



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

4th Sunday after Pentecost

June 21, 2015

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

Now is the acceptable time; now is the day of salvation! Now we are in the storm, the boat almost swamped; but Jesus is here now, and when we call him he will calm the storm. Even the wind and waves listen to him as they would to their creator. We also listen to him and are called to believe in the power of God's word in him, a power greater than all that we fear.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ*

“The Joy Processional”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Precious children of God:
may the love of God,
the grace of our Lord Jesus Christ,
and the communion of the Holy Spirit be with you all.

ALL: And also with you.

CONFESSION OF SIN, *Kahu Tim*

The *Confession and Forgiveness of Sin* begins on page 116 in the front of the hymnal.

KYRIE *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

GLORIA *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

PRAYER OF THE DAY *standing*

ALL: O God of creation, eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS *seated*

SHARING OF ALOHA *standing*

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

Job 38: 1–11

At the end of the book of Job, after Job and his companions have argued about the cause of the great suffering Job endures, God finally speaks. These verses begin that speech, which is a grand vision of creation, describing God's ordering of the cosmos and inviting Job to marvel at its beauty.

ONE: ¹Then the LORD answered Job out of the whirlwind:
²"Who is this that darkens counsel by words without knowledge?
³Gird up your loins like a man,
I will question you, and you shall declare to me.
⁴"Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.
⁵Who determined its measurements—surely you know!
Or who stretched the line upon it?
⁶On what were its bases sunk,
or who laid its cornerstone
⁷when the morning stars sang together
and all the heavenly beings shouted for joy?
⁸"Or who shut in the sea with doors
when it burst out from the womb?—
⁹when I made the clouds its garment,
and thick darkness its swaddling band,
¹⁰and prescribed bounds for it,
and set bars and doors,
¹¹and said, "Thus far shall you come, and no farther,
and here shall your proud waves be stopped'?"

PSALM *sung responsively*

Psalm 107: 1–3, 23–32

¹Give thanks to the LORD, for the | LORD is good,
for God's mercy en- | dures forever.
²Let the redeemed of the | LORD proclaim
that God redeemed them from the hand | of the foe,
³gathering them in | from the lands;
from the east and from the west,
from the north and | from the south.
²³Some went down to the | sea in ships,
plying their trade | in deep waters.
²⁴They beheld the works | of the LORD,
God's wonderful works | in the deep.

- ²⁵Then God spoke, and a stormy [|] wind arose,
which tossed high the waves [|] of the sea.
- ²⁶They mounted up to the heavens and descended [|] to the depths;
their souls melted away [|] in their peril.
- ²⁷They staggered and [|] reeled like drunkards,
and all their skill was of [|] no avail.
- ²⁸Then in their trouble they cried [|] to the LORD,
and you delivered them from [|] their distress.
- ²⁹You stilled the storm [|] to a whisper
and silenced the waves [|] of the sea.
- ³⁰Then were they glad when [|] it grew calm,
when you guided them to the harbor [|] they desired.
- ³¹Let them give thanks to you, LORD, for your [|] steadfast love
and your wonderful works [|] for all people.
- ³²Let them exalt you in the assembly [|] of the people;
in the council of the elders, let them sing [|] hallelujah!

SECOND READING

2 Corinthians 6: 1–13

Paul and his fellow workers experience great hardships and even rejection while carrying out their missionary work. Nevertheless, Paul continuously proclaims that God has not rejected us but is graciously working for our salvation.

ONE: ¹As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says,

"At an acceptable time I have listened to you,
and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation!

³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and

the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

GOSPEL ACCLAMATION *standing*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing, read responsively*

Mark 4: 35–41

Jesus' calming of the storm on the sea reveals his power over evil, since the sea represents evil and chaos. The boat on the sea is a symbol of the church and invites us to trust God amid life's turbulence.

KAHU: ³⁵When evening had come, [Jesus said to the disciples,] "Let us go across to the other side." ³⁶And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. ³⁷A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. ³⁸But he was in the stern, asleep on the cushion; and they woke him up and said to him,

ALL: "Teacher, do you not care that we are perishing?"

KAHU: ³⁹He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. ⁴⁰He said to them, "Why are you afraid? Have you still no faith?"

⁴¹And they were filled with great awe and said to one another,

ALL: "Who then is this, that even the wind and the sea

obey him?"

KAHU: The Gospel of the Lord.

ALL: **Praise to you, O Christ.**

SERMON, *Kahu Tim*

NOW Is The Time!!!

SERMON HYMN 773 *standing*

“Precious Lord, Take My Hand”

APOSTLES’ CREED *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Trusting the Spirit’s power, we pray for the church, the world, and all of God’s creation.

A brief silence.

O God, you call your church through the waters of baptism. Give courage to those who lead us through word and sacrament,

witness, service, and song. Strengthen all the baptized for lives of service in Christ's name. Hear us, O God.

ALL: Aloha ke Akua. (*God is love; love is God.*)

KAHU: You nourish the waters of creation. We pray for oceans and rivers, streams and lakes, and especially Maunalua Bay. Grant us wisdom as we care for life-giving waters and reefs. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: You pilot the nations. Direct all leaders in the daily tasks of listening and speaking. Bring peace to all people and places afflicted by war, violence, disaster, and injustice. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: You soothe our fearful hearts. Comfort those who grieve, those who are lost, those who doubt, those who are sick, and those whose lives are seemingly falling apart. Give faith in the midst of all that troubles your people. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: You protect and guide the human family. Supply wisdom and energy to those who nurture children, especially fathers and mentors. Hear us, O God.

ALL: Aloha ke Akua.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: We give thanks for the saints. Make us attentive to your voice in this life and grant us eternal peace in the life to come. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: Receive these prayers, gracious God, and those prayers known only to you. We ask this in the name of Jesus Christ by the power of the Holy Spirit.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *organ*

*“Partita on Come,
Ye Thankful People, Come”*

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

SANCTUS *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry, Ho - san - na in the
7
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
11
san - na in the high - est. Ho - san - na in the high - est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *singing*

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation
but deliver us from evil:**

**For thine is the kingdom, and the power,
and the glory, forever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: Wise and generous God, we thank you that at this holy table you have fed us again with the food of everlasting life. Send us with your blessing to seek the good of our neighbor and call others to your feast; through Jesus Christ, our Savior and Lord. **Amen.**

WE ARE SENT

SENDING HYMN 756 *standing*

“Eternal Father, Strong to Save”

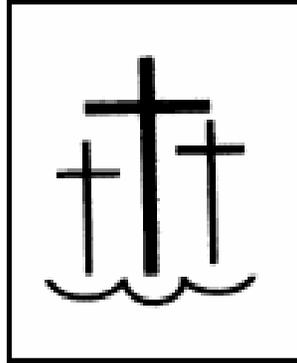
BENEDICTION AND SENDING, *Kahu Tim*

KAHU: Almighty and merciful God,
Father, + Son, and Holy Spirit,
bless,
preserve,
and keep you this day and forevermore.

ALL: Amen.

KAHU: Go in peace.
Live in love, as Christ loved us.

ALL: Thanks be to God.



Today, June 21, 2015

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Three—Mary Osorio, Laura Sprowls, Monika Day, Bonnie Beneke, Jewell Tuitele

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “The Joy Processional,” by Janis Dunson Wilson, © 2013 Wayne Leupold Editions; “Kyrie,” “Gloria,” “Gospel Acclamation,” “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “Partita on *Come, Ye Thankful People, Come*,” arr. Itেকে Prins, 2013 Wayne Leupold Editions; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1935, Ren. 1963 G. Schirmer; “Unto Thee I Lift My Eyes,” by Robert Powell, © 2013 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).