



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

Day of Pentecost

May 15, 2016

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

Pentecost is a day of promises fulfilled. The promised Spirit of God is poured out. The baptized have become "children of God" and "joint heirs with Christ." By the power of the Spirit we have seen the face of the Father in his only begotten Son and been saved by him. Bless the Lord, O my soul.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ*

“Come, Holy Ghost”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Alleluia. Christ is risen!

ALL: Christ is risen indeed. Alleluia!

KAHU: Alleluia. Christ is risen!

ALL: Christ is risen indeed. Alleluia!

KAHU: Alleluia. Christ is risen!

ALL: Christ is risen indeed. Alleluia!

CONFESSION OF SIN, *Kahu Tim*

The *Confession and Forgiveness of Sin* begins on page 116 in the front of the hymnal.

KYRIE *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

GLORIA *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

PRAYER OF THE DAY *standing*

ALL: Almighty and ever-living God, you fulfilled the promise of Easter by sending the gift of your Holy Spirit. Look upon your people gathered in prayer, open to receive the Spirit's flame. May it come to rest in our hearts and heal the divisions of word and tongue, that with one voice and one song we may praise your name in joy and thanksgiving; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

GREETING OF GUESTS *and* SHARING OF ALOHA *standing*

KAHU: May God's aloha be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

Acts 2: 1–21

Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, surrounded by signs of fire, wind, and a variety of languages in their midst, the people were amazed and astonished at Jesus' promise coming true.

ONE: ¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and
glorious day.
²¹Then everyone who calls on the name of the Lord shall
be saved.'

PSALM *sung responsively*

Psalm 104: 24–34, 35b

²⁴How manifold are your [|] works, O LORD!

**In wisdom you have made them all;
the earth is full [|] of your creatures.**

²⁵Yonder is the sea, great and wide,
with its swarms too man- [|] y to number,

living things both [|] small and great.

²⁶There go the ships [|] to and fro,

and Leviathan, which you made for the [|] sport of it.

²⁷All of them [|] look to you

to give them their food [|] in due season.

²⁸You give it to them; they [|] gather it;

**you open your hand,
and they are filled [|] with good things.**

²⁹When you hide your face, [|] they are terrified;

**when you take away their breath,
they die and return [|] to their dust.**

³⁰You send forth your Spirit, and they [|] are created;

and so you renew the face [|] of the earth.

³¹May the glory of the LORD en-¹dure forever;
O LORD, rejoice in¹ all your works.

³²You look at the earth¹ and it trembles;
you touch the mountains¹ and they smoke.

³³I will sing to the LORD as long¹ as I live;
I will praise my God while I¹ have my being.

³⁴May these words of¹ mine please God.
I will rejoice¹ in the LORD.

³⁵Bless the LORD,¹ O my soul.
Hal-¹lelujah!

SECOND READING

Romans 8: 14–17, 22–27

The Holy Spirit has made us God's children who eagerly await the glorious future God has prepared for all of creation. Although we cannot fully see what God has in store for us and creation, we eagerly anticipate it in hope. Even when we are unable to pray, the same Spirit prays for us.

ONE: ¹⁴For all who are led by the Spirit of God are children of God.
¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the

heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing*

Matthew 28: 16–20

After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of Father, Son, and Holy Spirit.

KAHU: ¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Kahu Tim*

"Waiting for the Unexpected"

SERMON HYMN 396 *standing*

"Spirit of Gentleness"

AFFIRMATION OF FAITH *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

TEMPLE TALK, *Endowment Committee, Nackil Sung*

PRAYERS OF THE CHURCH *standing*

KAHU: Rooted in the abundant life and love of Christ Jesus, we pray for the life of the church, the lives of people in need, and the life of all creation.

A brief silence.

O God, move among your people.

ALL: Send forth your Spirit to make your church a holy place where people find welcome, Christ's compassion, forgiveness, and new life. Come, *Holy Spirit!*

KAHU: Send forth your Spirit to renew the earth in the wake of storms, earthquakes, fires, and human misuse.

ALL: Breathe life into every mountain and valley, forest, stream, reef, bay, and ocean. Come, *Creating Spirit!*

KAHU: Send forth your Spirit to unite all nations in caring for those who

are vulnerable and in need.

ALL: **Help us to put aside our differences and to seek your will. Come, *Reconciling Spirit!***

KAHU: Send forth your Spirit to aid people in distress.

ALL: **Sweep them up in the movement of your Spirit, and fulfill your everlasting promises for all. Come, *Comforting Spirit!***

KAHU: Send forth your Spirit to knock down barriers that prevent people from receiving your good news.

ALL: **Guide interpreters, hotel and tourism industry workers, cultural ambassadors, and welcoming people to listen and to share the message of *Aloha*. Come, *Unifying Spirit!***

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: Send forth your Spirit to unite us with the saints of every time and place.

ALL: **By the gifts of your Spirit, rouse us to deeds of mercy and words of kindness. Come, *Empowering Spirit!***

KAHU: We deliver all this into your care, O God, trusting in the work of your Holy Spirit to bring all things into the risen life of Christ our Lord.

ALL: **Amen.**

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *organ*

“Fantasy on ‘*Dwell In Me, O Blessed Spirit*’”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

ALL: Amen.

WE ARE FED

GREAT THANKSGIVING *standing*



Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

SANCTUS *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav-en and earth are full of your glo-ry, Ho - san - na in the

7

highest. Bless-ed is he who comes in the name of the Lord. Ho -

11

san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to

drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *in unison*

ALL: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: We give you thanks, O God, that you make your home with us, bringing heaven to earth in this holy meal. Fill us with your Spirit as we go from here, that we may wipe away tears, tend to those in mourning and pain, seek the healing of the nations, and bring to earth the presence of your Son, Jesus Christ, our Savior and Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN *standing*

“The Wind That Stirs the Sea to Sing”

(*Sung to NEW BRITAIN; “Amazing Grace”*)

The wind that stirs the sea to sing, to surge and roar and drum,
Is echoed in the prayer we bring: O Holy Spirit, come!

Arise and blow from God’s deep core, a steady, driving gale,
And fill this church forevermore with faith that will not fail.

Then with your flame and wind ignite the hope we sing and pray:
That we will follow Christ the light, the truth, the life, the way.

And then the song within our heart will sound in harmony
With that great hymn that you impart to wind and shore and sea.

“The Wind That Stirs the Sea to Sing,” text by Thomas H. Troeger, © 2014 Oxford University Press.
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BENEDICTION AND SENDING, *Kahu Tim*

KAHU: The blessing of the Lord God Almighty,
the blessing of + Christ, the Lamb who was slain,
and the blessing of the Holy Spirit of truth
be among you and remain with you always.

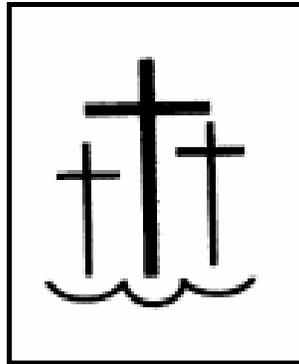
All: Amen.

KAHU: Go in peace. Share the good news.

ALL: Thanks be to God. Alleluia!

GOING FORTH, *organ*

“Holy, Holy, Holy”



Scripture Lessons for 21 and 22 May, 2016

Proverbs 8: 1-4, 22-31

Psalm 8

Romans 5: 1-5

John 16: 12-15

Today, May 15, 2016

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Six—Mike May,
Interim Tribe Leader

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Come, Holy Ghost,” arr. Anthony Giamanco, © 2013 Wayne Leupold Editions; “Gospel Acclamation,” and “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “Fantasy on ‘Dwell In Me, O Blessed Spirit,’” by Itke Prins, © 2013 Wayne Leupold Editions; “Holy, Holy, Holy” arr. Janis Dunson Wilson, © 2016 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

WORSHIP AHEAD

Friday, May 20—Diane Lau Memorial Service

Visitation, 6 pm

Service of Celebration, 7 pm

Saturday, May 21—Trinity Sunday

6:30—7:30 pm, Sunset Worship in the Sanctuary

Preaching, Kahu Tim

Music, Tom and Amie

Sunday, May 22—Trinity Sunday

Preaching, Kahu Tim

Music, Calvary Choir, “Be Thou My Vision”

Blessing of Jennifer Welch, Interim Director, Calvary School

Saturday, May 28—2nd Sunday after Pentecost

6:30—7:30 pm, Sunset Worship in the Sanctuary

Preaching, Kahu Tim

Music, Tom and Amie

Sunday, May 29—2nd Sunday after Pentecost

7:30 Service—Installation of Momi Martinez, Director, Calvary School

Preaching, Kahu Tim

Music, Cibola High School Choir (Yuma, AZ)—both services

6 pm, Vespers Concert, Cibola High School Choir