of the Body of Christ,” text by David Haas; music, traditional Hawaiian, “No Ke Ano ‘Ahi‘ahi.”  
Music used by permission (One.License.net A-714410).

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

## THE LORD'S PRAYER *singing*



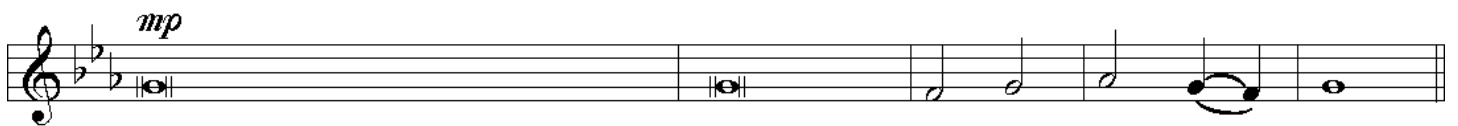
E ko mākou Makua i loko o ka lani; E hoa nō i - ā kou I - noa.



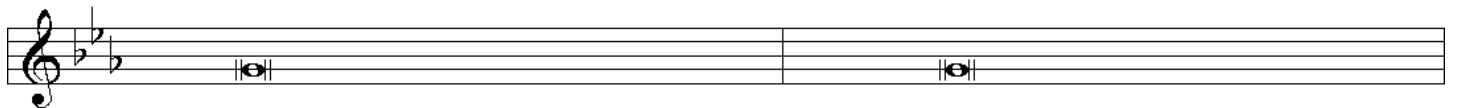
E hiki mai kou aupuni; E mālama ‘ia kou makemake ma ka honua nei.



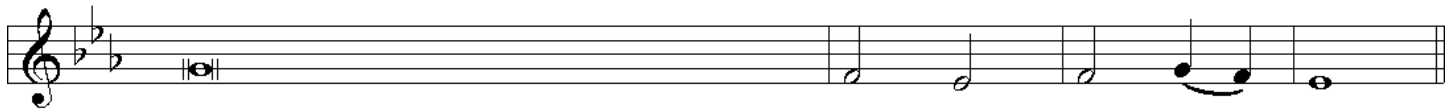
E like me ‘ia i mālama ‘ia ma ka la - ni — la.



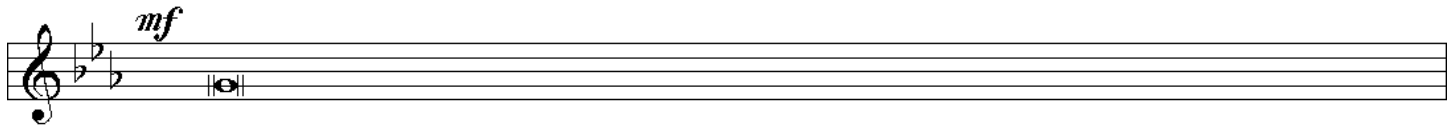
E hā‘awi mai iā mākou i kēia lā, i ‘aina mā - kou no nē - i - a lā.



E kala mai ho‘i iā mākou, i kā mākou lawe hala ‘ana



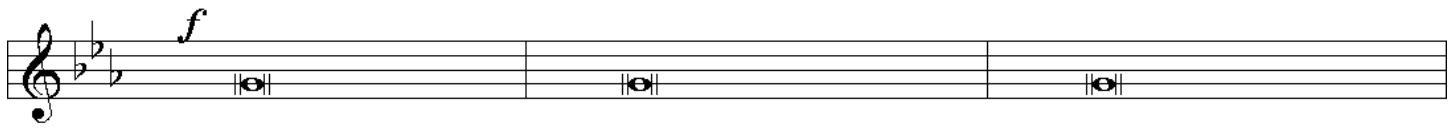
Me mākou e kala nei i ka po'e i lawe ha - la i kā mā - kou.



Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai.



E ho'opakele nō na'e 'ia mā - kou i ka 'i - no.



No ka mea                      Nou ke aupuni                      A me ka mana



A me ka ho'onani 'ia a mau loa a-ku. 'Ā - me-ne. 'Ā - me-ne.

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

**KAHU:** We thank you, Lord of heaven and earth, that you have fed us in a way our hearts can understand, with the saving body and blood of Jesus Christ. Enliven us by your presence in this meal, that we may be your presence in the world, through Jesus Christ, our Savior and Lord.

**ALL: Amen.**

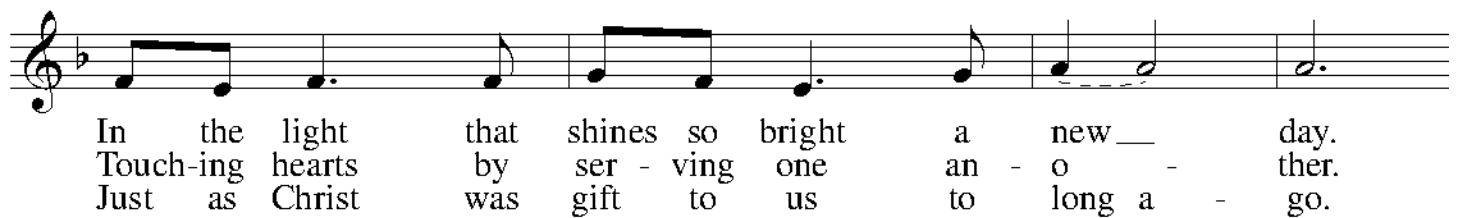
# WE ARE SENT

SENDING SONG *standing*

“Mālama Pono”



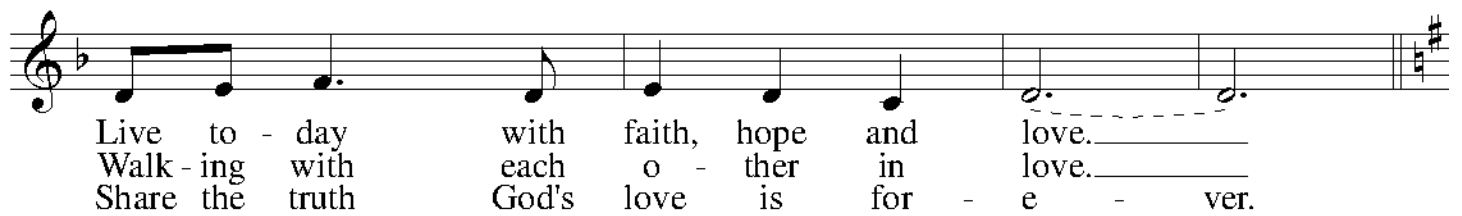
Morn-ing breaks the earth a - wakes and dawn ap - pears.  
Seek the way of u - ni - ty com - pas - sion and love.  
Ev - 'ry mo - ment of your life you are God's gift.



In the light that shines so bright a new day.  
Touch-ing hearts by ser - ving one an - o - ther.  
Just as Christ was gift to us to long a - go.



Yes - ter - day has passed a - way to - mor - row's not here.  
Heal - ing hurts and sooth - ing wounds, com - fort the sick.  
Share your gift of love and hope in all that you do.



Live to - day with faith, hope and love.  
Walk - ing with each o - ther in love.  
Share the truth God's love is for e - ver.



Mā - la - ma po - no i ke - ka - hi i ke - ka - hi live in faith and



hope and love by help - ing each o - ther be in - stru - ments of peace and hope for



all in this world. And God's peace will be with you.

And God's peace will be with you.

“Mālama Pono I Kekahi I Kekahi,” by Joe Camacho, © 2008 Joe Camacho. Used by permission of Joe Camacho.

## **BENEDICTION AND SENDING,** *Kahu Tim*

**KAHU:** May God the sower  
           make you good and fertile soil.  
 May Christ the seed  
           bloom and grow in your words and actions.  
 May the fruitful Spirit  
           bring forth a bountiful yield in your lives.  
 God the Father,  
       + Son,  
       and Holy Spirit  
           bless you now and forever.

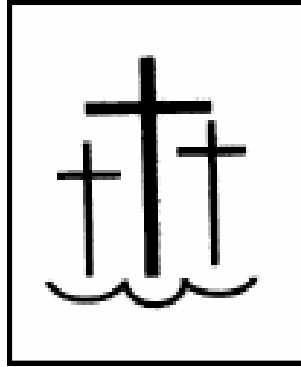
**ALL: Amen.**

**KAHU:** Go in peace. Serve the Lord.

**ALL: Thanks be to God.**

## **GOING FORTH,** *organ*

“Elegy”



## Today, July 6, 2014

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**MUSIC:** Calvary Choir

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Three—Laura Sprowls and Mary Osorio, leaders

**WORSHIP PRODUCTION SUPPORT:** Fletch Young, Andrew Mason

**SERVICE MUSIC:** “Pilgrims’ Hymn,” by Stephen Paulus and Michael Dennis Browne, © 1997; this version © 2003 Stephen Paulus and Michael Dennis Browne; “Ka Mana’o ‘I’o (Faithful, Faithful Is Our God),” by Joe Camacho, © 1999 Joe Camacho; arr. John L. Bell, © 2002 GIA Publications; “Bicinium,” by William D. Gudger, © 2013 Wayne Leupold Editions; “Song of the Body of Christ,” text by David Haas; music traditional Hawaiian, No Ke Ano ‘Ahi‘ahi, arr. David Haas, © 1989 GIA Publications; “‘E Ko Mākou” (The Lord’s Prayer), tr. Laiana (Lorenzo Lyons), © 1972 Hawaii Conference United Church of Christ; “Elegy,” by Paul Randall Keith, © 2013 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

# WORSHIP SERVICES AHEAD

## ***Sunday, July 13—Pentecost 5***

*Preaching, VBS Leaders*  
*Music, Calvary Choir, “Offertory”*

## ***Sunday, July 20—Pentecost 6***

*Preaching, Kahu Tim*  
*Music, Calvary Choir, “Prayer of St. Francis”*

## ***Sunday, July 27—Pentecost 7***

*Preaching, Guest Preacher*  
*Music, Calvary Choir, “Where Your Treasure Is”*

## ***Sunday, August 3—Pentecost 8***

*Preaching, Guest Preacher*  
*Music, Calvary Choir, “What a Wonderful World”*

## ***Sunday, August 10—Pentecost 9***

*Preaching, Kahu Tim*  
*Music, Calvary Choir, “Give Me Jesus”*

## ***Sunday, August 17—Pentecost 10***

*Preaching, Rev. John Lunn*  
*Music, Calvary Choir, “Things That Never Die”*