



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

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## **9<sup>th</sup> Sunday after Pentecost**

August 10, 2014

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

Elijah finds the presence of God not in earthquake, wind, or fire, but in the sound of sheer silence. When the disciples face a great storm on the sea, they cry out with fear. Jesus says: "Take heart, it is I; do not be afraid." Amid the storms of life, we gather to seek the calm presence of Christ that soothes our fears. In comforting words of scripture and in the refreshing bread and cup of the eucharist, God grants us peace and sends us forth to be a sign of God's presence to others.

## SOUNDING OF THE PŪ

*Please gather as the sounding of the conch shell calls us to worship.*

**GATHERING** *piano*

“Amazing Grace”

## RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

**GREETING**, *Kahu Tim*

KAHU: Beloved children of God:  
the grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit be with you all!

**ALL: And also with you.**

## **CONFESSION OF SIN**, *Kahu Tim*

The *Confession and Forgiveness* begins on page 116 in the front of the hymnal.

## **KYRIE** *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

## **GLORIA** *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

## **PRAYER OF THE DAY** *standing*

**ALL:** O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord. Amen.

## **GREETING OF GUESTS and SHARING OF ALOHA** *standing*

**KAHU:** The Lord be with you.

**ALL:** And also with you.

# **WE HEAR THE WORD**

## **FIRST READING**

1 Kings 19: 9–18

*On Mount Horeb, where God had appeared to Moses with typical signs of God's presence—earthquake, wind, and fire—Elijah now experienced God in "sheer*

*silence." God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings and to anoint Elisha as his own successor.*

ONE: <sup>9</sup>At [Horeb, the mount of God,] [Elijah] came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" <sup>10</sup>He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." <sup>11</sup>He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; <sup>12</sup>and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. <sup>13</sup>When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" <sup>14</sup>He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." <sup>15</sup>Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. <sup>17</sup>Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

**PSALM** *sung responsively*

Psalm 85: 8–13

The Psalter begins at the last red tab in the hymnal (page 335). The Psalms are arranged in numerical order. The congregation sings the indented lines.

## GOSPEL ACCLAMATION *standing*

“Ka Mana‘o ‘I‘o”



Ka ma-na - 'o - 'i - 'o, o ko kā-kou A - ku - a, Faith - ful, faith-ful is our God.



Ka ma-na - 'o - 'i - 'o, o ko kā-kou A - ku - a, Faith - ful, faith-ful is our God.

## GOSPEL *standing, read responsively*

Matthew 14: 22–33

*Matthew's gospel typically portrays Jesus' disciples as people of "little faith" who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.*

KAHU: <sup>22</sup>Immediately [Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee,] while he dismissed the crowds. <sup>23</sup>And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but by this time the boat, battered by the waves, was far from the land, for the wind was against them. <sup>25</sup>And early in the morning he came walking toward them on the sea. <sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, saying,

**ALL: "It is a ghost!"**

KAHU: And they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." <sup>28</sup>Peter answered him,

**ALL: "Lord, if it is you, command me to come to you on the water."**

KAHU: <sup>29</sup>He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. <sup>30</sup>But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out,

**ALL: "Lord, save me!"**

KAHU: <sup>31</sup>Jesus immediately reached out his hand and caught him, saying

to him, "You of little faith, why did you doubt?" <sup>32</sup>When they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshiped him, saying,

**ALL:** **"Truly you are the Son of God."**

**KAHU:** The Gospel of the Lord.

**ALL:** **Praise to you, O Christ.**

**SERMON,** *Kahu Tim*

**"DO IT ANYWAY!!"**

**SERMON HYMN 794** *standing*

**"Calm to the Waves"**

**AFFIRMATION OF FAITH** *standing*

**"Apostles' Creed"**

**ALL:** **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**COMMISSIONING OF STEPHEN MINISTERS:** *Al Andrews, Jennifer Delaney, Lili Harris, Dottie Matting, Brenda Molina, Catherine Nurmi,* *Kahu Tim*

## PRAYERS OF THE CHURCH *standing*

KAHU: Filled by the Spirit, let us join the whole people of God in Christ Jesus in praying for the church, those in need, and all of God's creation.

*A brief silence.*

Lord of all, how beautiful are the feet of those who bring good news. We pray for missionaries across the world, and especially for the Calvary by the Sea sponsored missionaries—Dr. Jim and Carolyn Brown, Rev. John Lunn, Drs. Lara and David Narita, and Pastor Lin Qui. We also pray for the newly commissioned Stephen Ministers. Keep them all safe and bless the work they do in your name. Lord, in your mercy,

**ALL: hear our prayer.**

KAHU: You have given us vast seas, great lands, and abundant natural resources to feed a hungry planet. Give us also grateful hearts and willing hands to care for these good gifts. Lord, in your mercy,

**ALL: hear our prayer.**

KAHU: Be present with those across this earth who are hiding from their enemies, and who are afraid they are all alone. Wrap them securely in the mantle of your loving presence. Lord, in your mercy,

**ALL: hear our prayer.**

KAHU: Calm the storms that sweep across families, particularly those dealing with the death of a loved one, and the grief of mourning. Fill their aching hearts with your peace and hope for the future. Lord, in your mercy,

**ALL: hear our prayer.**

KAHU: Guide pastors, teachers, volunteers, and worship planners as they prepare educational opportunities for all ages, and creative ways to worship you. Place your word on their lips and in their hearts. Lord, in your mercy,

**ALL: hear our prayer.**

*W.H.A.L.E., a time of thanks for answered prayer and prayer requests.*

KAHU: Faithful One, thank you for all the saints who have gone before us. We take heart in your saving grace, which reaches out to us across all eternity. Lord, in your mercy,

**ALL: hear our prayer.**

KAHU: Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy; through Jesus Christ, our Savior.

**ALL: Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

**PREPARATION OF THE GIFTS** *piano* “I’ve Got Peace Like a River”

**DOXOLOGY** *standing* “Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

**OFFERING PRAYER** *standing*

KAHU: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**ALL: Amen.**

**WE ARE FED**



## GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

**ALL: And also with you.**

KAHU: Lift up your hearts.

**ALL: We lift them to the Lord.**


KAHU: Let us give thanks to the lord our God.

**ALL: It is right to give God thanks and praise.**

## SANCTUS *standing*

“Song of the Body of Christ”

The *Sanctus* is sung following, “...we praise your name and join their unending hymn.”



We come to share our sto - ry, we come to break the bread,



We come to know our ris - ing from the\_ dead.\_\_\_\_\_



We are called to heal the bro - ken, to be hope\_ for the poor,  
You will lead and we shall fol - low, you will be the breath of life;  
We will live and sing "A - lo - ha." "Al - le - lu - ia" is our song.



we are called to feed the hun - gry at\_ our door.\_\_\_\_\_  
liv - ing wa - ter, we are thirst - ing for\_ your light.\_\_\_\_\_  
May we live in love and peace our whole life\_ long.\_\_\_\_\_

“Song of the Body of Christ,” text by David Haas; music, traditional Hawaiian, “No Ke Ano ‘Ahi’ahi.”  
Music used by permission (One.License.net A-714410).

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying:

“Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

## **THE LORD'S PRAYER** *in unison*

**ALL:** Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

**KAHU:** We thank you, Lord of heaven and earth, that you have fed us in a way our hearts can understand, with the saving body and blood of Jesus Christ. Enliven us by your presence in this meal, that we may be your presence in the world, through Jesus Christ, our Savior and Lord.

**ALL:** Amen.

# **WE ARE SENT**

**SENDING HYMN 574** *standing*

“Here I Am, Lord”

**BENEDICTION AND SENDING,** *Kahu Tim*

KAHU: May God the sower  
make you good and fertile soil.  
May Christ the seed  
bloom and grow in your words and actions.  
May the fruitful Spirit  
bring forth a bountiful yield in your lives.  
God the Father,  
+ Son,  
and Holy Spirit  
bless you now and forever.

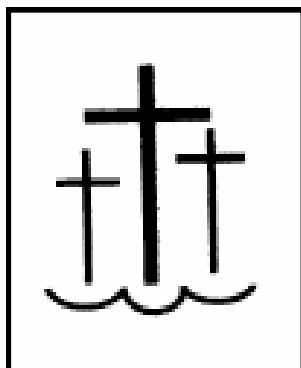
**ALL: Amen.**

KAHU: Go in peace. Serve the Lord.

**ALL: Thanks be to God.**

**GOING FORTH** *organ*

*“Second Verset from the Collection of  
Sister Maria Clara del Santissimo Sacramento”*



# Today, August 10, 2014

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**PSALMIST:** Manning Richards

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Five—Sheila Sanders, leader; Kelly Holden, Sheri Kaiser-Botsai, Catherine Nurmi, Diane Warncke, Bruce Kau, Matthew Kau

**WORSHIP PRODUCTION SUPPORT:** Fletch Young, Andrew Mason

**SERVICE MUSIC:** “Amazing Grace,” arr. Margaret Goldston, © 1986 Alfred Publishing; “Ka Mana’o ‘I’o (Faithful, Faithful Is Our God),” by Joe Camacho, © 1999 Joe Camacho; arr. John L. Bell, © 2002 GIA Publications; “I’ve Got Peace Like a River,” arr. Margaret Goldston, © 1986 Alfred Publishing; “Song of the Body of Christ,” text by David Haas; music traditional Hawaiian, No Ke Ano ‘Ahi’ahi, arr. David Haas, © 1989 GIA Publications; “*Second Verset* from the Collection of Sister Maria Clara del Santissimo Sacramento, © 2014 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

## WORSHIP SERVICES AHEAD

### ***Sunday, August 17—Pentecost 10***

*Preaching,* Rev. John Lunn

*Music,* Calvary Choir, “Things That Never Die”

### ***Sunday, August 24—Pentecost 11***

***10 AM Service:*** Baptism, Installation of Calvary Preschool Faculty,  
*and* Blessing of Calvary Preschool Students

*Preaching,* Kahu Tim

*Music,* Calvary Choir, “Jesus, My Lord, My Life, My All”

**CHURCHWIDE POT-LUCK FOLLOWING THE SERVICE**