



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalaniana’ole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

9th Sunday after Pentecost

July 26, 2015

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

Today is the first of five Sundays with gospel readings from John 6, the first four of which focus on Jesus as bread of life. Today Jesus feeds thousands of people with five loaves and two fish. What we have, what we bring to Jesus' table seems like it is not nearly enough to meet all the needs we see around us. But it is not the adequacy of our supplies or our skills that finally makes the difference: it is the power of Jesus working in the littlest and least to transform this world into the world God desires, a world where all the hungry are satisfied.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ*

“Lord, Enthroned in Heavenly Splendor”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Precious children of God:
may the love of God,
the grace of our Lord Jesus Christ,
and the communion of the Holy Spirit be with you all.

ALL: And also with you.

GATHERING SONG

“Bread for the World”

Refrain



Bread for the world: a world of hun-ger. Wine for all peo-ples: peo-ple who thirst.



May we who eat be bread for oth-ers. May we who drink pour out our love.---

Verses



1. Lord Je - sus Christ, you are the bread of life, _____
2. Lord Je - sus Christ, you are the wine of peace, _____
3. Lord Je - sus Christ, you call us to your feast, _____



bro - ken to reach and heal the wounds of hu - man pain. _____
poured in - to hearts once bro - ken and where dry - ness sleeps. _____
at which the rich and pow'r - ful have be - come the least. _____



14
Where we di - vide your peo - ple you are wait - ing there _____
Where we are tired and wea - ry you are wait - ing there _____
Where we sur - vive on oth - ers in our hu - man greed _____



17
on bend - ed knee to wash our feet with end - less care.
to be the way which beck - ons us be - yond de - spair.
you walk a - mong us beg - ging for your ev - 'ry need.

“Bread for the World,” by Bernadette Farrell, © 1990 OCP. Music used by permission (One.License.net A-714410).

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
the *Creator* of wind and rain, field and ocean,

the *Bread of Life* coming down from above,
the *Power* at work within us and this world.

ALL: Amen.

KAHU: Before God and in the company of our sisters and brothers, let us confess our sin.

Silence is kept for reflection.

God and Creator of all,
**ALL: we confess that we have sinned against you in
thought, word, and deed.**

We have thought better of ourselves than others.

We have told lies,

said hurtful things,

acted in ways we wish we could take back,

and looked the other way when action was needed.

In your mercy, O God,

forgive us, cleanse us, and heal us,

for the sake of Jesus, our Savior. Amen.

ASSURANCE OF PARDON

KAHU: People of God:

If anyone is in Christ, there is a new creation:

everything old has passed away;

everything has become new!

In Christ, + you are a new creation:

your sins are taken away

and you are made new.

Be kind to one another,

tenderhearted,

forgiving one another,

as God in Christ has forgiven you.

ALL: Amen.

PRAYER OF THE DAY *standing*

ALL: Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS *and* **SHARING OF ALOHA** *standing*

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

2 Kings 4: 42–44

Today's reading is part of a larger section of 2 Kings that describes the miracles of Elisha, the successor to Elijah. Here the prophet gives food to a hungry crowd. Though there is not enough food to go around, Elisha trusts God, who provides enough and even more to satisfy the need.

ONE: ⁴²A man came from Baal-shalishah, bringing food from the first fruits to [Elisha], the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." ⁴³But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, "They shall eat and have some left.'" ⁴⁴He set it before them, they ate, and had some left, according to the word of the LORD.

- ¹⁰All your works shall praise | you, O LORD,
and your faithful | ones shall bless you.
- ¹¹They shall tell of the glory | of your kingdom
and speak | of your power,
- ¹²that all people may know | of your power
and the glorious splendor | of your kingdom.
- ¹³Your kingdom is an everlasting kingdom;
your dominion endures through- | out all ages.
**You, LORD, are faithful in all your words,
and loving in | all your works.**
- ¹⁴The Lord upholds all | those who fall
and lifts up those who | are bowed down.
- ¹⁵The eyes of all wait upon | you, O LORD,
and you give them their food | in due season.
- ¹⁶You open | wide your hand
and satisfy the desire of every | living thing.
- ¹⁷You are righteous in | all your ways
and loving in | all your works.
- ¹⁸You are near to all who | call upon you,
to all who call up- | on you faithfully.

SECOND READING

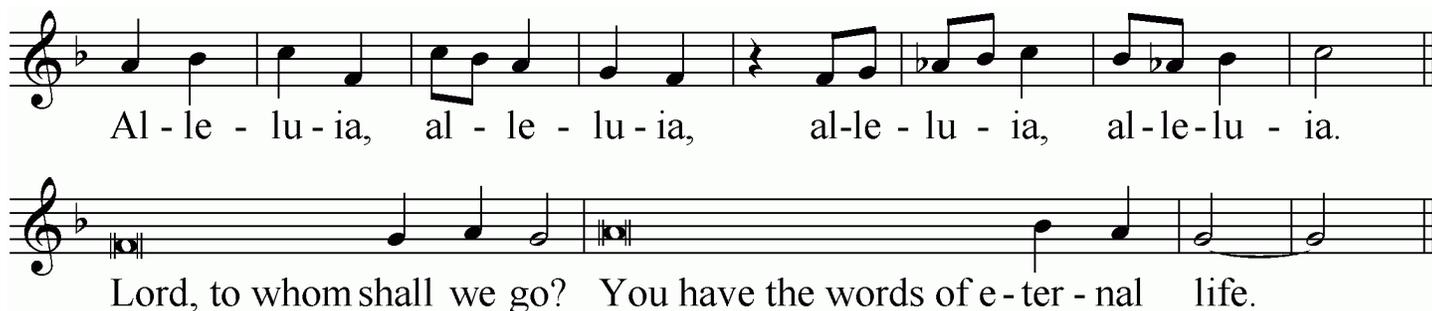
Ephesians 3: 14–21

We have been rooted and grounded in the love of Christ, which surpasses all human knowledge. Because Christ dwells in our hearts, our lives are continuously strengthened and empowered by the ongoing presence of the Spirit.

- ONE: ¹⁴For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth takes its name. ¹⁶I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷and that Christ may dwell in your hearts through faith, as you are

being rooted and grounded in love. ¹⁸I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing, read responsively*

John 6: 1–21

In John's gospel, the miracles of Jesus are called "signs," because they reveal the true character of God. As such, they remain within the mystery of God and cannot be brought under human control.

KAHU: ¹Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples. ⁴Now the Passover, the festival of the Jews, was near. ⁵When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" ⁶He said this to test him, for he himself knew what he was going to do. ⁷Philip answered him,

ALL: "Six months' wages would not buy enough bread for each of them to get a little."

KAHU: ⁸One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹There is a boy here who has five barley loaves and two fish. But what are they among so many people? ¹⁰Jesus said, "Make the people sit down." Now there was a great deal of grass in the place;

so they sat down, about five thousand in all. ¹¹Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹²When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." ¹³So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴When the people saw the sign that he had done, they began to say,

ALL: **"This is indeed the prophet who is to come into the world."**

KAHU: ¹⁵When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. ¹⁶When evening came, his disciples went down to the sea, ¹⁷got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸The sea became rough because a strong wind was blowing. ¹⁹When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. ²⁰But he said to them, "It is I; do not be afraid." ²¹Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

KAHU: The Gospel of the Lord.

ALL: **Praise to you, O Christ.**

KEIKI SERMON, *Kahu Tim*

SERMON, *Kahu Tim*

"Can YOU See the Signs??"

SERMON HYMN 483 *standing*

"Here Is Bread"

APOSTLES' CREED *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Gathered by the Holy Spirit and fed by the word, we come together as the people of God to pray for the church, the world, and all in need.

A brief silence.

God our provider, awaken hunger for your truth in the church around the world so all are fed with your love and mercy. Hear us, O God.

ALL: **Your mercy is great.**

KAHU: Give rain to the fields that supply our bread, and care for those who tend the crops. Hear us, O God.

ALL: **Your mercy is great.**

KAHU: Raise up leaders who love truth and seek justice. Prosper the work of those who supply and oversee feeding programs in our community and around the world. Hear us, O God.

ALL: **Your mercy is great.**

KAHU: Comfort those who fear that they will not be able to feed their children. Send them healthy food and surround them with people who care. With your Spirit, strengthen those who are unsatisfied,

lonely, rejected, or ill. Hear us, O God.

ALL: Your mercy is great.

KAHU: Strengthen this congregation in its service through Angel Network Charities, and community meal programs. Open our eyes to your abundance when we see only scarcity. Hear us, O God.

ALL: Your mercy is great.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: With all the saints, root and ground us in love until we know the breadth, length, height, and depth of fullness in your kingdom. Hear us, O God.

ALL: Your mercy is great.

KAHU: Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy; through Jesus Christ, our Savior.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Calvary Choir*

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

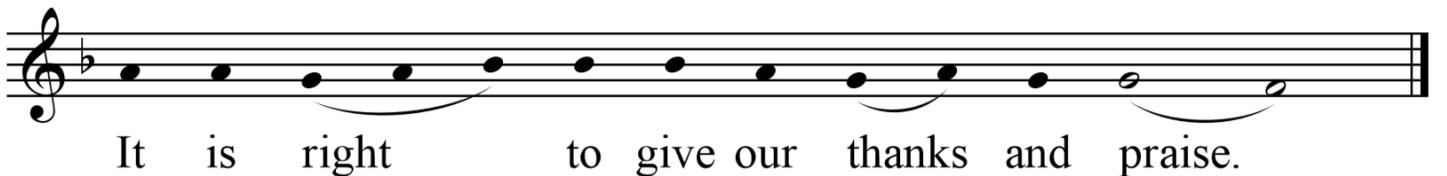
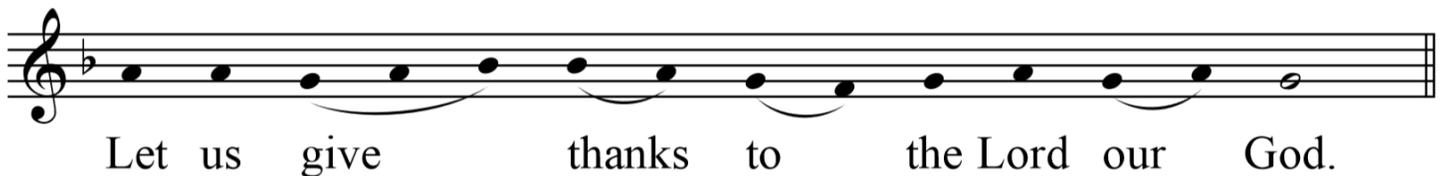
KAHU: God of mercy and grace, the eyes of all wait upon you, and you

open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

ALL: Amen.

WE ARE FED

GREAT THANKSGIVING *standing*



SANCTUS *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav-en and earth are full of your glo-ry, Ho - san - na in the
 7 highest. Bless-ed is he who comes in the name of the Lord. Ho -
 11 san - na in the high-est. Ho - san - na in the high-est.

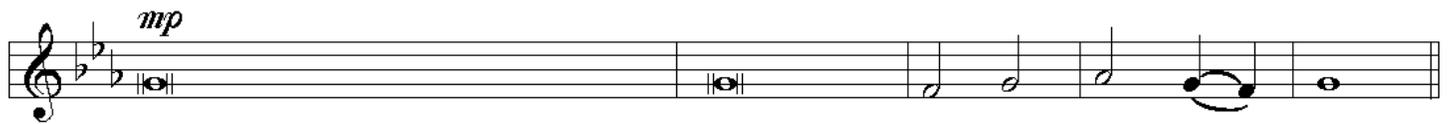
KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *singing*

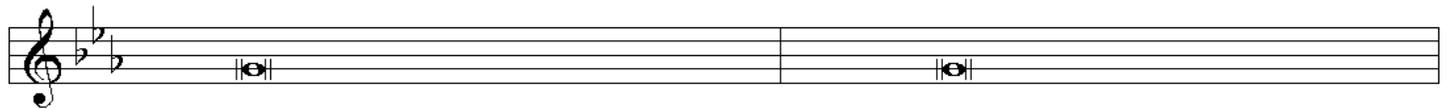
p
 E ko mākou Makua i loko o ka lani; E hoa nō i - ā kou I - noa.
 E hiki mai kou aupuni; E mālama 'ia kou makemake ma ka honua nei.



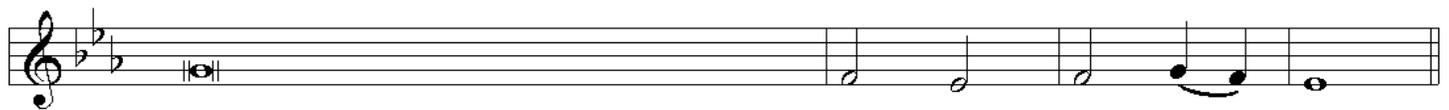
E like me 'ia i mālama 'ia ma ka la - ni — la.



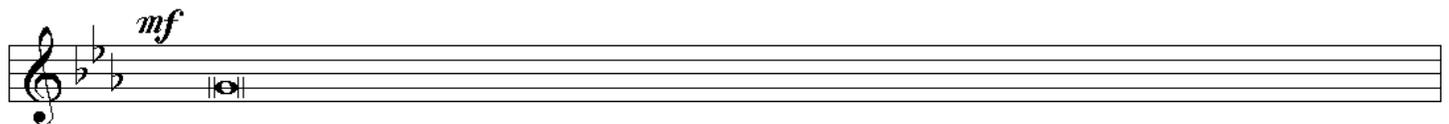
E hā'awi mai iā mākou i kēia lā, i 'aina mā - kou no nē - i - a lā.



E kala mai ho'i iā mākou, i kā mākou lawe hala 'ana



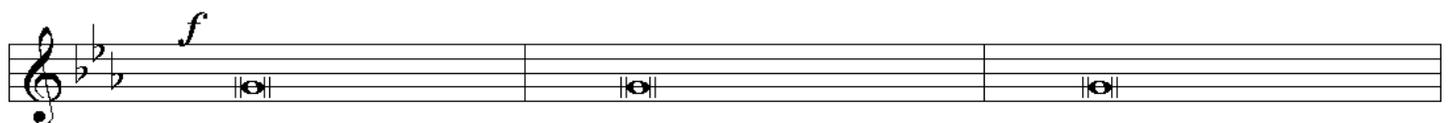
Me mākou e kala nei i ka po'e i lawe ha - la i kā mā - kou.



Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai.



E ho'opakele nō na'e 'ia mā - kou i ka — 'i - no.



No ka mea Nou ke aupuni A me ka mana



A me ka ho'onani 'ia a mau loa a-ku. 'Ā - me-ne. 'Ā - me-ne.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: Wise and generous God, we thank you that at this holy table you have fed us again with the food of everlasting life. Send us with your blessing to seek the good of our neighbor and call others to your feast; through Jesus Christ, our Savior and Lord.

ALL: **Amen.**

WE ARE SENT

SENDING HYMN 689 *standing*

“Praise and Thanksgiving”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: Almighty and merciful God,
Father, + Son, and Holy Spirit,
bless,
preserve,
and keep you this day and forevermore.

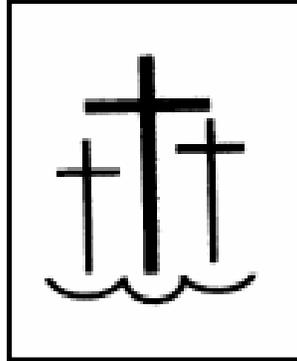
ALL: **Amen.**

KAHU: Go in peace.
Live in love, as Christ loved us.

ALL: **Thanks be to God.**

GOING FORTH, *organ*

“I’m Goin’-a Sing”



Today, July 19, 2015

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSICIANS: Marc Adelberger, Charlie Holdaway, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls

MUSIC: Calvary Choir directed by Jon Osorio

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Two—Renee Ako, Sherri Clark, Pati Kickland, Ginny and John Travis

WORSHIP PRODUCTION SUPPORT: Fletch Young, Erin Day

SERVICE MUSIC: “Lord, Enthroned in heavenly Splendor,” arr. Georg Lachenauer, © 2013 Wayne Leupold Editions; “Song of the Body of Christ,” lyrics by David Haas, music traditional Hawaiian, *No Ke Ano 'Ahi'ahi*, © 1989 GIA Publications; “Gospel Acclamation,” “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America, Augsburg Fortress; “E Ko Mākou” (The Lord’s Prayer), tr. Laiana (Lorenzo Lyons), © 1972 Hawaii Conference United Church of Christ; “I’m Goin’-a Sing,” arr. Robin Dinda, © 2013 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

WORSHIP *and* EVENTS AHEAD

Sunday, August 2—Pentecost 10

Preaching, Kahu Tim

Music, Calvary Choir, “Ave Verum”

Sunday, August 9—Pentecost 11

Preaching, Kahu Tim

Music, Calvary Choir, “Give Me Jesus”

Sunday, August 16—Pentecost 12

Blessing of All Students, New and Returning!

Preaching, Kahu Tim

Music, Calvary Choir, “Jesus, My Lord, My Life, My All”

Sunday, August 23—Pentecost 12

Commissioning of Preschool Faculty and Staff

Blessing of Preschool Students and Parents

Baptism

Preaching, Kahu Tim

Music, Calvary Choir, “Teach Me, Lord”

Sunday, September 6—Pentecost 13

Remembering Queen Lili‘uokalani on Her Birthday

Preaching, Kahu Tim

Music, Calvary Choir