



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalaniana’ole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

6th Sunday after Pentecost

July 20, 2014

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING *piano*

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *'Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Beloved children of God:
the grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with you all!

ALL: And also with you.

GATHERING HYMN *standing*

“Mālama Pono”



Morn-ing breaks the earth a - wakes and dawn ap - pears.
Seek the way of u - ni - ty com - pas - sion and love.
Ev - 'ry mo - ment of your life you are God's gift.



In the light that shines so bright a new day.
Touch-ing hearts by ser - ving one an - o - ther.
Just as Christ was gift to us to long a - go.



Yes - ter - day has passed a - way to - mor - row's not here.
Heal - ing hurts and sooth - ing wounds, com - fort the sick.
Share your gift of love and hope in all that you do.



Live to - day with faith, hope and love.
Walk - ing with each o - ther in love.
Share the truth God's love is for - e - ver.



Mā - la - ma po - no i ke - ka - hi i ke - ka - hi live in faith and



hope and love by help-ing each o - ther be in - stru - ments of peace and hope for



all in this world. And God's peace will be with you.



And God's peace will be with you.

“Mālama Pono I Kekahi I Kekahi,” by Joe Camacho, © 2008 Joe Camacho. Used by permission of Joe Camacho.

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
who forgives all our sin,
whose mercy endures forever.

ALL: Amen.

KAHU: In the presence of God, who sees our hearts and our minds,
let us confess our sin.

Silence is kept for reflection.

God of strength,

ALL: we confess that we are captive to the power of sin that dwells within us.

We say otherwise, but we really do put ourselves first.

We chase after what we think will make us happy.

We are never satisfied.

We yearn to do good, but we find ourselves doing the opposite.

O God, we make ourselves the center of the universe.

Save us from ourselves.

Make us alive to you in Christ Jesus.

Amen.

ASSURANCE OF PARDON

KAHU: Sisters and brothers:

All have fallen short of the glory of God. It is through the cross that we are justified by God's grace. This is a gift. Be assured that nothing can separate us from the love of God in + Christ Jesus, in whom we have forgiveness of sin, life, and salvation.

ALL: Amen.

PRAYER OF THE DAY *standing*

ALL: Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS and SHARING OF ALOHA *standing*

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

Isaiah 44: 6–8

God claims the right to sole rule, because God announces things that actually do happen, while supposed divine opponents remain silent. God is Israel's redeemer, that is, the best brother or sister they ever had.

ONE: ⁶Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first and I am the last; besides me there is no god. ⁷Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. ⁸Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

SECOND READING

Romans 8: 12–25

For Paul, true spirituality means that we experience the reality of the Spirit, which

enables us to pray as God's children, keeps us in solidarity with creation, and gives us unseen hope that God will liberate us and creation from bondage to death and decay.

ONE: ¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. ¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

GOSPEL ACCLAMATION *standing*

“Ka Mana‘o ‘I‘o”



Ka ma-na - 'o - 'i - 'o, o ko kā-kou A - ku - a, Faith - ful, faith-ful is our God.



Ka ma-na - 'o - 'i - 'o, o ko kā-kou A - ku - a, Faith - ful, faith-ful is our God.

Jesus tells a parable about the co-existence of good and evil in this world. God's judgment will remove all evildoers and causes of sin, but not until the end of human history.

KAHU: ²⁴[Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; ²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' ²⁸He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' ²⁹But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" ³⁶Then he left the crowds and went into the house. And his disciples approached him, saying,

ALL: "Explain to us the parable of the weeds of the field."

KAHU: ³⁷He answered, "The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

KEIKI SERMON, *Kahu Tim*

SERMON, *Kahu Tim*

“Saint and Sinner—TOGETHER!!”

SERMON HYMN 608 *standing*

“Softly and Tenderly”

PRAYERS OF THE CHURCH *standing*

KAHU: Filled by the Spirit, let us join the whole people of God in Christ Jesus in praying for the church, those in need, and all of God’s creation.

A brief silence.

Lord of the harvest, sow the seeds of your word throughout the world, that all your children grow into your kingdom. Use our hands to tend your garden, wherever it may be. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Send the tradewinds to bring much-needed rain and blow the hope of what is unseen through your creation, that it be set free from decay to bear good fruit. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Lord of all nations, guide our leaders with your strength and wisdom as they search for common ground. Through your mercy show them the way to justice and peace. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Listen to the cries of your people waiting patiently for your healing hand and comforting Spirit. Ease the sufferings of this present time and fill us with hope. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Teach your way, O Lord, to our congregation. Help us walk in your truth, grow together in your word, mirror your patience, treat one another with kindness, and sing your praises with undivided hearts. Lord, in your mercy,

ALL: hear our prayer.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: Lord of hosts, you are the first and the last, gathering all those who have gone before us into one. Thank you for your steadfast love and for their faithful witness. Lord, in your mercy,

ALL: **hear our prayer.**

KAHU: Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy; through Jesus Christ, our Savior.

ALL: **Amen.**

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Choir*

“Offertory”

With what shall I come before the Lord, and bow myself before God on high?

Shall I come before Him with burnt offerings,

Shall I come before Him with yearling calves?

Will the Lord be pleased with thousands of rams, with ten thousand rivers of oil?

Shall I give my firstborn for my transgressions, the fruit of my body for the sin of my soul?

He has shown you, O man;

He has shown you what is good.

And what does the Lord require of you but to do justice and to love kindness,

and to walk humbly with your God?

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.

Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

Praise God from whom all blessings flow. Praise God, all creatures here below.

Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.

OFFERING PRAYER *standing*

KAHU: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

ALL: Amen.

WE ARE FED

GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: And also with you.

KAHU: Lift up your hearts.

ALL: We lift them to the Lord.

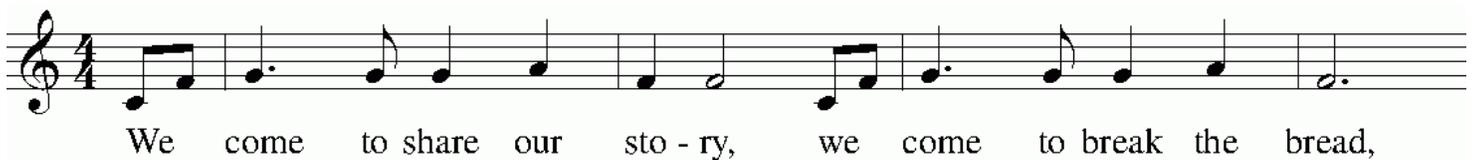
KAHU: Let us give thanks to the lord our God.

ALL: It is right to give God thanks and praise.

SANCTUS *standing*

“Song of the Body of Christ”

The *Sanctus* is sung following, “...we praise your name and join their unending hymn.”



We are called to heal the bro - ken, to be hope___ for the poor,
 You will lead and we shall fol - low, you will be the breath of life;
 We will live and sing "A - lo - ha." "Al - le - lu - ia" is our song.

we are called to feed the hun - gry at___ our door.
 liv - ing wa - ter, we are thirst - ing for___ your light.
 May we live in love and peace our whole life___ long.

“Song of the Body of Christ,” text by David Haas; music, traditional Hawaiian, “No Ke Ano ‘Ahi‘ahi.”
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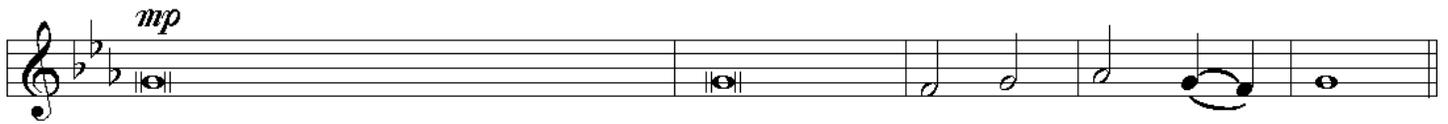
KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *singing*

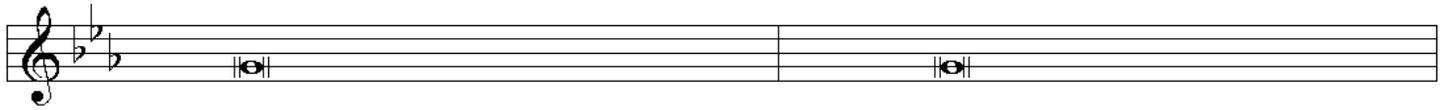
p
 E ko mākou Makua i loko o ka lani; E hoa nō i - ā kou I - noa.

E hiki mai kou aupuni; E mālama ‘ia kou makemake ma ka honua nei.

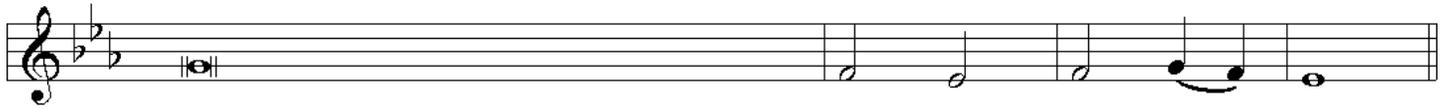
E like me ‘ia i mālama ‘ia ma ka la - ni___ la.



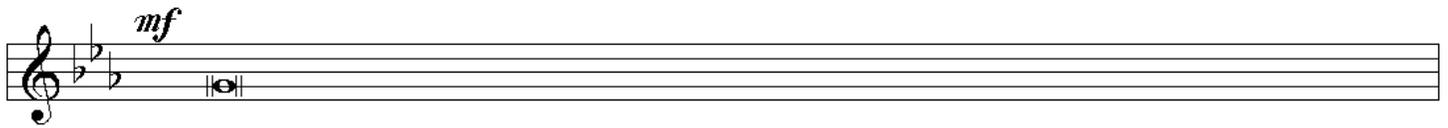
E hā'awi mai iā mākou i kēia lā, i 'aina mā - kou no nē - i - a lā.



E kala mai ho'i iā mākou, i kā mākou lawe hala 'ana



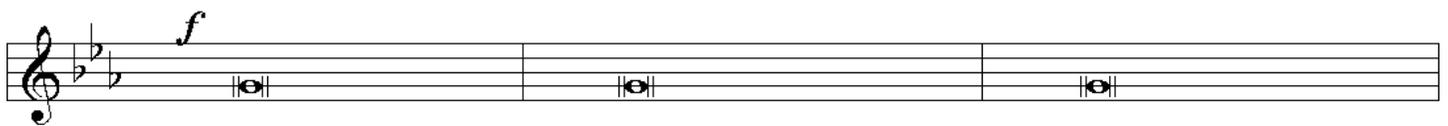
Me mākou e kala nei i ka po'e i lawe ha - la i kā mā - kou.



Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai.



E ho'opakele nō na'e 'ia mā - kou i ka 'i - no.



No ka mea Nou ke aupuni A me ka mana



A me ka ho'onani 'ia a mau loa a-ku. 'Ā - me-ne. 'Ā - me-ne.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: We thank you, Lord of heaven and earth, that you have fed us in a way our hearts can understand, with the saving body and blood of Jesus Christ. Enliven us by your presence in this meal, that we may be your presence in the world, through Jesus Christ, our Savior and Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN 733 *standing*

“Great Is Thy Faithfulness”

BENEDICTION AND SENDING, *Kahu Tim*

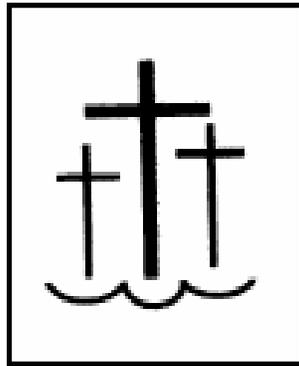
KAHU: May God the sower
 make you good and fertile soil.
May Christ the seed
 bloom and grow in your words and actions.
May the fruitful Spirit
 bring forth a bountiful yield in your lives.
God the Father,
 + Son,
 and Holy Spirit
 bless you now and forever.

ALL: Amen.

KAHU: Go in peace. Serve the Lord.

ALL: Thanks be to God.

GOING FORTH, *piano*



Today, July 20, 2014

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Calvary Choir

INSTRUMENTALISTS: Marc Adelberger, Charlie Holdaway, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Three—Laura Sprowls and Mary Osorio, leaders

WORSHIP PRODUCTION SUPPORT: Fletch Young, Andrew Mason

SERVICE MUSIC: “Mālama Pono I Kekahi I Kekahi,” by Joe Camacho, © 2008 Joe Camacho; “Ka Mana‘o ‘I‘o (Faithful, Faithful Is Our God),” by Joe Camacho, © 1999 Joe Camacho; arr. John L. Bell, © 2002 GIA Publications; “Offertory,” by John Ness Beck, © 1987 Beckenhorst Press; “Song of the Body of Christ,” text by David Haas; music traditional Hawaiian, No Ke Ano ‘Ahi‘ahi, arr. David Haas, © 1989 GIA Publications; “‘E Ko Mākou” (The Lord’s Prayer), tr. Laiana (Lorenzo Lyons), © 1972 Hawaii Conference United Church of Christ. All music used by permission (One.License.net A-714410).

WORSHIP SERVICES AHEAD

Sunday, July 27—Pentecost 7

Preaching, Linda Hansen

Music, Calvary Choir, “Where Your Treasure Is”

Sunday, August 3—Pentecost 8

Preaching, Rev. Wendi Gordon

Music, Calvary Choir, “What a Wonderful World”

Sunday, August 10—Pentecost 9

Commissioning of Stephen Ministers

Preaching, Kahu Tim

Music, Calvary Choir, “Give Me Jesus”

Sunday, August 17—Pentecost 10

Preaching, Rev. John Lunn

Music, Calvary Choir, “Things That Never Die”

Sunday, August 24—Pentecost 11

Preaching, Kahu Tim

Music, Calvary Choir, “Jesus, My Lord, My Life, My All”

**10 AM Service: Baptism, Installation of Calvary Preschool Faculty,
and Blessing of Calvary Preschool Students**

CHURCHWIDE POT-LUCK FOLLOWING THE SERVICE