



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

4th Sunday after Pentecost

July 2, 2017

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

The welcome of baptism is for all God's children. This baptismal gift sets us free from the power of sin and death. In today's gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *Ina*

“Tokkata”

A TIME TO BE STILL (*RINGING OF THE BELL*)

During the *Stillness* and the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING *standing*

KAHU: The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

ALL: **And also with you.**

CONFESSION OF SIN, *Kahu Tim*

The *Confession and Forgiveness of Sin* begins on page 116 in the front of the hymnal.

KYRIE *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

GLORIA *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

PRAYER OF THE DAY *standing*

ALL: **O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. Amen.**

GREETING OF GUESTS AND SHARING OF ALOHA *standing*

KAHU: May God's aloha be with you.

ALL: **And also with you.**

WE HEAR THE WORD

FIRST READING

Jeremiah 28: 5–9

Through a symbolic action, Jeremiah insisted that Judah and all the surrounding nations should submit to the king of Babylon. Hananiah contradicted Jeremiah, who in reply insisted that Hananiah's rosy prediction should not be believed until it came true. God confirmed the word of Jeremiah and sentenced the false prophet Hananiah to death (vv. 16-17).

ONE: ⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; ⁶and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

PSALM, *sung responsively*

Psalm 89: 1–4, 15–18

¹Your love, O LORD, forever¹ will I sing;

**from age to age my mouth will pro-¹claim
your faithfulness.**

²For I am persuaded that your steadfast love is estab-¹lished forever;

you have set your faithfulness firmly¹ in the heavens.

³"I have made a covenant with my¹ chosen one;

I have sworn an oath to Da-¹vid my servant:

⁴I will establish your¹ line forever,

and preserve your throne for all generations.'"

¹⁵Happy are the people who know the festal shout!

They walk, O LORD, in the light of your presence.

¹⁶They rejoice daily in your name;

they are jubilant in your righteousness.

¹⁷For you are the glory of their strength,

and by your favor our might is exalted.

¹⁸Truly, our shield belongs to the LORD;

our king to the Holy One of Israel.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing*

Matthew 10: 40–42

When Jesus sends his disciples out as missionaries, he warns them of persecution and hardships they will face. He also promises to reward any who aid his followers and support their ministry.

KAHU: [Jesus said to the twelve:] ⁴⁰"Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me.

⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Kahu Tim*

“*Who’s Your Neighbor?*”

SERMON HYMN *standing*

“In Every Place Where God is Praised”

(Sung to KINGSFOLD, “I Heard the Voice of Jesus Say”)

In every place where God is praised by many or by few;
In every heart where prayer breathes life and hope begins a new;
Wherever searching leads to faith or love melts hearts of stone;
Where new life rises from death’s hold: God’s presence will be known.

In worship we draw near to God by listening for the Word
That weaves through scripture, sermon, song, and lifts our hearts when heard.
Then to the holy Table called, we come with hands unfurled
To feast on gifts that help us be Christ’s body in the world.

Christ sends us to the world to live as light and salt and yeast,
With willing hearts to seek and serve the last, the lost, the least.
To go where human needs are great, dreams fade and fears increase:
With pris’ner, patient, refugee, to share the Spirit’s peace.

That quiet peace surpasses all our striving seeks to gain
And helps us find in servanthood a way made new and plain.
The God who brought us safe thus far, who bids us trust and dare,
Still goes before us through life’s maze and waits to meet us there.

AFFIRMATION OF FAITH *standing*

“The Apostles’ Creed”

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was

crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Called together in the Spirit's embrace, let us pray for the mending of God's world.

A brief silence.

We pray for the church.

ALL: **For exiled Christians, oppressed churches, and all who suffer persecution because of faith in you: deliver freedom, courage, and partners in peacemaking. Hear us, O God, *Aloha ke Akua* (God is love; love is God).**

KAHU: *We pray for the earth and its creatures.*

ALL: **For honeycreepers, *honu*, Hawaiian monk seals, humpback whales, and all vulnerable species; for humans and the choices we face: sustain life and guide our stewardship of all that you have made. Hear us, O God, *Aloha ke Akua*.**

KAHU: *We pray for the United States and Canada as we recognize the founding of these nations.*

ALL: **For the President of the United States, and Prime Minister of Canada; for the congress and parliament: grant wisdom, compassion, and hearts for justice, that all our people flourish. Hear us, O God, *Aloha ke Akua*.**

KAHU: *We pray for those in need.*

ALL: **For those who seek jobs, education, shelter, food, health, and love; for dear ones known to us: meet their need by your bountiful compassion and our community's action. Hear us, O God. Aloha ke Akua.**

KAHU: *We pray for all who worship you today.*

ALL: **For wise elders and curious seekers, joyful spirits and burdened souls: give holy welcome, share tender mercies, and deepen trust in your goodness. Hear us, O God, Aloha ke Akua.**

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: We give thanks for all who have died in the faith and received the reward of the righteous. Bless their memory among us and their life with you.

ALL: **Hear us, O God, Aloha ke Akua.**

KAHU: All these things, and whatever else you see that we need, we entrust to your care through Christ our Lord.

ALL: **Amen.**

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Nackil*

“An American Tune”

Many 's the time I've been mistaken, and many times confused.

Yes and I've often felt forsaken, and certainly misused.

But I'm all right, I'm all right, I'm just weary to my bones.

Still, you don't expect to be bright and bon-vivant so far away from home.

And I don't know a soul who's not been battered. I don't have a friend who feels at ease.

I don't know a dream that's not been shattered or driven to its knees.

Oh, but it's all right, it's all right, for lived so well so long.

Still, when I think of the road we're traveling on, I wonder what went wrong.
I can't help it, I wonder what's gone wrong.

And I dreamed I was dying, And I dreamed that my soul rose unexpectedly,
And looking back down at me, smiled reassuringly.
And I dreamed I was flying. And high above my eyes could clearly see the Statue of Liberty
Sailing away to sea. And I dreamed I was flying.

Oh, we come on the ship they call the Mayflower. We come on the ship that sailed the moon.
We come in the age's most uncertain hour and sing an American tune.
Oh, it's all right, it's all right, it's all right, it's all right, you can't be forever blessed.
Still, tomorrow's going to be another working day, and I'm trying to get some rest.
That's all, I'm trying to get some rest.

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

SANCTUS *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav-en and earth are full of your glo-ry, Ho - san - na in the

highest. Bless-ed is he who comes in the name of the Lord. Ho -

san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his

disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.”

In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *standing*

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

ALL: **Amen.**

WE ARE SENT

SENDING HYMN 546 *standing*

“To Be Your Presence”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope.

Almighty God,

Father,

+ Son,

and Holy Spirit,

bless you now and forever.

ALL: Amen.

KAHU: Go forth in peace. The Spirit sends us forth to serve.

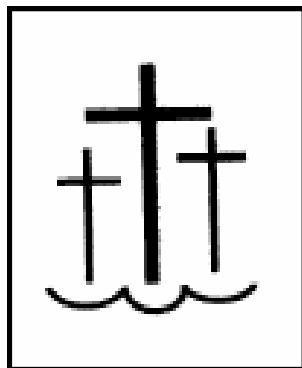
ALL: Thanks be to God.

GOING FORTH, *Ina*

“Old Psalm from Dalarna”

INTERCESSIONS FOR HEALING

Individual and private *Intercessions for Healing* will be offered today following the morning worship by members of the Stephen Ministry. Please go to the Brides' or the Grooms' Room for anointing and intercessory prayers for healing. Calvary by the Sea, in its ministry of healing, does not replace the gifts of God that come through the scientific community nor does it promise a cure. Rather Calvary by the Sea offers and celebrates gifts such as these: God's presence with strength and comfort in time of suffering, God's promise of wholeness and peace, and God's love embodied in this community of faith.



Today, July 2, 2017

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Two—Renee Ako

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Takkata,” by Max Reger, © Carus; “Kyrie,” “Gloria,” “Gospel Acclamation,” “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America, Augsburg Fortress; “In Every Place Where God is Praised,” by Carl P. Daw, Jr., © 2012 Hope Publishing; “An American Tune,” by Paul Simon © 1973 Paul Simon; “Old Psalm from Dalarna,” by Oskar Lindberg, © Carus. All music used by permission (OneLicense.net A-714410).

WORSHIP *and* EVENTS AHEAD

Sunday, July 9—Pentecost 5

Older VBS Students Assisting in Service

Preaching, Kahu Tim

Music, Calvary Choir, “Thy Will Be Done”

Sunday, July 16—Pentecost 6

Younger VBS Students Assisting in Service

Preaching, Kahu Tim

Solo, Lea del Castillo, “Teach Me, O Lord”

Sunday, July 23—Pentecost 7

Preaching, Kahu Tim

Duet, Martha Staff and Charlie Holdaway

Sunday, July 30—Pentecost 8

Preaching, Kahu Tim

Music, Calvary Choir, “Be Thou My Vision”