



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

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## **8<sup>th</sup> Sunday after Pentecost**

July 10, 2016

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

To love the Lord your God with all your heart, soul, strength, and mind is to reflect God's mercy in responding to one's neighbor. That mercy found its most profound expression in the "gospel that has come to you"—namely the life, death, and resurrection of Jesus Christ. That gospel mercy comes to us again today: at the font, at the altar, and from the pulpit. It is very near to you.

## SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

## GATHERING, *organ*

## RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *'Uhane Hemolele*—the Holy Spirit our Comforter.

## GREETING, *Kahu Tim*

KAHU: God, our *Creator*,  
Jesus Christ, our *Redeemer*,  
and the Holy Spirit, our *Comforter*,  
be with you all.

ALL: **And also with you.**

KAHU: Welcome to Calvary by the Sea Lutheran Church!

Welcome  
to hear the promises of God,  
to pray for healing and for one another,  
to be fed at the table,  
and to be sent into the world as  
wounded healers and bearers of Christ's love.

**ALL: Amen! Thanks be to God!**

## GATHERING SONG

“The God of Second Chances”



1. Come now, O God \_\_\_ of sec - ond chanc - es, o - pen our lives to heal. \_\_\_
2. Come now, O God, \_\_\_ re - lease our de - mons; o - pen our eyes to see \_\_\_
3. Come now, O God, \_\_\_ and still our an - ger; o - pen our minds to peace. \_\_\_
4. Come now O God, \_\_\_ shake our re - sent ment; o - pen our way to choose
5. Come now, O God, \_\_\_ and grant com - pas - sion; o - pen our hearts to love. \_\_\_
6. Come now, O God \_\_\_ of sec - ond chanc - es; may we for - give our - selves,



- |                      |                      |                                |
|----------------------|----------------------|--------------------------------|
| Re - move our hate,  | and melt our rage.   | Save us from our - selves.     |
| the shame with - in, | our guilt and pain.  | Mend us; make us whole.        |
| Em - brace our fear, | and hold us close.   | Calm the storm with - in. ___  |
| the way of love      | o - ver re - venge.  | Show us a new way. ___         |
| May we let go        | of all our hurt.     | Help us to move on. ___        |
| may we be - come     | your liv - ing sign: | Chil - dren of God's love. ___ |

“The God of Second Chances,” by David Haas, © 2005 GIA Publications. All music used by permission (One.License.net A-714410).

## CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,  
abounding in steadfast love toward us,  
healing the sick and raising the dead,  
showering us with every good gift.

**ALL: Amen.**

**KAHU:** Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Just and gracious God,

**ALL: we come to you asking for help, for healing, and to confess our sin.**

**There are holes in our hearts we cannot mend.**

**There are problems in our lives we cannot solve.**

**We have hurt others and ourselves with our actions.**

**Forgive us, O God. Show us your mercy.**

**Bind up our wounds, and free us to love ourselves  
and others, for the sake of Jesus Christ, our Savior.**

**Amen.**

## **ASSURANCE OF PARDON**

**KAHU:** The apostle Paul assures us:

"When we were dead in our trespasses,  
God made us alive together with Christ,  
nailing the record of our sins to the cross."

Jesus says to you, + "Your sins are forgiven."

Be at peace, and tell everyone

how much God has done for you.

**ALL: Amen.**

## **PRAYER OF THE DAY** *standing*

**ALL: O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord. Amen.**

## **GREETING OF GUESTS *and* SHARING OF ALOHA** *standing*

**KAHU:** May God's aloha be with you.

**ALL:** **And also with you.**

# **WE HEAR THE WORD**

**CALL TO SCRIPTURE,** *Calvary Men's Chorus*

“We Shall Walk  
Through the Valley in Peace”

## **FIRST READING**

Deuteronomy 30: 9–14

*Moses calls the people who are about to enter the promised land to renew the covenant God made with their ancestors. Through this covenant God gives life and asks for obedience. God's commandment is neither burdensome nor too far off, but dwells in the people's own hearts.*

**ONE:** <sup>9</sup>The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, <sup>10</sup>when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

<sup>11</sup>Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. <sup>12</sup>It is not in heaven, that you should say, "Who will go up to heaven for us, and get it for us so that we may hear it and observe it?" <sup>13</sup>Neither is it beyond the sea, that you should say, "Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?" <sup>14</sup>No, the word is very near to you; it is in your mouth and in your heart for you to observe.

## GOSPEL ACCLAMATION *standing*

“Lord, Let My Heart Be Good  
Soil” (512)

Lord, let my heart be good soil, open to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is understood.

When my heart is hard, break the stone away.

When my heart is cold, warm it with the day.

When my heart is lost, lead me on your way.

Lord, let my heart; Lord, let my heart; Lord, let my heart be good soil.

## GOSPEL *standing; read responsively*

Luke 10: 25–37

*Jesus is challenged to explain what is involved in obeying the greatest commandment. Jesus tells a parable rich in surprises: those expected to show pity display hard hearts while the lowly give and receive unexpected and lavish mercy.*

KAHU: <sup>25</sup>Just then a lawyer stood up to test Jesus.

**ALL: "Teacher,"**

KAHU: he said,

**ALL: "what must I do to inherit eternal life?"**

KAHU: <sup>26</sup>He said to him, "What is written in the law? What do you read there?" <sup>27</sup>He answered,

**ALL: "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself."**

KAHU: <sup>28</sup>And he said to him, "You have given the right answer; do this, and you will live."

<sup>29</sup>But wanting to justify himself, he asked Jesus,

**ALL: "And who is my neighbor?"**

KAHU: <sup>30</sup>Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. <sup>31</sup>Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. <sup>32</sup>So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup>But a Samaritan while traveling came near him; and when he saw him, he was

moved with pity. <sup>34</sup>He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. <sup>35</sup>The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' <sup>36</sup>Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" <sup>37</sup>He said,

**ALL:** "The one who showed him mercy."

**KAHU:** Jesus said to him, "Go and do likewise."

**KAHU:** The Gospel of the Lord.

**ALL:** Praise to you, O Christ.

## **KEIKI SERMON,** *Kahu Tim*

**SERMON,** *Kahu Tim*

*"Jesus, Our Neighbor"*

**SERMON HYMN 708** *standing* "Jesu, Jesu, Fill Us with Your Love"

## **AFFIRMATION OF FAITH** *standing*

**ALL:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the

**forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **TESTIMONIES FROM *Blood Bank of Hawai'i*, Cole Silva**

### **PRAYERS OF THE CHURCH** *seated*

KAHU: Let us pray for the church, those in need, and all of God's creation.

*A brief silence.*

*Gracious God*, your word is very near to us, building up your church and keeping it faithful to your word. Make our witness to your love strong and clear. Lord, in your mercy,

**ALL: hear our prayer, *Aloha ke Akua*** (God is love; love is God).

KAHU: *God of creation*, even the seas, the rocks, and the trees are our neighbors. Increase the vitality and beauty of your whole creation, and move us to work for its health and well-being. Lord, in your mercy,

**ALL: hear our prayer, *Aloha ke Akua*.**

KAHU: *Loving God*, guide and direct the nations of the world to be good neighbors one to another, and to reach across the human barriers that divide us. Lord, in your mercy,

**ALL: hear our prayer, *Aloha ke Akua*.**

KAHU: *Protecting God*, sustain police officers, firefighters, EMTs, and others who attend to public safety. Uphold those who are sick, injured, or who will die this day, and those who care for them. Lord, in your mercy,

**ALL: hear our prayer, *Aloha ke Akua*.**

KAHU: *Listening God*, encourage this congregation in its ministries of prayer and service. Enlarge our capacity for hospitality and our willingness to welcome those who are not like us. Lord, in your mercy,

**ALL:** hear our prayer, *Aloha ke Akua.*

**W.H.A.L.E.,** a time of thanks for answered prayer and prayer requests.

KAHU: *O God, you have called the saints your own. Gather us, with them, into your kingdom, in the promise of life forever with you. Lord, in your mercy,*

**ALL:** hear our prayer, *Aloha ke Akua.*

KAHU: We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.

**ALL:** Amen.

## **PREPARATION OF THE GIFTS,** organ

### **DOXOLOGY** standing

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

### **OFFERING PRAYER** standing

KAHU: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**ALL:** Amen.

# **WE ARE FED**

# HOLY COMMUNION HYMN *standing*

“Bread for the World”

## VERSES



1. Lord Je - sus Christ, you are the bread of life, \_\_\_\_\_  
2. Lord Je - sus Christ, you are the wine of peace, \_\_\_\_\_  
3. Lord Je - sus Christ, you call us to your feast, \_\_\_\_\_



bro - ken to reach and heal the wounds of hu - man pain. \_\_\_\_\_  
poured in - to hearts once bro - ken and where dry - ness sleeps. \_\_\_\_\_  
at which the rich and pow'r - ful have be - come the least. \_\_\_\_\_



Where we di - vide your peo - ple you are wait - ing there \_\_\_\_\_  
Where we are tired and wea - ry you are wait - ing there \_\_\_\_\_  
Where we sur - vive on oth - ers in our hu - man greed \_\_\_\_\_



on bend - ed knee to wash our feet with end - less care.  
to be the way which beck - ons us be - yond de - spair.  
you walk a - mong us beg - ging for your ev - 'ry need.

## REFRAIN



Bread for the world: a world of hun - ger. Wine for all peoples: peo - ple who thirst.



May we who eat be bread for oth - ers. May we who drink pour out our love. \_\_\_\_\_

“Bread for the World,” by Bernadette Farrell, © 1990, 2000 Bernadette Farrell. Published by OCP.  
Music used by permission (One.License.net A-714410).

# GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

**ALL:** **And also with you.**

**KAHU:** Lift up your hearts.

**ALL:** **We lift them to the Lord.**

**KAHU:** Let us give thanks to the Lord our God.

**ALL:** **It is right to give our thanks and praise.**

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

## **THE LORD'S PRAYER** *singing*

**Our Father, who art in heaven, hallowed be thy name.**

**Thy kingdom come,**

**thy will be done on earth as it is in heaven.**

**Give us this day our daily bread,**

**and forgive us our debts, as we forgive our debtors.**

**And lead us not into temptation**

**but deliver us from evil:**

**For thine is the kingdom, and the power,**

**and the glory, forever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

**KAHU:** O God, as a mother comforts her child, so you comfort your

people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord.

**ALL: Amen.**

## **WE ARE SENT**

**SENDING HYMN 726** *standing*      “Light Dawns on a Weary World”

**BENEDICTION AND SENDING,** *Kahu Tim*

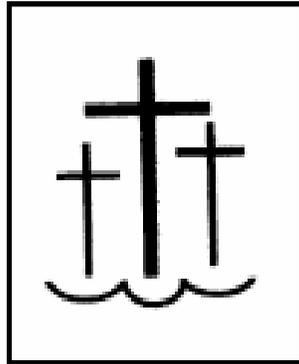
KAHU: The Lord bless you and keep you.  
The Lord's face shine upon you with grace and mercy.  
The Lord look upon you with favor  
and + give you peace.

**All: Amen.**

KAHU: Go in peace. Proclaim the good news.

**ALL: Thanks be to God.**

**GOING FORTH,** *organ*



**Scripture Lessons for 16 and 17 July, 2016**

Genesis 18: 1–10a

Psalm 15

Colossians 1: 15–28

Luke 10: 38–42

## Today, July 10, 2016

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**MUSIC:** Calvary Men's Chorus

**INSTRUMENTALISTS:** Marc Adelberger, Charlie Holdaway, Bruce Kau, Jon Osorio,  
Tim Sprowls

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Two—Renee Ako

**WORSHIP PRODUCTION SUPPORT:** Fletcher Young, Erin Day

**SERVICE MUSIC:** “The God of Second Chances,” by David Haas, © 2005 GIA Publications; “We Shall Walk Through the Valley in Peace,” adapt. W. Appling, © 1970 World Library Publications; “Bread for the World,” by Bernadette Farrell, © 1990, 2000 Bernadette Farrell; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1935, Ren. 1963 G. Schirmer. All music used by permission (One.License.net A-714410).

# WORSHIP AHEAD

***Saturday, July 16—9<sup>th</sup> Sunday after Pentecost***

***6:30—7:30 pm, Sunset Worship in the Sanctuary***

*Preaching, Kahu Tim*

*Music, Tom and Amie*

***Sunday, July 17—9<sup>th</sup> Sunday after Pentecost***

*Presiding Pastor, Kahu Tim*

*Guest Preachers, David and Lara Narita*

*Music, Calvary Choir, “Our Father”*

***Saturday, July 23—10<sup>th</sup> Sunday after Pentecost***

***6:30—7:30 pm, Sunset Worship in the Sanctuary***

*Guest Preacher, Pastor John Lunn*

*Music, Tom and Amie*

***Sunday, July 24—10<sup>th</sup> Sunday after Pentecost***

*Guest Preacher, Pastor John Lunn*

*Music, Calvary Choir, “Thy Will Be Done”*

***Saturday, July 30—11<sup>th</sup> Sunday after Pentecost***

***6:30—7:30 pm, Sunset Worship in the Sanctuary***

*Guest Preacher, Rev. Dr. J. P. Sabbithi*

*Music, Tom and Amie*