



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalaniana’ole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

6th Sunday after Pentecost

June 26, 2016

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

We have no good apart from God. That makes our Lord's call to follow him an invitation to freedom. This is freedom to revel in the Spirit's fruits: love, joy, peace, patience, and the like. This is the path of life.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *Calvary Bells*

“Rise to Greet the Sun”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: God, our *Creator*,
Jesus Christ, our *Redeemer*,
and the Holy Spirit, our *Comforter*,
be with you.

ALL: And also with you.

KAHU: Welcome to Calvary by the Sea! Welcome
to hear the promises of God,
to pray for healing and for one another,
to be fed at the table,
and to be sent into the world as
wounded healers and bearers of Christ's love.

ALL: Amen! Thanks be to God!

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
abounding in steadfast love toward us,
healing the sick and raising the dead,
showering us with every good gift.

ALL: Amen.

KAHU: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Just and gracious God,

ALL: we come to you asking for help, for healing, and to confess our sin.

**There are holes in our hearts we cannot mend.
There are problems in our lives we cannot solve.
We have hurt others and ourselves with our actions.**

Forgive us, O God. Show us your mercy.

**Bind up our wounds, and free us to love ourselves
and others, for the sake of Jesus Christ, our Savior.**

Amen.

ASSURANCE OF PARDON

KAHU: The apostle Paul assures us:

"When we were dead in our trespasses,
God made us alive together with Christ,
nailing the record of our sins to the cross."

Jesus says to you, + "Your sins are forgiven."

Be at peace, and tell everyone

how much God has done for you.

ALL: Amen.

PRAYER OF THE DAY *standing*

ALL: Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS and SHARING OF ALOHA *standing*

KAHU: May God's aloha be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

1 Kings 19: 15–16, 19–21

In the story preceding today's reading, the prophet Elijah flees for his life to the security of God's mountain. There the Lord reveals to Elijah that there are still other faithful people in Israel and commissions him to anoint new leaders, including his own successor, Elisha.

ONE: ¹⁵Then the LORD said to [Elijah,] "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁹So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with

the twelfth. Elijah passed by him and threw his mantle over him.
²⁰He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" ²¹He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

PSALM *sung responsively*

Psalm 16

- ¹Protect me, O God, for I take ref- | uge in you;
**I have said to the LORD, "You are my Lord,
my good a- | bove all other."**
- ²All my delight is in the godly that are | in the land,
upon those who are noble a- | mong the people.
- ³But those who run after | other gods
shall have their troubles | multiplied.
- ⁴I will not pour out drink offerings | to such gods,
never take their names up- | on my lips.
- ⁵O LORD, you are my portion | and my cup;
it is you who up- | hold my lot.
- ⁶My boundaries enclose a | pleasant land;
indeed, I have a | rich inheritance.
- ⁷I will bless the LORD who | gives me counsel;
my heart teaches me night | after night.
- ⁸I have set the LORD al- | ways before me;
**because God is at my right hand,
I shall | not be shaken.**
- ⁹My heart, therefore, is glad, and my spir- | it rejoices;
my body also shall | rest in hope.
- ¹⁰For you will not abandon me | to the grave,

nor let your holy one¹ see the pit.

¹¹You will show me the¹ path of life;
**in your presence there is fullness of joy,
and in your right hand are pleasures for-¹ evermore.**

SECOND READING

Galatians 5: 1, 13–25

For Paul, the freedom Christ gives is not permission to do whatever we want. It is the invitation to be what we could not be otherwise. The power and guidance of Christ's Holy Spirit produce a different kind of life, one marked by the fruit of this Holy Spirit.

ONE: ¹For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

¹³For you were called to freedom, brothers and sisters only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." ¹⁵If, however, you bite and devour one another, take care that you are not consumed by one another.

¹⁶Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

²⁵If we live by the Spirit, let us also be guided by the Spirit.

GOSPEL ACCLAMATION *standing*

“Lord, Let My Heart Be Good
Soil” (512)

Lord, let my heart be good soil, open to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is understood.

When my heart is hard, break the stone away.

When my heart is cold, warm it with the day.

When my heart is lost, lead me on your way.

Lord, let my heart; Lord, let my heart; Lord, let my heart be good soil.

GOSPEL *standing; read responsively*

Luke 9: 51–62

Jesus is unwavering in his commitment to his mission in Jerusalem and will not be swayed by pettiness. In a series of striking cases in point, he calls his disciples to a similar single-mindedness.

KAHU: ⁵¹When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but they did not receive him, because his face was set toward Jerusalem. ⁵⁴When his disciples James and John saw it, they said,

ALL: "Lord, do you want us to command fire to come down from heaven and consume them?"

KAHU: ⁵⁵But he turned and rebuked them. ⁵⁶Then they went on to another village.

⁵⁷As they were going along the road, someone said to him,

ALL: "I will follow you wherever you go."

KAHU: ⁵⁸And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." ⁵⁹To another he said, "Follow me." But he said,

ALL: "Lord, first let me go and bury my father."

KAHU: ⁶⁰But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." ⁶¹Another said,

ALL: "I will follow you, Lord; but let me first say farewell to those at my home."

KAHU: ⁶²Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Kahu Tim*

“To Follow is to *RELEASE CONTROL!!*”

SERMON HYMN 798 *standing*

“Will You Come and Follow Me”

AFFIRMATION OF FAITH *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *seated*

KAHU: Let us pray for the church, those in need, and all of God’s creation.

A brief silence.

Anointing God,
you commission us for our ministry in daily life. You also call us

to pass our faith and ministry on to the next generation.

ALL: **Lord, in your mercy, inspire us in our equipping of others. Hear our prayer, *Aloha ke Akua*** (God is love; love is God).

KAHU: God of creation,
you have given us all we need.

ALL: **Lord, in your mercy, inspire us to honor your creation as an inheritance and trust. Hear our prayer, *Aloha ke Akua*.**

KAHU: God of the nations,
the distractions of the world draw our attention away from you.

ALL: **Lord, in your mercy, refocus us in our commitment to your ways and the justice you desire for the world. Hear our prayer, *Aloha ke Akua*.**

KAHU: Through the fruits of your Spirit,
make us healers in the world.

ALL: **Lord, in your mercy, bring love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control into our lives and the lives of all in need. Hear our prayer, *Aloha ke Akua*.**

KAHU: Steadfast God,
guide this congregation by your Spirit.

ALL: **Lord, in your mercy, make us neighbors to each other, ready to be and receive strangers, and show us how to love our neighbors as you intend. Hear our prayer, *Aloha ke Akua*.**

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: O God,
you have called the saints your own.

ALL: **Lord, in your mercy, gather us, with them, into your kingdom, in the promise of life forever with you. Hear**

our prayer, *Aloha ke Akua.*

KAHU: We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Calvary Bells*

“Shalom”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

ALL: Amen.

WE ARE FED

HOLY COMMUNION HYMN 481 *standing*

“Come to the Table”

GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: **And also with you.**

KAHU: Lift up your hearts.

ALL: **We lift them to the Lord.**

KAHU: Let us give thanks to the Lord our God.

ALL: **It is right to give our thanks and praise.**

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

THE LORD'S PRAYER *singing*

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts, as we forgive our debtors.

And lead us not into temptation

but deliver us from evil:

For thine is the kingdom, and the power,

and the glory, forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord.

ALL: **Amen.**

WE ARE SENT

SENDING HYMN 670 *standing*

“Build Us Up, Lord”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: The Lord bless you and keep you.
The Lord's face shine upon you with grace and mercy.
The Lord look upon you with favor
and + give you peace.

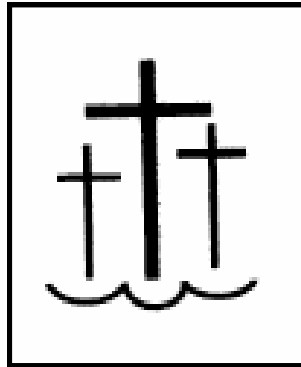
All: **Amen.**

KAHU: Go in peace. Proclaim the good news.

ALL: **Thanks be to God.**

GOING FORTH, *organ*

“Verset”



Scripture Lessons for 2 and 3 July, 2016

Isaiah 66: 10–14

Psalm 66: 1–9

Galatians 6: [1–6] 7–16

Luke 10: 1–11, 16–20

Today, June 26, 2016

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Calvary Handbell Choir

INSTRUMENTALISTS: Marc Adelberger, Charlie Holdaway, Bruce Kau, Jon Osorio,
Tim Sprowls

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Seven—Pulelehua
Quirk

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Rise to Greet the Sun,” arr. Martha Lynn Thompson, © 2010 The American Guild of English Handbell Ringers; “Shalom,” arr. Martha Lynn Thompson, © 2010 The American Guild of English Handbell Ringers.; “Sanctus” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1935, Ren. 1963 G.Schirmer; “Verset,” by Louis Raffy, © 2016 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

WORSHIP AHEAD

Saturday, July 2—7th Sunday after Pentecost

6:30—7:30 pm, Sunset Worship in the Sanctuary

Preaching, Kahu Tim

Music, Ina and Amie

Sunday, July 3—7th Sunday after Pentecost

Preaching, Kahu Tim

Music, Lea del Castillo

Saturday, July 10—8th Sunday after Pentecost

6:30—7:30 pm, Sunset Worship in the Sanctuary

Preaching, Kahu Tim

Music, Tom

Sunday, July 11—8th Sunday after Pentecost

Preaching, Kahu Tim

Music, Calvary Choir