



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalaniana’ole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

7th Sunday after Pentecost

July 3, 2016

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

God is the source of our nourishment. Our Lord's invitation to "take and eat ... take and drink" is a repeated one. In the holy eucharist, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ* “Meditation on *His Eye Is On the Sparrow*”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: God, our *Creator*,
 Jesus Christ, our *Redeemer*,
 and the Holy Spirit, our *Comforter*,
 be with you.

ALL: **And also with you.**

KAHU: Welcome to Calvary by the Sea! Welcome
to hear the promises of God,
to pray for healing and for one another,
to be fed at the table,
and to be sent into the world as
wounded healers and bearers of Christ's love.

ALL: **Amen! Thanks be to God!**

CONFESSION OF SIN, *Kahu Tim*

The *Confession and Forgiveness of Sin* begins on page 116 in the front of the hymnal.

KYRIE *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

GLORIA *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

PRAYER OF THE DAY *standing*

ALL: **O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord. Amen.**

GREETING OF GUESTS *and* SHARING OF ALOHA *standing*

KAHU: May God's aloha be with you.

ALL: **And also with you.**

WE HEAR THE WORD

FIRST READING

Isaiah 66: 10–14

Those who returned from the exile found that the hopes for the glorious restoration of Judah were not completely fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem and a mothering God remind the community how they are sustained and supported.

ONE: ¹⁰Rejoice with Jerusalem, and be glad for her,
 all you who love her;
rejoice with her in joy,
 all you who mourn over her—
¹¹that you may nurse and be satisfied
 from her consoling breast;
that you may drink deeply with delight
 from her glorious bosom.
¹²For thus says the LORD:
I will extend prosperity to her like a river,
 and the wealth of the nations like an overflowing stream;
and you shall nurse and be carried on her arm,
 and dandled on her knees.
¹³As a mother comforts her child,
 so I will comfort you;
 you shall be comforted in Jerusalem.
¹⁴You shall see, and your heart shall rejoice;
 your bodies shall flourish like the grass;
and it shall be known that the hand of the LORD is with his servants,
 and his indignation is against his enemies.

PSALM *sung responsively*

Psalm 66: 1–9

¹Be joyful in God, ¹all you lands;

be joyful, | all the earth.

²Sing the glory | of God's name;
sing the glory | of God's praise.

³Say to God, "How awesome | are your deeds!
**Because of your great strength
your enemies | cringe before you.**

⁴All the earth bows | down before you,
sings to you, sings | out your name."

⁵Come now and see the | works of God,
how awesome are God's deeds | toward all people.

⁶God turned the sea into dry land,
so that they went through the wa- | ter on foot,
and there we re- | joiced in God.

⁷Ruling forever in might, God keeps watch o- | ver the nations;
let no rebels ex- | alt themselves.

⁸Bless our | God, you peoples;
let the sound of | praise be heard.

⁹Our God has kept us a- | mong the living
and has not allowed our | feet to slip.

SECOND READING

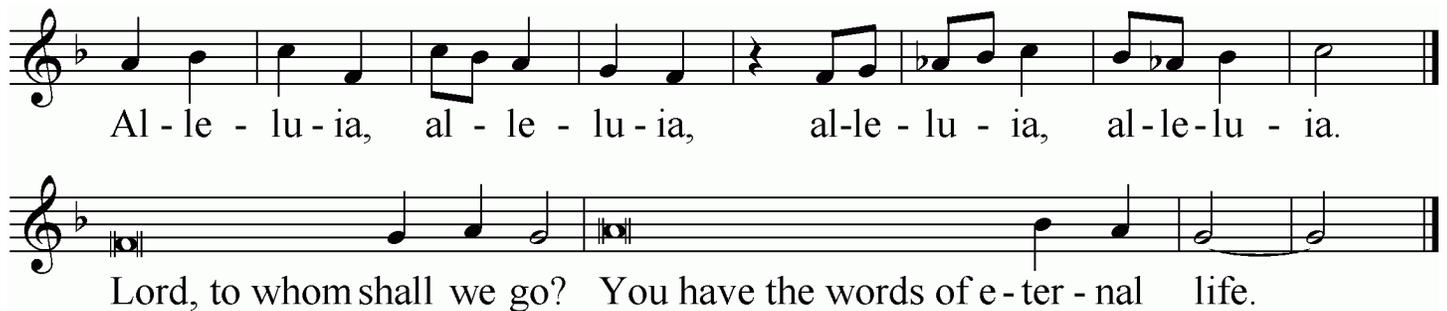
Galatians 6: 7–16

In the close of his letter to the Galatians, Paul encourages them to live as people made right with God through faith in Jesus Christ. Here Paul offers practical advice about how believers exercise common concern for one other in "the family of faith."

ONE: ⁷Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

¹¹See what large letters I make when I am writing in my own hand! ¹²It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. ¹³Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision nor uncircumcision is anything; but a new creation is everything! ¹⁶As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al-le - lu - ia, al-le-lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing; read responsively*

Luke 10: 1–11, 16–20

Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.

KAHU: After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ²He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴Carry no purse, no bag, no sandals; and greet no one on the road. ⁵Whatever house you enter, first say, 'Peace to this house!' ⁶And if anyone is there who shares in peace, your peace will rest on that person; but if not, it

will return to you. ⁷Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸Whenever you enter a town and its people welcome you, eat what is set before you; ⁹cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' ¹⁰But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

¹⁶Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.

¹⁷The seventy returned with joy, saying,

ALL: "Lord, in your name even the demons submit to us!"

KAHU: ¹⁸He said to them, "I watched Satan fall from heaven like a flash of lightning. ¹⁹See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. ²⁰Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Kahu Tim*

“TAKE IT—IT’S FREE!!”

SERMON HYMN 397 *standing*

“Loving Spirit”

AFFIRMATION OF FAITH *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is

seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *seated*

KAHU: Let us pray for the church, those in need, and all of God's creation.

A brief silence.

Gentle grower, send your church as laborers into your harvest.

All: **Make us joyful in sharing the good news of Jesus and make the harvest plentiful. In your mercy, hear our prayer, *Aloha ke Akua*** (God is love; love is God).

Kahu: Creating God, bring about balanced and healthy growth in your fields and gardens through rain, wind, and sun.

All: **Lord, in your mercy, give us wisdom and courage to protect the lands and waters you have entrusted to our keeping. Hear our prayer, *Aloha ke Akua*.**

Kahu: Holy wisdom, you teach that we reap what we sow.

All: **Inspire leaders in our nation and throughout the world, and especially our presidential candidates, to sow the seeds of civility, peace, and goodwill. In your mercy, hear our prayer, *Aloha ke Akua*.**

Kahu: Healer of all, we bring before you those in need of your healing presence.

All: **Do not be far off, but work your healing in the lives of all in need. In your mercy, hear our prayer, *Aloha ke Akua*.**

Kahu: Holy friend, you call us to bear one another's burdens.

All: **Strengthen us in our commitment to the good of this**

congregation, our neighborhood, and our wider community. In your mercy, hear our prayer, *Aloha ke Akua.*

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

Kahu: O God, you have called the saints your own.

All: **Gather us with the apostle Thomas into your kingdom, in the promise of life forever with you. In your mercy, hear our prayer, *Aloha ke Akua.***

Kahu: We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.

ALL: **Amen.**

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *organ* “Christe, du Lamm Gottes”

DOXOLOGY *standing* “Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior

and Lord.
ALL: Amen.

WE ARE FED

GREAT THANKSGIVING *standing*



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

SANCTUS *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav-en and earth are full of your glo-ry, Ho - san - na in the
 7 highest. Bless-ed is he who comes in the name of the Lord. Ho -
 11 san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *in unison*

ALL: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: We give you thanks, O God, that you make your home with us, bringing heaven to earth in this holy meal. Fill us with your Spirit as we go from here, that we may wipe away tears, tend to those in mourning and pain, seek the healing of the nations, and bring to earth the presence of your Son, Jesus Christ, our Savior and Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN 575 *standing*

“In Christ Called to Baptize”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: The Lord bless you and keep you.
The Lord's face shine upon you with grace and mercy.
The Lord look upon you with favor
and + give you peace.

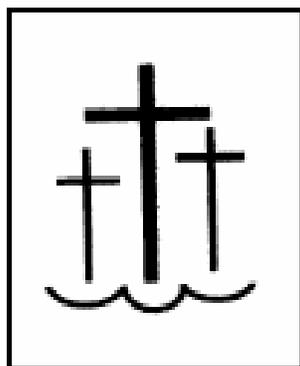
All: Amen.

KAHU: Go in peace. Proclaim the good news.

ALL: Thanks be to God.

GOING FORTH, *organ*

“American Fantasy”



Scripture Lessons for 9 and 10 July, 2016

Deuteronomy 30: 9–14

Psalm 25: 1–10

Colossians 1: 1–14

Luke 10: 25–37

Today, July 3, 2016

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Two—Renee Ako

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Meditation on *His Eye Is On the Sparrow*,” by Elizabeth Krouse, © 2014 Wayne Leupold Editions; “Gospel Acclamation,” and “Sanctus” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “Christe, du Lamm Gottes,” arr. Georg Friedrich Kauffmann, © 2012 Wayne Leupold Editions; “American Fantasy,” by Roland Diggle, © 2016 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

WORSHIP AHEAD

Sunday, July 3—7th Sunday after Pentecost

Preaching, Kahu Tim

Music, Lea del Castillo

Saturday, July 9—8th Sunday after Pentecost

6:30—7:30 pm, Sunset Worship in the Sanctuary

Preaching, Kahu Tim

Music, Tom

Sunday, July 10—8th Sunday after Pentecost

Preaching, Kahu Tim

Music, Calvary Men, “We Shall Walk Through the Valley in Peace”

Saturday, July 16—9th Sunday after Pentecost

6:30—7:30 pm, Sunset Worship in the Sanctuary

Preaching, Kahu Tim

Music, Tom and Amie

Sunday, July 17—9th Sunday after Pentecost

Presiding Pastor, Kahu Tim

Guest Preachers, David and Lara Narita

Music, Calvary Choir, “Our Father”